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HALIFAX, N. S., WEDNESDAY, AUGUST 24, 1870.

(For the Christian Advocate.)

BY MRS. ANNIE HOWE THOMSON

The Master hath need of the reapers. And, mourner, he calleth to thee: Come out from the valley of sorrow. Look up to the hill-tops and see How the fields with the harvest are whitening How golden and full is the grain. 0, what are thy wants to the summons And what are thy griefs and thy pain!

The Master hath need of the reapers. And, idler, he calleth to thee: Come out from the mansions of pleasure, From the halls where the careless may be. oon the shadows of eve will be falling With the mists, and the dews, and the 0, what is the world and its follies To the mold and the rust of the grain

The Master hath need of the reapers, And worker, he calleth to thee : 0, what are thy dreams of ambition To the joys that hereafter shall be ! There are tokens of storms that are coming, And summer is fast on the wane: Then alas! for the hopes of the harvest And alas! for the beautiful grain.

The Master bath need of the reapers, And he calleth for thee and for me O haste while the winds of the morning Are blooming so freshly and free: Let the sound of the scythe and the sickle Re-echo o'er hill-top and plain, And gather the sheaves in the garner. For golden and ripe is the grain.

Written by Mrs. Bishop Thomson just before she was called to the bed-side of her dying husband

For the Provincial Weslevan. DEAD FLIES IN THE OINTMENT.

ner courts of the Lord's House.

FIRST AT THE DOOR he will find some standing there, instead of going in because they happen to be a little too and should be avoided.

spirit and in truth, but not a few will he find the friends of intemperance. who either pray in their hats as they enter or make a joyful noise unto rock of our salvadon't, were to hear the Congregational singing unto all. in Beecher's or in Spurgeon's Church, I think they would on their return open their mouths and try to get all they could to follow them and sing in the congregations the praises of the

A whole assembly worship thee; At once they sing, at once they pray, They hear of heaven, and learn the way."

Uses the lilly take from the rose to adorn itself, and yet Solomon in all his glory was not attacked. Second. It is un
Second. It is un
When the count department of the class. And for more than thirty over what is lost, instead of trying to improve what is lost, instead of the class. And for more than thirty ously to examine the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class. And for more than thirty was with a heavy heart that the count department of the class of the class. And for more than thirty was with a heavy hear

copied in gilt and glass in the scholars; and the wicked." into the mire.

To the table of the Lord many come with Presbyterian. crown was of thorns; and unfitly stretch forth jewelled hand to receive His sign whose these dead flies that spoil the ointment

dead flies in a pot of ointment, destructive have all that is necessary for good singing. With the past. The past was the age of burndead flies in our Church Services, which have should try and get our choirs not to spoil the grand results demonstrative of the power of the come under my observation lately, that we good singing nor the good sermon by playing Gospel. The present was the age of pride, of would be doing a good thing for the cause of and singing some anthem, or anything else duworldliness, of formality, or religious ineffic God by taking them out of the way, and ring the collection, that no one else knows but God by taking them out of the way, and blessed is the heart and hand that will do it, and he must begin at the Church door and then go into the pew, then into the choir, the choir into the choir, the choir into the c and even up into the pulpit, we should not only not pray, but not sing mereand thus thoroughly cleanse the outer and inall the dead flies from the choir, and the oint-

4 -AT THE LORD'S TABLE.

and that form too instead of kneeling, they ob- preaching that have mens persons in admira- spirit of a poor sinful mortal. serve during the opening and closing prayers tion to gain popularity and a fat pasture, inarms or bending over the pew back. There rowed," All preaching that does not proclaim most lamentably deficient in what constitutes It seems strange that men should thus deliber- Mittenberg on the Maine. Martin Luther, may be an excuse for infirm persons not kneela free, present and full salvation, and does not the staple of their criticism upon others. It is ately consign themselves to destruction! It is whose name and words were sounding throughmay be an excuse for infirm persons not affect at the present and run salvation, and does not line, but none for those that are not, and who laim at the present salvation of souls, does not the backslidden pastor who denounces his flock strange that they should thus calmly suffer their out Germany, and who had dared to attack as no further question was put to him. do, we hope, kneel in their closets and in the closets and in the seek to please all men for their good unto as apostates from primitive Christianity. It is feet to slide without an effort to save them the pope's indulgences in his ninety-five theses, family, and some of whom you will see can and edification" that has not the Holy Spirit in it, the lifeless, and formal, and self-sufficient minwas on his way to Helderberg, and had stopped to kneel at the communion rail and in their are as dead flies in the ointment, and reminds ister who preaches so sarcastically against the It may be that this class of people would act to preach at Mittenberg. Here, as elsewhere, are as dead mes in the online and soon found himself in the present generation of Christians.

The state of the could begin life again, but the crowds who thronged the church to hear me of what Brother Collins says in his journal, religion of the present generation of Christians. man, or indolence or pride, or the construction I once asked a farmers boy, a Sunday School It may do for Thomas Carlyle, and for skeptics we doubt it. Since they have not improved him, were amazed and carried away by his scholar, where are you in reading? As far as all the way down the scale of intelligence to the these dead flies should be removed from our the Bible? "The Bible" he exclaimed, "I bar-room infidel, to inveigh against the Chrismidst that we may worship God as Christians am a long way beyond that!" It was Mr. tianity of the times, but it can never be made ter under the same circumstances? It is usuam a long way beyond that: It was hir. the face on which he and as Methodists should, and as the Spirit of Collins's fear that in some places where he had God by the mouth of David enjoins upon us.

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God by the mouth of David enjoins upon us. "O come let us bow down, let us kneel before beyond that." Simple messages from the could the truth be ascertained, that sermons life have all the experience of the old, and that mon. But the praises lavished on the reformer vigor, while beaming at the same time with the Lord our Maker." If the Lord, the creative with the Lord were distasteful to them; their hunger the lord our Maker." If the Lord, the creative with the Lord were distasteful to them; their hunger lord our Maker." If the Lord, the creative with the lord our Maker." If the Lord, the creative with lord our Maker. If the Lord with lord our Maker. If the Lord with lord our Maker. If the Lord with lord wi tor and redeemer of the world, in the person of was for talent, intellect and eloquence. He was for talent, intellect and eloquence. Jesus kneeled in the garden before his Father

Jesus kneeled in the gard when he prayed on our behalf in agony and when he prayed on our behalf in agony and when he prayed on our behalf in agony and commodities from London, and despised the are out of tune with the present order of things. bloody sweat, shall we, sinners, be too proud idea of being one whit behind metropolitans; The fault-finding discourse preached twenty to action? A moment's thought will show thought we should have to thank Dr. Luther quiry. or too something else, to follow his example or too something else, to follow his example but my people here, and would to God, if it years ago might have then possessed some rethat we learn many things without it. Every for the honor of your company?" as, truth to when we worship at his footstool. Again were so with all other people, appear to be when we worship at his lootstoot. Again if you listen, you will hear too little soul hearty if you listen, you will hear too little soul hearty If you listen, you will near too little soul nearly praising God in the pew, forgetting perhaps praising God in the pew, forgetting perhaps whether via London or not. Let us all, tion." If all our "birds" who can sing and shall be acceptable in his sight and profitable dead past.

THE VOICE OF CONSCIENCE.

THE MASTER HATH NEED OF THE ther satisfy the mind nor bring any benefit to will come when its voice will sound in his ears tions upon its minister, and for the niggardly rienced, feeling assured that similar causes will implored him not to leave her; but blind zeal grace of God in Jesus Christ. Among the the body. Third. It is unworthy. To us and pierce him like a sword. The time will support dealt out to him whose hard task it is in us produce similar effects. Where others gained the victory even over a father's tendermarred by sin, is proffered the beauty of the come when he must retire from the world, and to minister the bread of life to those who are tall we may not hope to escape; good judg- ness; he tore himself away from the sick-bed Luther, at the Diet of Worms, in 1521, we Lord our God to be upon us. Too often in this lie down on the sick bed, and look death in the in bondage to the world, and the flesh, and ment, therefore, teaches that we should keep of his little daughter, and saying nothing of his find the count Everard, of Erbach. As for fashion-following age, the toilet robs the clos- face. And then the clock of conscience, that the devil. Such a church, is noted also for its away from the slippery places. Life is too project, with an air of gloomy determination he his fanatical counsellor, John Sperkel, formet; clothes get more thought than charac- solemn clock, will sound in his heart, and, if he captious and capricious spirit, and for its insub- short to be trittered in vain experiments; too galloped off. At Mittenbery he merely re- erly chaplain at Michaelstadt, he became the ter; feather and flower, trinket and gem divide does not repent, will bring wretchedness and ordination to proper ecclesiastical authority. the heart with Christ; thus the image of Christ misery to his soul. O no, write it down in the The worst of all results that proceed from we err, we ought to seek to remedy the error his followers with secret orders to guard all little village near Erbach. On the pulpit which is declined for the admiration of man. In the tablets of your heart—without repentance no fault-finding finally, appears in the division of as far as may be, and to take warning by it for Schools, stones and gold on the teachers are peace. 'There is no peace, saith my God, to a church into factions and parties, and then the future conduct. Men waste life when they

year by year, betrayed by the love of finery. Reader, have you repented? If not will you be for the world. voice, harden not your hearts?-Pittsburgh

MR. EDITOR,—"Ointment and perfume rejoice the hearts," so the wise man says, and so likewise should the Public Services of the Sanctuary, and any thing that me iormer days were better than these, that the church was now upon a low level of spiritual life, and that it was his duty to rebuke the departures of the people from the type of sanctuary, and any thing that me iormer days were better than these, that the church was now upon a low level of spiritual life, and that it was his duty to rebuke the departures of the people from the type of spiritual life, and that it was his duty to rebuke the departures of the people from the type of spiritual life, and that it was his duty to rebuke the departures of the people from the type of spiritual life, and that it was his duty to rebuke the departures of the people from the type of spiritual life, and that it was his duty to rebuke the departures of the departures of the departures of the departures of the people from the type of the life. likewise should the Public Services of the Sanctuary, and any thing that mars either the outward form, or vital power or both is like words, then add "with the spirit," and we fathers. His argument contrasted the future alike of savor and effect. Now there are some dead flies in our Church Services, which have

were defensible, he spent his strength for nought in intruding them upon the attention of ment and perfume thereof will rejoice the heart. his audience in a manner that implicated them in religious declension. Every pulpit effort is There are dead flies, yea, and worse than worse than lost that accomplishes no goodearly, dissipating their minds by unseasonable dead flies, in the Sacred Cup, for there is that Fault-finding can never serve a valuable pur thit chat and who are only reminded of the ap- in it which destroys more bodies and souls than pose in the Christian pulpit. Of all places this pointed hour by hearing the ministers voice in anything else, viz., alcoholic poison, and not side of tophet, the sacred desk is the least suitthe pulpit, which is interrupted by their hasten- one drop of "the pure blood of the grape." able for a scolding performance. No human ing to their pews. Others, and not a few, he Is it consistent to advocate the temperance being was ever yet benefitted by that style of will find that always come a few minutes too cause, and yet countenance and support the preaching that insinuates the idea through the late, who would be always a few minutes too sale and use of intoxicating liquors? And is whole thread of discourse that everything perune, who would be always a few minutes too sale and use of industries whose thread of discourse that everything perwharf. Now both of these habits are like dead the pure blood which it is designed to shew never incited to a better life by being told how flies that spoil the ointment of Public Worship forth? And does not conscience sting us when much worse they are than those who have gone we administer or drink it in memory of our before them. There is nothing healthful, lifeholy and blessed Lord Jesus? And may we giving, nourishing, comforting in those minisa few, also too few, he will see as they enter not unintentionally excite the desire in those to trations that deal mainly in reproofs and anineekly kneeling upon their knees and then drink again who have been wholly reclaimed? madversions. Strengthen the things that remain. O, let us rise up at once and put an end to this Preach tenderly, hopefully, encouragingly, in-

GOD BLESS YOU.

Upon the human heart, When friends long bound by strongest tie Are doomed by fate to part. You sadly press the hand of those Who thus in love caress you, And soul responsive beats to soul, In breathing out "God bless you."

How sweetly fall those simple words,

The mother sending forth her boy To scenes untried and new. Lisps not a studied stately speech, Nor murmurs out "Adieu. "Whene'er misfortunes press you,

Come to thy mother, boy, come back; Then sadly sighs, "God bless you." "God bless you," more of expressed le Than volumes without number, Reveal we thus our trust in Him Whose eye-lids never slumber I ask, in parting, no long speech. Drawled out in studied measure.

only ask the dear old words So sweet, so sad, "God bless you." THE LIMIT OF LIFE'S OPPORTUNITIES It is not uncommon for people who see the

with or without their publies in their names, sacramental evil, and obtain, as we can do so spiringly, if you would benefit the erring and comes, not from penitent hearts who really waiting like Cornelius of old, "to hear words sacramental evil, and obtain, as we can do so watting like Cornelius of old, to near words whereby they might be saved," or like Davids (for others do), the pure wine that will not the wayward. The preacher's vocation is not feel a desire for a better life, but from those cles, one for thee, one for Moses, one for the wayward. whereby they might be saved, or like Davids intoxicate, and then this holy ointment and perthat of a driver of oxen. Without proper con who continue in sin. They make the assertion Elias." them" and to join in the Worship of God in fume will most surely rejoice all hearts except sideration of the teelings, prejudices, infirming as an excuse for not giving up a wicked life; ties and temptations of his hearers, he will probably do more harm than good. The precious that, inasmuch as they have gone wrong thus not water the Christian's paradise.—Words of What, dead flies in the pulpit! Why not, Gospel of Christ becomes singularly unattractheir hands resting upon the backs of the pews, for there are spiders in King's palaces. All tive when it is made to express the fault-finding think they have received such an impetus in the downward way, that it is useless now to put LUTHER AND THE COUNT OF ERBACH. It is probably true in every case that the min- on the brakes, since it is impossible to stop the of the service; others again sit with heads erect cluding all sermons of the present day that are isterial croaker has cutlived his usefulness. train. This idea is often expressed with a cool and eyes open, and others stand with folded like Prophets axe, "alas Master it is bor-

dulges in croaking, applies in the main to all before us, and may learn from it if we will. were favorably disposed towards the monk of croakers in the membership of the church. They Those who flatter themselves they would act Wittemberg, and the truth he had brought to shaking him warmly by the hand, "but the are a graceless, backslidden tribe, whose religion consists in deprecating the character, talents must not forget that when they began life they Have you ever heard of the great clock of St. | The County of the ministry, and in starving the character, takens must not lorget that when they began me they allegiance to the Komish Church; and in the am, He has given me the honour of proclaim-our Lord Jesus Christ. He was one of the most of the most of the public and social had the experience of others set before them. | neighboring abbey of Amerbach he had dedi- ling on German soil. Go in peace, Count | County of the ministry, and in starving the in-Paul's in London. At mid-day, in the roar of business, when carriages, and carts, and wagbusiness, when carriages, and carts, and wag- stitutions of the charts, and wag- stitu ons and omnibuses go rolling through the streets, how many never hear the great clock among the croaking fraternity. Fault-finding streets, how many never hear the great clock strike unless they live very near it! But when Again you will find in the pew the dead mes strike unless they live very near it! But when of worldliness, in a form as a late author the work of the day is over, and the roar of busthe work of the day is over, and the roar of business has passed away—when men are gone to remarks of chain and ring, bracelet and brooch, garland and plume, &c., worldliness sleep, and silcnee reigns in London—then at brooch, garland and plume, &c., worldliness which has stranded more churches than ever which has stranded more churches than ever twelve, at one, at two, at three, at four, the persecutions broke, producing Laodician fi-sound of that clock may be heard for miles persecutions broke, producing Laodician fines with Laodicean feebleness, this au around. Twelve! one! two! three! four! How nery with Laodicean feebleness, this author says it is first unnatural. The Creator that clock is heard by many a sleepless man! thor says it is first unnatural. The Creator hat clock is heard by many a sleepless man!

That clock is just like the conscience of this hat given to each creature its adorning in itmath given to each creature its adorning in itself. None borrows from another. There is impenitent man. While he has health and None borrows from another. There is impenitent man. While he has health and to enquire in his temple."

None borrows from another. There is impenitent man. While he has health and disgrace to the Christian name. In the remainder of their theory and to enquire in his temple."

On the removal of Mr. Henry Vroom to another night, and was sitting up in bed amusing hering the remnant of life, but they do it not.

There is impenitent man. While he has health and disgrace to the Christian name. In the remnant of life, but they do it not.

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There is impenitent man. While he has health and disgrace to the Christian name. In the remnant of life, but they do it not. In the remnant of life, but they do i no plagiarism of beauty. Each form has its strength, and goes on in the whirl of business, and then this fault-finding spirit is essential. They spend their days in useless lamentations ed design against the heretic monk.

wrecked virtue falls from those maiden ranks repent to-day? "To-day, if ye will hear his same acts which just as repeatedly produce the hasty journey he threw himself on a couch and expressed in a sentence. Live near to Christ. same results. Thousands there are, however, immediately fell into a sound sleep. After Drink freely of the fountains of truth and who every day are guilty of this wicked waste. some hours he awoke and thought of his sick We once heard a sermon from a man of more minister, in your trials and temptations, in your trials and temptations. charity. Shallow purses cannot bear the cost of both. Self-denial in this alone might make good thought well expressed, and that was inevery church self-supporting, and its treasury tended by the speaker to accomplish the main perils among false brethren, carefully guard shining bubbles gayly floating in the air, and which formed an angle with the inn where the him to mould this immense enginery of salvaoverflow, dark neighborhoods illumined, and whole nations of pagans evangelized by the speaker to accomplish the main period and angle who deep in human nature. Your poor see not the poised shaft that is pointed at their of the night the lord of Erbach heard a deep in human nature. Your poor see not the poised shaft that is pointed at their of the night the lord of Erbach heard a deep in human nature. cost of professors' finery; away, then, with ties and privileges of the Christian life. While health and nervous exhaustion render you peties and privileges of the Christian life. While neatth and nervous exhaustion render you per hearts, and at last, while still in pursuit of what the audience listened to the discourse with reculiarly liable to the incursions of this insidious has lured them on, they fall, and are added to God the Father, Son and Holy Ghost. Amen." Wesley's imperious regard for Church preceding the control of spectful consideration, it was evident that the spectful consideration, it was evident that the spectful consideration is the spectful consideration in the specific consideration in the impression made by the whole service did not ciety under the pretense of uttering virtuous One serious fact in relation to the wastefulharmonize with the design of the preacher. The indignation against its shams and imperfections. say. Now, I heard what is called "very fine ministrations of the hourhad failed to edify the Never let the words of unkindness mar your ten: this waste can never be repaired. We say. Now, I heard what is called "very fine singing" spoiled in its good effect by the voice singing spoiled in its good effect by the voice singing are aware that there is a popular opinion to specific the driving wheel of Methodist machinery. She approved of his field-preaching, when the people and bring them into purer sympathy with Christ and his Church. Could the feel- whose essence is charity. It may truly be said the contrary. Many imagine that at any time appeared turning over the leaves of a book, whose essence is charity. It may truly be said the contrary. Many imagine that at any time

uroning out the words, so that a stranger not knowing the hymn, or without a hymn-book, could not tell what words were sung. I do not specting the discourse, the expression would grees of charity and patience as that of an ithis losses incurred previous to that time, but persecute me, and deliver me, lest he tear my counters of Huntingdon, stood next to Susanrefer to the Charlottetown choir (they are an exception), but to some others that I heard.

Now no singing can be profitable except in Now no singing can be profitable except in speaking to ourselves in hymns and psalms, tion? Bluntly expressed, it was croaking. spirit. Happy they who maintain, by good years now gone beyond recall. Change of Psalmist were uttered, forcibly struck the and making melody in our hearts unto the Lord. We must so speak out the words that Closely observing the flow of thought and feel-Lord. We must so speak out the words that all may hear and be edified, otherwise it is like speaking in an unknown tongue. Singing, to be soul-profiting, should be "with the understanding and with the spirit;" and by the former I do not mean the theatrical and opera will find in this fact a warning they will do well to heed. Many would give all they have in the world if they could blot out of memory the against the persecutors. Behold he travaileth

tle of the Gentiles; his converts are that crown. said he to himself, "this man, whoever he be, crowd upon them? Opportunity makes obligation of the Gentiles is the crown of rejoicing is prepared to the Apos comes of his triumph? "Make to yourselves confounded," friends of the mammon of unrighteousness, that lasting habitations." Friends, the very same the unknown suppliant interceded for the whole

On the morning of the resurrection many saints left their graves and showed themselves to many. Do away with the recognition of individuals, and you destroy all proof of the mi-

ollies of their past life, while suffering from men in glory, one on each side of the transfigthe evil results of such a course, to assert that ured Saviour. Who had announced their names if they had their lives to live over again, they to Peter? No one; nor had Peter ever seen

I thank thee, my God, the river of Lethe may

On the 18th of April, 1518, an unusual comwas on his way to Heidelberg, and had stopped prey of a violent inward struggle, then, with-

whether via London or not. Let us all, to meet the wants of the church at the present personal experience of the fact, and wants sworn enemy of the Reformation. This knight him, the proud nobleman, humbled and vanconsistent member of the Methodist Church.

His mind had been in a state of thoughtful connone. We need no such experience to assure possessed many eminent qualities, although at quished, fell on his knees and stammered out, shippers to kneel calls upon them also to sing, the Lord to purify the ointment in all these of the Lord to purify the ointment of the Lord to purify the ointment in all these of the Lord to purify the ointment of the Lord to purify the continent in all these come let us sing unto the Lord, let us several places, so that we may offer unto the several places, so that we may offer unto the Lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord a pure offering or righteousness which lord. The lord a pure offering or righteousness which lord a pure offering or ri and true, with a tender, compassionate heart. to Mittenberg, and how having heard Luther Strong met him and said, "Isaac we want you We have the experience of others constantly At that period, when so many men of rank praying in the night, his words had overcame to come with us." He immediately complied

necessary. Beads and stones and metals nei- be heard, whether he likes it or not. The day church soon becomes celebrated for its exacsooner it is dead and buried, the better it will refuse to regard what its experience teaches, so the count alighted at that inn on purpose to Word of the Lord endureth forever."—Sunday and rush madly on, performing repeatedly the watch his proceedings; but wearied with his at Home. grace. Keep your mind alive to all the great They act as if there were no limit to bodily child. He approached the window, and began questions and interests that affect so deeply the character of the present age. Dear brother life. Their road on either side is thickly strewn

The longer the Count listened the more strange-live indolent, muck-work, fashion-enalayed A crown of rejoicing is prepared for the Apos- ly was his soul stirred within him. "Truly," lives, with such opportunities to do good as After this the same voice was raised in will require at our hands the blood of those who perish for lack of knowledge."

when ye fail they may receive you into ever- prayer; and out of the abundance of his heart whose trembling hands your hands have press. of Christendom, imploring the Lord to shed the ed, whose tears you have dried here below. If light of his Gospel over all the earth; to turn they are merely X, Y, or Z, why, they can no the heart of princes as the rivers of water; to longer be friends, and Scripture testimony is give liberty to the enslaved nations by the Gosand when all was concluded by a hearty Amen, to us that we have mourned for sin; that we Saul, clasped his hands fervently, and with that we have loved the Lord Jesus Christ in eyes full of tears he exclaimed, "Amen! Amen! Oh Lord! fulfil the prayer of thy

oice of the stranger, praying as he had never heard man pray before, still sounded in his ears, and the Count paced up and down the room in great agitation. "I must know that "who occupies that room where the curtain is lamp has been burning some hours." "Luther!"

ed the Count's emotion, and leaving the room, For a few moments Count Everard was the out tasting food, he made his way hastily to the journey, they began to be weary, and jointly him for a moment in silence. This, then, was

struments of death; he ordained his arrows against the persecutors. Behold he travaileth with iniquity, and hath conceived mischief, and brought torth falsehood. He made a pit and brought torth falsehood. He made a pit and brought iorth falsehood. He made a pit and brought iorth falsehood. He made a pit and brought iorth falsehood. Barbara Heck opened the first Methodist campaign in the New World. Phoebe head, and his violent dealing shall come down upon his own pate. I will praise the Lord accobe in the kingdom of God." If you see them without recognizing them, what does seeing them signify to you?

The longer the Count listened the more strange-

Jay, in one of his prayers, says:-" When a pel; to transform the enemies of his word into true disciples, that by their examples souls rich or poor, successful or disappointed in our might be led to seek the one thing needful, enterprises; admired by our fellow-creatures, by which alone they can obtain eternal life; or despised. But it will be of eternal moment the knight so lately animated by the tury of a have hungered and thirsted for righteousness; sincerity and gloried in His cross."

Leisure is sweet to those who have earned it, but burdensome to those who get it for nothing. Man must have occupation or be miserable man," said he, "for surely the Spirit of God Toil is the price of appetite, of health and

A REAL Christian loves close, pointed, searchdrawn?" "To be sure I can. It is Luther, ing preaching, and seeks not the ministry of the arch-heretic," replied the landlord. "His those who speak with enticing words of man's

produced real effects. Many serious and sad examples hereof may be produced; I will only led a company of children beyond their usual their multitude, he could not do, but told them that he would provide them horses to ride on.

Obituary.

leader of the class. And for more than thirty