

one point, as in Judea, but in all points of the globe at the same time; it is not to last a few years only, but always, until the end of the ages.

Adore therefore with faith, with grateful love, the Son of God made man, the Man-God, the Word Incarnate, Present and living in the Holy Eucharist: believe in the truth of His power, in the perfection of His life divine and human at the same time.

II. THANKSGIVING.

It is impossible, indeed, to read in the Gospel of the innumerable benefits the Saviour bestowed on all around Him, without being envious of the happiness of those who could approach Him, see Him and receive from Him a word of peace or miraculous healing. His fellow-countrymen said, in their admiration: "No one speaks like that man!" and His life on earth can be summed up in these two words: He went about doing good: *Transiit benefaciendo*.

Now the same Presence must produce the same results. If Jesus continues and perpetuates Himself on earth, He will do it with the same power, the same goodness and for the same merciful and beneficent end. Therefore it can truly be said that as all blessings have been restored to the guilty world by the Incarnation, all these blessings are maintained in all times and everywhere by the Eucharist: since it is the same Christ the almighty Son of God, the all merciful Son of the Virgin Mother.— Truth, virtue, order, peace, harmony in the temporal and spiritual world, a continuation of the intercourse of earth, in spite of its crimes, with God justly irritated; everything is maintained for us, continued and unceasingly given by the fact of the power and admirable efficacy of the Presence of Jesus here below perpetuated by the Eucharist. Should this great benefit disappear for one moment, there would ensue in the spiritual world a chaos worse than that which would be caused by the dissolving of the universe.

Let us therefore thank Jesus for the love that makes Him dwell here below for us and allows us to enjoy all