warn, convince, and persuade souls."

Obituary.

Died, at Liverpool, on the the 28th Nov. last, the then widely-extended Liverpool Circuit, un-der whose preaching our departed sister, from an neither gold nor blood, but instead much unwelthis Circuit were productive of the most exten-sive and blessed results, she was brought into the enjoyment of the sense of sin forgiven, and combed throughout its social strata by the wide was led to connect herself with the Wesleyan operations of secret democratic societies. Yet it Church. Thenceforth she never faltered in her is not to the times of the Grachii, the Dorias or allegiance to Christ. About seven years since, the Medici-nor to the land of Washington and she removed with her husband to this town .- Jefferson, far less to France, that renovated Italy Here she was known as an humble, devoted looks for political instruction and example. It christian. An evidence of her effort to main- is to the land of Wellington and Peel, of tain a close walk with God is afforded in one of Palmerston and Gladstone—to the land the reins her papers, found after her death, in which altu- of whose destiny lie safely within the gentle grasp sion is made to instances in which she deemed she had indulged in trifling conversation, and in Italian patriots turn with yearning, emulous adwhich she registers a solemn covenant made with miration. An equally significant illustration of God to be more circumspect, and adds,-" O, Britain's moral influence is found in the attitude Lord, help me never to forget that I have enter-

Our departed sister held the responsible position of class-leader in this town, and endeared herself, especially to those under her care, by her gentle faithfulness and her earnest personal piety. Her chamber of death was "quite on the verge of heaven." With the clearest consciousness of the fact, that she was about to exchange worlds, she betrayed no alarm, but gave to her pastor the delightful assurance that her faith in upon a republican form of government. They Christ faltered not, and that-

The Angel of the Covenant had come, And, faithful to His promise, stood prepared To walk with her through death's dark vale.

Having given a tender adieu to her sorrowing Liverpool.

Miller, being in early life deprived or nis mother by death, was brought up in the family of Mr. Wellwood Johnson, in which he experienced the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which he workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which he workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations which are the nervous system of the workers as well as of the great nations and the nervous system of the system of t greatest kindness, and which he repaid by the affectionate regard he always entertained for his affectionate regard he always entertained for his foster-mother. Her unremitting attention to him, during a long and painful affliction, cannot he to highly commended. His early life, mark-like the boundary life, mark-l Royal families of entire Europe were open to its search. Russia seemed to possess the strongest claim upon its sympathies. Russia was the most powerful of all the adherents of the Greek Church—there was then identity of religious sentiament. Russia was the unrelenting enemy of the Turkish power—there was then oneness of national hatred. Russia since the days of the Greek Revolution had petentationally assumed the special championship of the Greek national hatred. Russia since the days of the Greek Revolution had petentationally assumed the special championship of the Greek national hatred. Russia since the days of the Greek Revolution had petentationally assumed the special championship of the Greek national hity; and her goldcraft, her priesters and her leading to the large of the large the time of his death he maintained his Christian character. After a short absence from the home of his youth he returned to prove by a long and severe affliction the power of Divine grace. A swelling in his foot, which for more than a year ruler in defence of forcion the character and her goldcraft, her priestcraft and her goldcraft, her priestcraft and her grace and attention as Bishop Butler's people were going to exercise their choice of a "Analogy;" but if this work had first appeared in defence of forcion traction. passed away to " that clime where the inhabitants say no more they are sick." May we, while the youth, the middle aged and the man of gray hairs are alike called away, think more seriously

Probincial Weslevan.

membering that as the tree falls it must ever

WILLIAM TWEEDY.

WEDNESDAY, FEBR'Y. 25, 1863.

River John, February 14, 1863.

We do not undertake to return rejected articles. We do not assume responsibility for the opinions

Moral Influence of Britain.

Like that of every other empire the star of Britain will some day begin to wane, and, perhaps, disappear from the political firmament. It is a law of all earthly things that whatever grows must also decay-that whatever begins to live must at some hour begin to die. Our patriotism and our cosmopolitism unite in the prayer that the period of Britain's decline may be postponed to the latest possible moment consistent with the designs of all-wise Providence. For to us the day seems to be far distant when any other nation will be able to reach a position region of the globe, that chiefly merits consider-

select two striking illustrations that have recently manifested themselves. The state of public feeling in Italy furnishes one of the examples referred to. When, a few years ago, war began between the Austrians on the one hand and the ary-North and South ":

It is related of Dr. Bellamy, that when a ed by its fanatic, frenzied love of military glory, distrust of French designs which the British pub-lic expressed was well founded. Besides the Although I have never for and after the war with Austria in 1859 was not

of a widow's soft little hand-it is to this land that of the people of Greece. By a successful revolution they have rid themselves of the corrupt and ontemptible misrule of the petty Bavarian tyrant ient prestige to furnish a rallying point for the monarchical hopes and suffrages of their nation. Their recent history had developed a wild law-

golden days of the Greek Republics, renowned differences which must sever them forever from for the high-cultured intellectual development a true union with the Southern States. which they gave to the individual man. Yet deaf ear to the enchantments of the most allur-

glory and her iron-mailed navy, her Greek-like vivacity and versatility of genius, ber Hellenistic susceptibility of glittering polish, she might well occupy, at least, the second place in Greek esteem. As for Germany she possessed learning and science, philosophers and princes in the greatest abundance and variety to grace every University and fill every throne the wide world

religion was a hard-thinking indecorative protestantism that kept urging its obstinate way toward the dread centre of terrible mysteries, widely different from the overlaid, befripperied Greek faith and ritual. Friendly to Greece in her strug-In consequence of the official relation which this gles after independence, the hard smiter of Islam paper sustains to the Conference of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Minister.

Communications designed for this paper must be ac communications designed for this paper must be ac communications. She and held them against their will, in the name of treaties, separate from the Greek kingdom. And with Palmerston for her Foreign Secretary she had brought, in vindication of her subjects rights, humiliated Greece to its knees. All this notwithstanding, without a sigh for a Romanoff, a thought for a Bourbon or a Bonaparte, a word not be gratified. But what an appreciation of

Dr. Russell's Diary.

thought but half expressed we are compelled to

The following is an extract from the introduc tion to Dr. Russell's new work entitled, "My Di-

French and Sardinians on the other, the great During my sojourn in the States, many stars of majority of reflecting Englishmen, though sym- the first order have risen out of space or fallen triumph of French arms over the Austrian forces. with terror the advent of a shining planet or a lation.

Although I have never for one conduct of the Piedmontese government before reason to change the opinion I expressed in the and after the war with Austria in 1859 was not first letter I wrote from the States, that the Union Sarah, wife of Mr. George Lloyd, in the 39th entitled to entire approval—for there can be no as it was could never be restored, I am satisfied year of her age. Mrs. Lloyd was born at Saquestion but that Cavour and his friends fanned that the Free States of the North will retain and the flames of discontent among their neighbours gain great advantages by the struggle, if they to aggrandize Sardinia, at the general expense will only set themselves at work to accomplish reside until a few years since. That locality was to aggrandize Sardinia, at the general expense will only set themselves at work to accomplish regularly visited by the Wesleyan Ministers, on of the other Italian powers. Nevertheless, though vanished empire or indulging abortive means of conquest and schemes of vengeance; but my

der whose preaching our departed sister, from an early age, felt the promptings of the Spirit of God. While sitting under the ministry of the Rev. H. Pope, senr., whose faithful labours in this Circuit were productive of the most extensional and the sum of the sent of t social life, manners or customs of the people beyond those which may be incidentally gather ed from those pages.

in the field, among the men I met, of the teachlessness of character which could breathe most ings and theories of the political, moral, and gently ceased to breathe, and she was not for atmosphere. Nearly all the grand glories of the control atmosphere. So took her.

God took her. ancient Greek name were associated with the themselves, and there recognised the radical

end or result, still rages, but notwithstanding enjoyment has all been yielded to religion; the

severe affliction the power of Divine grace. A swelling in his foot, which for more than a year baffled all medical skill, ending in a decline, finally caused the outer man to fail; and on the 17th of January, in the 20th year of his age, 20th of their conversion; his deep fire with all their profession of religion only enjoy a five with all their profession of religion only enjoy a five with all their profession of religion only enjoy a five with all their profession of religion only enjoy a five with all their profession of religion only enjoy and in various places out of sight, known only five with all their profession of religion only enjoy and in various places out of sight, known only five with all their profession of religion only enjoy and in various places out of sight, known only five with all their profession of religion only e It proposes to compare the facts of nature, and our ordinary treatment under the laws of nature, with the facts and doctrines of divine revelation Thus, in his first chapter, "Of a Future Life," the reasoning is made to depend on an objective fact, namely, that of our ordinary sleep, in which the suspension of our faculties is no way connected with their destruction or annihilation. soning. "When it is asked wherein l'ersonal

those very suspected faculties themselves." "Here, then, we can go no farther," says this any other nation will be able to reach a position in which it will possess either the will or the capacity to perform Britain's work in behalf of humanity at large. For the present, we are the below station on earth, is expressed in the Greek petions of subjective speculation. It seeks to know the station on earth, is expressed in the Greek petions of subjective speculation. It seeks to know the

merits the distinction conferred. With our grace, we are compelled to live "by faith." It is high time that the good sense of Englishmen should no longer be deluded by the vain

nite depths of the Bible, from the boundless my of Britain that Austria should also be strong finally paled away before Burnside. The heroes presumption. We begin to houst, "We are the soming in gradually, would have a much better perhaps, less self denying than if he had drawn I believe the wicked will be nite depths of the Bible, from the boundless sty of Britain that Austria should also be strong fields of nature; from the smallest object that meets my eye. I will seek to bring all into order, so as to use it on any occasion, as the boatman can his oar, or the artist his pencil. Then by the grace of the Spirit sanctifying meand the by the grace of the Spirit sanctifying meand the success of t by the grace of the Spirit sanctifying me and the Heon was regarded with the greatest district. It want to nearly in every part, for thus alone can reaching me and the Heon was regarded with the greatest district. It want to nearly in every part, for thus alone can reaching me and the Son of God fruth, guiding my thought, and presiding over was clear that France had no just ground for more note of the men who were below, but my whom much has been given, of him much will be and the excitement attendant on awakening proscore years, leaving behind him a character as come down to earth and die on the cross? To making war upon Austria. It seemed manifest business was not to speculate but to describe. required. The Bible treats all men, high and ceed hand in hand. But when Sunday-school, remarkable for unsullied purity as it was for a save men—from the dominion, the power, the that the French government, where not influence. The day I landed at Norfolk, a tail lean man, low, rich and poor, learned and unlearned, as class-meetings, prayer-meetings, pr ill-dressed, in a slouching hat and wrinkled much on the same level in respect to their Crea- so mingled awakening with instruction, that inyoung clergyman once inquired of him what he should do to have matter for his discourses, he replied: "Fill up the cask, fill up the cask,

Permanent Church-Life.

Lawrence when the ice breaks up hurrying on- ing are now seen at the class-meeting. This admiration." me. wards the rugged drift and its snowy crust of may not be the result of a renewed spiritual life. His voice had great compass, and he could wards the rugged drift and its snowy crust of may not be the result of a renewed spiritual life. His voice had great compass, and he could wards the rugged drift and its snowy crust of may not be the result of a renewed spiritual life. His voice had great compass, and he could wards the rugged drift and its snowy crust of may not be the result of a renewed spiritual life. Well, I don't knew but you are right.—You sugged the first own state of the Allied Powers. In their own state of the Allied Powers are roughly are now seen at the class-meeting. This wards the rugged drift and its snowy crust of may not be the result of a renewed spiritual life. Well, I don't knew but you are right.—You wary its volume or expression to suit the sentilousies of the Allied Powers. In their own judgment the Greeks were free either to after their form of government or to change the dynamic firm of government. They was a man of strong, but well regulated passions, easily and deeply excited; and the same than their usual life and their usual life and their usual life and possessed no powerful Greek family with sufficient was denied me to witness plant if I was denied me to witness plant if I was man of strong, but well regulated and stirring scene. They want to sum of a lecture recently delivered in that city when the topic justified their development—as there is something doing there was much in the topic justified their development—as the complete exhi-speak now with more than their usual life and branched form of government. They possessed no powerful Greek family with suffic. deprived of the gratification of worshipping the for the prayers of the church, and there is a great frigid intellectualism of Boston, I saw the effects anxiety to know who they will be. This sort of parent severity there might occasionally have interest may, however, result in a better one, and the revival may restore the backslidden, and most as tender as a woman's, his eyes more fre
when in his manner. His sensibilities were albed driven off, do you think?

profess to have great skill in speaking, and there were many things of which he did not know. People are easily pre
were many things of which he did not know. Having given a tender added to her sorrowing husband and children, in a few moments she husband and children, in a few moments she freely amid the general license of a democratic religious professors, who are the chiefs of that unite, for the time, the whole church in a com-

as if it were asked. Wherein consists Similitude citement of the revival to give interest and at- of pathos and sublimity. or Equality? All attempts to define would tractiveness to your social meetings, and yet the Rowland Hill's sermons were almost entirely or Equality? All attempts to define would tractiveness of two years, the temperance men worked on under two years, the temperance men worked on the two years, the tw

months followed by nine months of painful quiet? to say of him: 'I go to hear Rowland Hill objected?'

Why sir, many think the doctrine not reveal-Hardly any one will answer No. This theory, we are happy to believe, is every heart." men should no longer be deluded by the vain
speculations of romancing rationalists. So long

The may be so. But so I cannot read particular than the same and more acted upon. Its advantages

But there was still another trait as prominent lar texts, nor the whole acope of the Bible, nor arrived there was hardly a single vote against its. as we stand on the terra firms of facts, we can are incalculable. It gives persistent steadiness as his naturalness—his boldness. Every listener the work of Jesus Christ. I will mention only keep our ballast; but as soon as we enter into the ideal world, unless we adhere to facts, we in the church-membership, a readiness, a prepare at the mercy of the winds, without rudder or into are at the mercy of the winds, without rudder or into all the revival spirit. The neither courted the favor two texts at this time which no man can refute, or make teach anything else but the eternity of future punishment. Whosoever speaketh compass. In other words, our subjective inquiries should always be controlled by objective in the three terms of mob violence. If royalty itself had him, neither in this world, neither in the world.

Whosoever speaketh future punishment. Whosoever speaketh against the Hoy Ghost, it shall not be forgiven him, neither in this world, neither in the world to manufacture them. realities, our reflections should never be detached in what moves them, and their continual weekly mingled among his hearers, he would not have to come.' If sin is not to be forgiven in this pathizing with the misgoverned people of the into the outer darkness. The watching, trustill from our sensations, and their continual weekly mingled among his hearers, he would not have to come.' If sin is not to be forgiven in this to come.' If sin is not accompany us into the highest regions of species. The church which is fully ready to meet pentient. Describing the different styles of preachers, it be forgiven? Unforgiven sin is eternal ban-lation. triumph of French arms over the Austrian forces.
This was not surprising—for Austria is England's natural ally, and the permanent weakening of the great central Continental power would be a permanent weakening of the magent source of peril to England herself. It is an advantage for the whole world that Britain and advantage for the whole world that Britain should be strong and prosperous—but in view of the should be strong and prosperous—but in view of the strong and prosperous—but i

orator who could sway an audience almost as the born souls.

When there has been a long spiritual drought first efforts at preaching—made in the neighbour- do or say something that would impair his usea s church, the truly living members become hood of his own home—gave such promise as fulness. hood of his own home—gave such promise as fulness.

led his father to acquiesce in the decision which

It so happened that one Saturday afternoon eth on them eternally? Good Mr. Nettleton

hational feelings, as well as the voices of our growt, the prayer-meetings commence to assume the voices of our growth the prayer-meetings commence to assume the voices of our growth that light common humanity, exaggerated, and developed a tone of eager earnestness, the songs become man. His features were Wellingtonian, so to the good deacon had something on his mind, and shows two paths eternally to diverge. It is our light that light speaking eve. "His countenance."

The prayer-meetings commence to assume the prayer was soon very evident that light shows two paths eternally to diverge. It is our light that light speaking eve. "His countenance."

The prayer-meetings commence to assume the prayer was soon very evident that light shows two paths eternally to diverge. It is our light speaking eve. "His countenance." by the terrible agonies of a civil war, and the therein direct in product the three of political revolution. Instead of the harden, painful struggles for its speedy return, small but speaking eye. "His countenance," came out, and it places buoys along the channel, but if we reproduced upon the membership generally! his mind, and the play upon his lips and piercattle produced upon the membership generally! his mind, and the play upon his lips and piercattle produced upon the membership generally! his mind, and the play upon his lips and piercattle produced upon the membership generally! through the land. Society convulsed by cruel produced upon the memoeranth generally at the passions and apprehensions are stated by the lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both intelligence and humour. When between fifty and it is broken angles to the gracious invitation. Those who accurely at the gracious invitation. These who accurely at the gracious invitation are apprehensions and apprehensions and apprehensions and apprehensions and apprehensions are stated by the lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, and respond to ing look of his small, gray eyes denoted both inthe lukewarm begin to feel, America I saw, was no more like the country of lecture-room during the week evenings, and bined with a high-bred, gentleman-like deportwhich her people boast so loudly, than the St. those who seldom appeared at the prayer-meet, ment, caused him to be the subject of general and preach the awful truth as Christ would have

themselves, and there recognised the radical differences which must sever them forever from a true union with the Southern States.

The contest, of which no man can predict the week, the time usually devoted to ordinary social and or result still rages, but notwithstanding with the contest, of which no man can predict the week, the time usually devoted to ordinary social were those in which the cross was the central the wicked shall be driven away in his wicked.

True. But deacon you will recollect that most and longest to dwell. He led his auditors oftener to Calfary than to Sinai, and the pictures of softest and tenderest beauty which he drew there. And I hope the poor fellow will hear that there. And I hope the poor fellow will hear that there were those in which the cross was the central the wicked shall be driven away in his wicked.

bosom a large number of "new-born babes," crous, which seemed, at times, to spread its in sin. It is a hard truth. And it is no harder attempt had been made in vain. Still, that it who need the "sincere milk of the word;" and influence over the entire surface of his mind. to believe that he has a world where those who it was obtained, was evident, for they could as all her energies were before directed to the Like a vapory cloud floating across the face of have wasted their probation, will sin and suffer see the track of the beast on the streets, and as an ner energies were wasted their probation, will sin and sune single point of getting them converted and bring- a luminary of the heavens, some comic idea would forever. What else do they say?" Nay, even when he enters into the most abstract and oring a juminary of the new oring them into church-communion, so now she is question "Of Personal Identity," he still retains compelled to consider how they may be trained to eternal punishment for the sin of so short a cells till the morning. The former was them and educated into stable and useful Christians, imagination shone forth in its splender; and life as this, Identity consists, the answer should be the same Here seems to arise a crisis. You need the ex-

delible convictions, without any attempt to exdelible convictions and the necessity of nervous repose, a view to set in a forcible light some great docdelible convictions. delible convictions, without any attempt to explain or analyze these convictions. We are permake the continuance of the excitement impostrinal or practical truth, he had the faculty of
to imprisonment for life. They would have done

But as the farmer sent his broken harrow to have strongest friend of the lazy, dirty Turk in the world. She had stood resolutely with mailed the later admirers of Strauss or Schelling, or the later admirers of Strauss or schelling, or the later admirers of Strauss or later than the standard of the later admirers of the discourse. This he could be discourse and illustrations of the discourse and illustrations of the discourse. This he could be discourse and they had to the later admirers of Strauss or later than the followers of Kant, of Fichte, or sible. We must stop, it would seem, one sort of work if we would attend to the other. Or, if and illustrations of the discourse and illustrations of the discourse. This he could be discourse and they had to the later admirers of Strauss or later than the followers of Kant, of Fichte, or sible. We must stop, it would seem, one sort of work if we would attend to the other. Or, if and illustrations of the discourse and illustrations of the discourse and the plain or analyze these convictions. We are permanded truth, he had to imprisonment for life. They would have done sunded that the followers of Kant, of Fichte, or sible. We must stop, it would seem, one sort of work if we would attend to the other. Or, if and illustrations of the discourse and illustrations of the discourse and intensity of the divisions are supported by the divisions are supporte hand in the pathway of Grecian extension. She liegel, would only ridicule such reasoning as sult is not true that we must stop, it is at least cerdo at a moment's warning. In fact, some of his hang him after all. But the point I would come feed form. In this shape it worked weil until the tain that we do, and unfortunately we frequently happiest efforts and his most powerful discourses to is this. Sam killed a man. Now suppose Democrats came into power and repealed it. Now, the entire Bible proceeds exactly in the same practical tone of thought. It nowhere attempts to prove the existence of God, for it takes fully prosecuting the work of training and edutempts to prove the existence of God, for it takes fully prosecuting the work of training and constrained and twinking of the eye to do it. I panied the tryival and the entire calm which is so essential to the power and success of ger, and the pistol went off, and it was all the Aldermen of Portland were divided, four being for another German, Greece, in face of every obler remarks, "it is ridiculous to attempt to prove generally succeeds it? Cannot much of the inan orator. He held that men wanted rousing work of an instant! Must I suffer so long for rum and three for temperance. One of the stacle, with an almost absolute unanimity, has the truth of those perceptions, whose truth we terest of the revival be given to the ordinary and exciting to the performance of duties which the sin which was committed in so abort a time? demanded for its vacant throne our young Saxcan not otherwise prove than by other percepmeetings, while they still retain that educating they acknowledged obligatory—that there was same to the sin which was committee in so shorts time?

Sam's plea is just like the plea, that life is so gally no longer Alderman of Portland, but some tions of exactly the same kind, and which there is just the same ground to suspect; or to attempt the growth of a church and especially to the tion; and so he filled his quiver with shafts, steadiness of young Christians? Cannot the whose burning tips he sent with a strong arm other thing, it is not merely the sins, the number civic position; in fact, they were resolved to put otherwise be proved than by the use or means of sacred interest of saving souls be so wedded to against the panoplied bosoms of the impenitent, of sins that a man has committed, or the time on every one who would assist them to early our prayer-meetings twice a week as to fill our Another feature of his eloquence was that it took to commit them, but the character their cause. The Board of Aldermen had the lecture-rooms, and thus have as many people was all natural—the warm outpourings of unattend as many services as under the system sophisticated feeling. Says his biographer: character could have been read as God reads. Maine Law members wished to put some two or character could have been read as God reads. which throngs those places two months in the "The great secret, perhaps, of the amazing effect ours, he would have gone directly to the gallows." thankful to ray, Britain's star is as yet far below the place destined to prove its highest point of ascension. Its course is rapidly tending upward. The physical power of the British Empire was year, and leaves them almost empty the other of his preaching was its being all nature. He It is because the soul is filthy that it is to be unconstitutional proceeding was opposed by the because his ideas come red hot from the ed in the Bible.'

Deacon Kindheart.

BY REV. DR. TODB.

He loved the Sabbath, the church, the Sabbath saved. If not, we have no Saviour and we are sketch of Rowland Hill.

He loved the Sabbath, the church, the Sabbath of the Winchester. But, on the works at Gaeta by the interposition of the French fleet, the early peace at Villa Franca, and the persistent occupation of theorems of the works at Gaeta by the interposition of the French fleet, the early peace at Villa Franca, and the persistent occupation of the subject.

Sketch of Rowland Hill.

He loved the Sabbath, the church, the Sabbath of the Waysaring man, if candid and sincere, can peach of the works at Gaeta by the interposition of the works at Gaeta by the interposition of the French fleet, the early peace at Villa Franca, and the persistent occupation of the subject.

Sketch of Rowland Hill.

He loved the Sabbath, the church, the Sabbath of the works at Gaeta by the interposition of the works at Gaeta by the church, the Sabbath of the works at Gaeta by the church, the Sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath of the works at Gaeta by the church, the sabbath o France, and the persistent occupation of Rome have been fortunate in meeting many of the france, and the persistent occupation of Rome have been fortunate in meeting many of the france, and the persistent occupation of Rome have been fortunate in meeting many of the subject.

The face would have stood out in such bold relief. have worshipped his minister, had he not felt at the subject.

But after all, sir, does it do any good to the fact that his father times, that the said minister had a little two much us a right understanding in all things." But to lame would have stood out in such cold relief. Have so wing, in part, to the fact that his father times, that the said minister had a little two much preach it so plainly? Would it not give less of. tures of our imaginations, we should adhere in was a baronet of high standing, while several of granite in his formation, too many prongs to his fense to imply it? tures of our imaginations, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in was a baronet of high standing, while several of grantle in his formation, we should adhere in his relations occupied honorable positions in civil sermons, and was not quite guarded enough in 'My dear sir, is it true, that men are eternally lost, unless they accept the terms of the Gospel, which is not a standing and provide him and felt that seldom does a tree grow or in it not? If it has true, that men are eternally lost, unless they accept the terms of the Gospel, which is not also the convertible of the conv fer the induction of facts to the deductions of the family—took, naturally, a higher and more loved him, and felt that seldom does a tree grow or is it not? If it be true, then I have no choice reasoning. It is thus the good sense of Locke, conspicuous stand than if no such collateral adthe analogies of Butler, and the "Common vantages had existed. He possessed too, an whose roots are more faithfully watered by tears God. As to giving offence, I have no fear of it Sense, of Buller, and the "Common valueges and caused, are possessed too, an whose leaves are fanned more whatever, ample fortune, which raised him to an indepenof contrition, or whose leaves are fanned more whatever. My people have read me through and Sense, of Reid, will preserve us from the vagaries of Prussian or German Rationalists, and save dent position, and enabled him to enjoy the blesregularly by the breath of prayer. Why should
through.—They know that what I present I hous from that undefined skepticism which quest sedness of giving more than he received. But they not love each other? They met at the sick nestly, truly, and solemnly believe. Beside F tions the reality of all things, whether human or aside from this, Rowland Hill was a man of geaside from this, Rowland this was a man of general news, at the communion table, and sometimes with new Bible that has been the means of awakening so

He extend the ministry in early life; and his heart was always fearful that his minister would there is wrath to come? How will they cry for

appear. They begin to weep between the porch young Hill made, to devote his life to the great the pastor and deacon found themselves together used to say that without the Bible he should It has been my fate to see Americans under appear. Iney negin to weep netwern the poster themselves to individual their most unfavourable aspect; with all their and the altar, they bestir themselves to individual work of preaching the Gospel.

Walking to one of the many Bethesdas, which have no hope of the salvation of a single human they often visited. It was soon very evident that soul. If the Bible gives us light, that light walking to one of the many Bethesdas, which have no hope of the salvation of a single human

every voice, both in singing and in prayer, to fact, to have fallen more upon Hill than upon why they say that the doctrine of eternal Neil Dow was Mayor of Portland at that time,

labor, this slackening of the spiritual tension, voice, so strong and varied; the power of illuswill appear like a declension of the spiritual life. tration so pertinent and striking: the spt manwill appear like a declension of the spiritual life.

And unhappily there are many who confound the high excitement of religion with religion itself, and think there can be no fire where there itself, and think there can be no fire where there is no blaze. These soon fall off, and are soon is intense love of souls and his almost super-like a declension of the spiritual life. Tration so pertinent and striking: the spt manhuman society, and it may require sinning angels to be cut off from heaven, and it may require with the wicked men to be shut out of heaven, and with the wicked spirits, to be shut up in hell. He wisked spirits, to be shut up in hell. He wisked spirits, to be shut up in hell. He wisked depart into everlasting and in various places out of sight, known only these features of the man and of the orator justicomparatively thin, only the more earnest and fied the popular decision that he more than any It is a world of graves, of wrong, of sin and of months after the law was passed the trade was steady appearing in their places when the number of the services is diminished.

It is a world of graves, of wrong, of sin and of months after the law was passed the trade was of the services is diminished.

So abandoned, or put out of sight, that a stranger of the services is diminished.

The revival being over, the church finds in her He had, naturally, a keen sense of the ludi-

demnation of Sam Hopson, a few years since?' had broken it, could creep out. During one or

Maine forms I for esc

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The lieve, i Hou dence, i Hou delega The way Railwa while t increas revenu 1861 wing 186 convey being a of 13,4 drivers to 8,50 an accomochisticket; of pass 10 lation The House for Pro Mr. He was far men ag into co Tobin, toa, an The

port of was reconstructed by all to the construction of Calific the Calific th

He has made an atonement for a world. Now men are all saved by his blood, either with or without conditions. You and I know it is with the conditions—the conditions of repentance. faith in Christ, obedience, and a holy life. Deacon Kindheart was one of the best of men. these conditions are met on our part, we are

born souls.

Next to committing sin himself, Deacon Kindwrath to come, unless you make them believe

The Maine Law no Failure

The Montreal Witness gives the following re-

mitted, and had received the first Maine Law. Much outery was the result; and it was asserted settled on the Continent of North America, as the people, generally, has been kept at such a sat at the feet of the former, and in his old age to believe they will be all the better for the sweet tension as imperatively to demand repose. And looked with admiring wonder on the two great that the liberty of citizens was interfered with doctrine, people say—

Well, what do they say. You have a good commerce ruined, whilst others predicted that commerce ruined, whilst others predicted that & quiver with emotion, and gave a fiery or winning any other man. To him, Whitefield was the imaginative type of all ministerial excellency, and he amount of the exhortations and experiences of untaught speakers, and with the amount of the strained every nerve to get as near to this elocation what we call hard, but what is true. I believe rid themselves of their poisonous liquors within the strained every nerve to get as near to this elocation is not what we call hard, but what is true. I believe rid themselves of their poisonous liquors within the strained every nerve to get as near to this elocation is not what we call hard, but what is true. I believe social life again resume their place, there is dangent standard as possible. Some traits be had great standard as possible. Some traits be had that the throne of God rests upon his justice. If this is gone, we have no God.—His justice all the respectable portion of them abandoned.

> awful fact, that here God has a world suffering turer had known a hundred cases wherein the brought before the judge, and lawyers found Deacon, do you remember the trial and con- holes in the law through which their clients who two years, the temperance men worked on under at the end of the year, it should be submitted to 'It may be so. But so I cannot read particu- the people for their sanction; and when that time