MARCH 30.

eeting in Edinburgh, and signed by alon te hundred persons, principally laymen, he e following explicit declaration:

"The subscribers hold it to be of vital and imary importance that sound religious educaon be communicated to all the youth of the nd by teachers duly qualified; and they enress this conviction on the full belief that there ill never be any enlargement of education in cotland, on a popular and national basis, which per not carry with it an extended distribution religious instruction."

In Scotland, there is no difference of opinion a regard to the suprame importance of religious istructions in schools. The present movement rows out of a desire to multiply the means of hristian education, in a way that shall usite ne different branches of the Presbyteria

Notwithstanding the agitation in Scotland is sems improbable that Parliament will sanction ny scheme that interferes with the ancient cuoms of the Scotch Church, especially when here is such a diversity of sentiment. When ver may be the result, let it be remembered hat religious education is still the great idea f Scotland, and the ruling principle of every

SKETCHES.

Bishep Keander.

What educated American has not heard of this celebrated divine and scholar? When lover of German literature has not passed many a pleasant hour over the pages made immortal by the impress of his genius? The Bishop stands the acknowledged head of the evangelical party in the Lutherau Church, the most distinguished professor of theology in the University of Berlin, and the greatest German authority is church history. Every stranger visiting Berlin should see and hear him. If one can hear him without seeing him, so much the better. I have been several times at his lectures, the first time without knowing who the speaker was to be. Precisely at the hour in stepped a small, meagre, and very dark man, dressed in a brown trock coat reaching nearly to his heels, and his thick, coarse, black hair, standing on end, as if he had just been started out of bed. He step-ped forward without looking to the righter left, to the small platform surmounted by a deak, which serves as the speaker's stand.

Here he elevated she moved the desk until it was as high as his shoulders, and putting his left arm upon the corner, commenced speaking, his bead disappearing entirely from view. From where I sat I could see noth ing of him except the left elbow above the desk, and, at regular intervals, his coat skirts as he rocked the high desk back and forth. Being determined that this oddity should not escape me by taking to cover in such an original way, I left my seat, and took one at the right of the lecturer, and very near him. A most extraorinary sight was now presented to me. Nessder was standing on his right leg, his left one twisted around it in a singular way, and leaning at an angle of about thirty degrees, with his left arm on the corner of the desk. In his left hand be held a quill, which he was twisting round and round with his right. His eyes were closely shut. From that moment I was certain that he was blind, and was not undeceived until the next Sanday, when I happened to be near him at the Dome Church; while I was looking on him with pity, my thoughts reverting to Kilton, Belisarius, and other great men who had lived in darkness, a strange preacher mounted the pulpit. At the sound of his voice Nearder opened a most brilliant pair of rattish little eyes, gazed on the preacher a moment, and closed them again. Though I have seen him twenty im's since, at lectures, church and university celebrations, I have not seen again the radiant lustre of those diminutive orbs. Indeed a friend at my clbow tells me that his sight is very weak, and that there is danger of his becoming totally blind. At his lectures it is ever the same thing -the same re lining posture, the same twisting of the quill, and rocking of the desk on two legs, the same tight shutting of the eyes, the same long coat, a world too wide for his meagre and sinewy form, and let me add, the clearness and depth of thought and clevation of

sentiment. Bishop Neander is of Jewish descent, which is testified by his black hair, dark complexion, and tough, compact build. He was converted at an early age At the close of his theological course of studies he was admitted to preach his trial sermon, but broke down in the middle of it, and was obliged to give it up. Perhaps this want of success had something to do with his subsequent almost exclusive devotion to church literature and history. It appears that he has ways been eccentric in all his ways. management of the ordinary affairs of life be not of remarkable force, as they are without in terest to him. To a beggar he gives all the money he has in his pocket, even if it be the In monthly salary which has been thrust into his a hand by the treasurer of the University. limb, but found no sign of injury.

ally believed here, but may be of questionable seat minded men. The following, however, is indisputably true - Neander's careful sister had knowledge." sken away his old unmentionables from his shair, one night, after he had retired to bed. and placed a new pair on the table close by. When he rose early in the morning to go to his 7 o'clock lecture, he either did not see them, or

was work .- N. Y. Commercial Adverticer.

CORRESPONDENCE.

has been known to give away his coat to some me a religious community, where these annual those who knew him well, the "Fitcher" of all, God, was there. But while our attention in has been known to give away his coac to some the a rengious community, where these annual those who knew him well, the "Fileher" of all, God, was there. But while our attention is realless mendicant, while on his way to an even-assemblies, are viewed, as seesons of opportune. Nova Scot a, and that in the Centenary Chapet, directed to the young as the hope of our little readess mendicant, while on his way to an event as sersons of opportune and shortly after to make his appears and shortly after to make his appears pleadings for the most benign and charitable of by J. Hamilton, Esq., a grandson of the late church in this place, we do not forget to preach all causes, the sending gospel light to the benight leve. W. Black, long since designated the truth of the Gospel to every creature, warns solved of the late church in this place, we do not forget to preach the truth of the Gospel to every creature, warns solved of the late church in this place, we do not forget to preach the truth of the Gospel to every creature, warns took has never thought of getting mars. scious of his dishabine. His sister, where the ardon of the victories already achieved feetien in our reaks than maked the sister.

It is sister, where the ardon of the victories already we proceeded to Portland.—

In these lower Fig. ing every man, and teaching every m much as sile that the spite of her directallen world—the victories already achieved fection in our ranks, than we had been at our previous the public. But, spite of her directallen world—the victories already achieved fection in our ranks, than we had been at our previous the public but the spite of her directallen world—the victories already achieved fection in our ranks, than we had been at our previous transfer of the spite of her directallen world—the victories already achieved fection in our ranks, than we had been at our previous transfer of the spite of her directallen world—the victories already achieved fection in our ranks, than we had been at our previous transfer of the spite of the spi some to the public and by his old home when over the palpable darkness, corruption, and our meetings. We had missed our respected Br. he goes to the University, though it is a quarter wretchedness, by which the pagan nations of the Busby on the platforms of the City. But now of a mile out of the way. But he was so long earth are characterized—surveying from such we had reached his own Circuit, where disabled af a mile out of the old road, that in his abstracted state he naturally takes it. One morn- the Israelitish army,) the land already possessed, to his bed. Consequently we had to attend to stracted state in matter any times of being very and the vast tract of territory still to be invaded the meeting, unaided by his counsel, and unlame, and that he had limped all the way from and subclued—to feast their own souls anew with cheered by his presence. The meeting was, as the University. Still, he said, he felt no pain, the heavenly marina which has fallen down we all thought and said, the best of the whole and could not remember having hurt himself. from heaven in their own encampments, and The attendance was large, the interest deep, The doctor was called and examined the deriving more genial and diffusive warmth from and the spirit of liberality truly cheering. The the firms which light up their own religiously collection, though weightiest in copper, had a mb, but found no sign of injury.

The mystery was not explained until next domestic hearths.—Show me, I say, such a re- fair supply of silver, while dollar and pound day, when the doctor learned that his patient ligious community as this, and you conduct notes, were not wanting; and to dignify and of the Holy Chost," and, though opposed, come day, when the doctor learned that has been been the fillerality and to a people, whose heads, complete the liberality, we had the pleasure of to hear us: and with regard to the other, one and imped because in the street, and the other on the curb and hearts and hands are performing their prosome of the pavement. This anecdote is gener- per functions, who, having secured, are improv- Hence we had a Californian finish to our series has openly professed that faith with which ing, their own privileges, by extending similar of Missionary Meetings held in the St. John Luther endeavoured, and not in vain, to wound his authority—one of the many always told of ab- blessings to the lands where, because there is South, West, and North, Circuits. Here the "no vision, the people perish for lack of Collection was more than one third beyond that

community in St. John, uniformly hail mission- I must reserve for another communication. ary meetings, influenced in no small measure by the above considerations. The proof of this lies, in the crowded attendance, and large liberality by supposed them to belong to somebody else; cer- which such annual gatherings are distinguished, an it is that he made his appearance at the lee- The old friends of Method's n were led to look for ture room in his long frock coat and high top- ward to our recent meetings with emotions of peped boots, and otherwise perfectly dressed, if we culiar pleasure, as soon as their expectation was except the garment usually considered indis- raised to a visit from the long, and well tried pensable. The lecture went off very well until veteran of the Cross, the Rev. Mr. Crosscombe an anxious servant girl entered the room, and He had been among them in their Methodistical gliding up to Neander, plucked him by the infancy-he had pap'd the infant, swathed it coat; he did not notice her at first, but kept in its weakness, and rocked it into refreshing, rocking away; another pull, and his equlibrium and invigorating quiescence, whon difficulties was in danger. He turned round to her, and land dangers gathered around its state of incipifor once the students saw his beaming eyes wide ent existence. He could remind the large as-open in the depths of the cavities where they semblages that he knew St. John, when there are hidden, and his heavy black eye-brows drawn was no finished edifice there, in which to worup in astonishment. She whispered a few ship, Germain Street Chapel being then in prowords into his car. "Woman," he arswered, gress-when there was but one protestant miniswords into this is not the place to talk of ter of the Cross there besides hanself, and that pantaloons, but of scientific theology; and resuming his old position, went on with his leature into evan self-al efficiency. In the great makeas if nothing had happened. All the students rice of mean essentian developed the duties of cutered the scene on their note books at once, the Protestant Ministry and perforder. He and the poor girl retired to the professor's waiting room, where Neander consented at the pro-This secentricities, which proceed only from ally employed in dig ing the well, over who a an habitual absence of mind, do not prevent him stands the Mission Bouse, by the site of which stands the Mission Bouse, by the site of which stands the Mission Bouse, by the site of which stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, by the site of which stands the Jacob Habitan stands the Mission Bouse, stands the Miss the Chambers are to be opened, and performs exection for Divine Worship, went to Carlton and redeemed hosts. "the repertance of sinthe marriage ceremony for the members of the annual comparison of the marriage ceremony for the members of the annual comparison of the members of the second comparison of the members of the comparison of the c the March revolution he was the head of the last sion House, ere stell there--feasted his eves on the deputation sent by the people to the king best the densely crowled audiences, and above all, the sealest the densely crowled audiences, and above all, the sealest the densely crowled audiences, and above all, and and the sealest the densely crowled audiences, and above all, and and the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added to the sealest the densely crowled audiences, and above all, and added the sealest the densely crowled audiences, and above all, and added the sealest the densely crowled audiences, and above all, and added the sealest the densely crowled audiences, and above all, and added the sealest the densely crowled audiences, and above all the densely crowled audiences, and above all the densely crowled audiences, and above all the densely crowledge the sealest the sealest the densely crowledge the sealest the seale we the combat.

His Church History is esteemed by many theCity and its visibity in the early day of his miss. O may the Holy Spirit so bless the "truth as it to make powerful changes, both in the heart of obgians the best and most pullosophical in the ion, had now swollen into sixteen hundred, his is in Josus," preached by our brothern, and by men, the trane of society, and the powers of German language. One of his pupils and most heart, warmed with the fives of gratitude and all the true ministers of Chel t, that that con-

or published as soon as possible at London and sort four spacehous Chape's on the subject of to indeed the Ark of the Lond, and to contend to indeed the Ark of the London and sort four spacehous Chape's on the subject of to indeed the Ark of the London and to contend to indeed the Ark of the London and to contend to the london and sort four spacehous Chape's on the subject of the faith of a free, present and foll salvation.

New York. An elegantly written proton by Christian Hario stoke, candiacter for one faith of a free, present and foll salvation.

New York the An elegantly written proton by Christian Hario stoke, candiacter for one faith of a free, present and foll salvation.

New York the Manual is excelled to every imaginable of the contend to the land to pour the stream of real regeneration in to the human length and has been prepared in compliance with meetings at Carlton to St. John's West Cir.

New York the London and to contend to the land to contend the stream of real regeneration in to the human length and has been prepared in compliance with meetings at Carlton to St. John's West Cir.

New York the London and to contend to the lond to pour the stream of real regeneration in to the human length and has been prepared in compliance with meetings at Carlton to St. John's West Cir. and off requests, and in exact harmony with his joint. The weather was fine, the assembly larger and believe will be probabled, despite of all epwho wish to become acquainted with Neander's the processis advance of the soul and the soul as the soul as the processis and the soul as the soul il cological views will do well then to procure On Tuesday the weather was very uniformal or control of the control of from other parts, as is ble. It stormed the whole day. Common Sacra the case in Nova Scotle, but from its i dernal Chapel, the rallying spot of ten theorems I makes. Therefore as shelper of the charch, associations to the Wesley us, of the St. a day'el in the children of an exceede, we can't be a South Circuit, which, I id the vestion I make the sold into the interference words as a set of a discretification of the result of the control of the contro saries, have been filled, was, despite of wind and all to sork their convenient to Cod, that when surely all to sork their convenient to Cod, that when the burneless that searce—Biographies - Notices of the rearn, and splashing streets, very fairly and cloth, their precents are gone there may be their chall sach or Local furth sence—Biographies—Notices of the Pares of the Color of the Pares of the Color of the Colo Such meetings are of decided importance, and invited the mission of the Free Prestyte of Long red respects here existed the invited and whole founds from our constant formation of any prefer in great information. The prestyte of the prestyte of the fight in the healthy tone of any prefer in great information of the light in the fight in that of the pressure year. The Collection of the collection of the fight in the fight in the pressure of the pressure of the late Colone Bayard, called by a manifested by the best of the pressure of the late Colone Bayard, called by a manifested by the best of the pressure of the late Colone Bayard, called by a manifested by the best of the pressure of the late Colone Bayard, called by the best of the pressure of the late Colone Bayard, called by the best of the pressure of the late Colone Bayard, called by the best of the pressure of the late Colone Bayard, called by the best of the late best of the pressure of the late Colone Bayard, called by the best of the late best of the

of the year preceding. We have recently held I need not say to you, Sir, that the Methodist a monster tea meeting, the particulars of which

> I am, Sir, with all the respect due to an Edi tor and his Chair of State, yours, &c., Ro. KNIGHT.

> > ***********

St. John, A. B. March 8, 1850.

For the Wesleyan.

SYDNEY. C. B. CIRCUIT. REV AND DEAR SIR.—Your Editon appeal to our Ministers to exercise their pent periodically for the filling up with useful matter, religious or secular, the columns of the WESLEY. AN, no doubt will be cheerfully and promptly responded to by all, but especially by those who are the chiefest amongst us, and thus "be ready to distribute - willing to communicate." that your Editorial voke may be easy, and the burden light. It is encouraging to you to know that your labour of love is well accepted by the numerous supporters and readers of the Wis-LEANS throughout the three Districts, and conducte las it has been, and is now, it cannot just'y be otherwise. It is, I think, not inapplicable to pray that Solumon's description of the Church near be fulfilled in the Evangelical vature of its various articles -" Who is she that look the forth as the morning, fair as the moon.

A copy has been placed in my hands, with a rather lead cleannelled. Brether Temple from backers whom are core, we toud, to rest in Abraham. questionotise the work, and to say dut it is into and Brother Limitigar too, nom Sackynic, bosom, with their beloved Paster and Frather now in course of translation into Eastly, and will be services.

Webby many have removed to ship in other the supervision of the author himself, and will Sermons on the interaction, were proved in pasts, four Zion, while a tow rome a behing

In this distance was read and putty as a property of the secret of news beginning and assembles.

In this distance was filled and secret of news beginning and assembles.

In this distance was truly at the secret of news beginning and assembles.

tree be made good, the fruit will be good alsoif the fountain be pure, the streams will be pure also and thus oppose the Puscvite Pharisees on the one hand, who preach Baptismal regeneration, and Sacramental justification, and the mystery of iniquity on the other-if other it be--whose externalism consists of meats and drinks, divers washings, and carnal ordinances, imposed upon the church before and since the times of the reformation. Nor is our preaching without success, for in reference to the first, several are convinced that we are "saved by the washing of regeneration, and the renewing hoary head, and which will finally fell him that he will never rise to deceive the nations.

I was rejoiced to converse with two individuals who came out from the old country few months ago, who have since been sitting under our ministry, and have been convinced of sin, and are now not far from the kingdom They bid fair to he ornaments to our church. At another place, while preaching on the necessity of regeneration, and the way of obtaining it, two men professed to believe to the saving of the soul, while several who once believed were re-quickened, and made happy in the salvation of God. We have the presence of the Lord sometimes more than ordinarily manifested in our public and private meetings, and then the cloud seems as it it would burst upon the heads of our many enlightened, but underided hearers. But alas! some wind from the wilderness of sin blows it away, so true is it that then the wicked one cometh, and taketh away that which is sown in their hearts, lest they should believe and be saved." Again, when some are coming into the kingdom, some enemy of truth cometh between, and they are arried away by divers winds of doctrine, and anning craftiness of men who lay in wait today give. But we trust that truth, which is mighty, will yet prevail, and that error and iniquity will hide their proad faces, while sinners shall flock to Christ as deves to their windows. In the maan time, may it be all my business, while "His only righteourness I show His Whing truth proclaim" - to-cry

"Beholf, beho'd the I amb."

It is true, as one observes respecting the Christian religion when contrasting it with Mohamedanism, that whilst " prescribing nothing for exgov. rument, it aims directly at neither of the German language. One of his pupils and most heart, warmed with the fives of gratifude and affine the ministers of the titles that containing a second for the pupils and most heart, warmed with the fives of gratifude and affine ministers is Professor T. L. Jacoby, of heart, warmed with the fives of gratifude and affine ministers is Professor T. L. Jacoby, of heart, warmed with the fives of within him. Since the replied of the pipe of the containing the professor of the five the containing the professor of the five the containing the professor of the five that that containing the five that the five the five the five the five that the five the five the five that the five that the five that containing the five the five that the five that the five that contained the finance of the five that contained the five that contained the finance of the five that contained the five that contained the finance of the five that contained the fi for the progressive destades and different cirunidances of markind, while the other, though It ince in the outset, a less impression, from

is ning to external core as and or outward for, we preach that which is destined to fill the whole carth, because it is adopted to the wenter and circum sances of all men in all parts of the halarable globe, for whit over one can pare all. O may we be simples I to jo and preach the popel to every creature!

Your, & , J. V. Jost. Sy lacy Care P .t. n 1 .t . . 19, 1509.

to tell wiefer

ST. AMBERWA. A. B. CELEUI.

Mr. Politics, will a Sout Andrew's Ca. Mathonism &c. A. A. Straight fine weather. We had therefore no miss of a linear S land C monoreign Herald, an oult is not un leave a to you, as I understand, Arvetes, as a general rate, should be For the Western.

For the Western.

St. John, N. B. Circuit.

MR. Editor.—Since I but write to you, the speaking was explicitled speaking was explicitled as the same of the first of the same of the