

Notices.

The New Brunswick Western Baptist Association will hold its annual sessions with the Mar-naquac Baptist Church, York County, on Friday, June 23rd, at 2.30 p. m. The churches are requested to send their letters accompanied by an offering on or before June 12th to enable the clerk to prepare a digest according to the resolution of 1898.

C. N. BARTON, *Clerk*,
Benton, Carleton Co., May 11th.

The W. M. A. S. of the New Brunswick Western Association will be held at Macnaquac, Saturday, June 24th, at 3 p. m. We hope to see a large delegation of "Aid" sisters. If nothing prevents Mrs. Churchill will be there with the Master's message from "far away India." Let every society be represented. Dear sisters, come all who can, come praying that the Master Christ may be glorified.

M. S. COX.

The New Brunswick Southern Baptist Association will meet with the Sussex Baptist Church on Saturday, July 8th, at 10 a. m. Will all the clerks of the different churches in the Association kindly see that their letters, with as full reports as possible, are sent in to the clerk at Fairville, N. B., not later than July 1st. Also, will the chairmen of the various committees as named on page 163 of the year Book see to it that their reports are ready in time so that our meetings shall be a success. In case the chairman of any committee has left the Association will the second one named on that committee kindly act in his stead.

J. F. BLACK, *Clerk of Association*,
Fairville, St. John, N. B.

The New Brunswick Eastern Association convenes with the First Elgin Church on July 15th and 16th. Delegates and pastors are requested to forward their names to Pastor Davidson as soon as possible. At the session of this Association held last year a special committee was appointed to report on the spiritual growth of the churches in this Association. In order for them to make their report the church letters should be in the hands of the clerk at an early date. Will the clerks and pastors of the several churches have their Associational letters in my hands not later than the 20th of this month and thereby aid said committee.

F. W. EMERSON, *Clerk*,
Sackville, N. P., June 2nd.

A general conference of pastors and Christian workers will be held at Hillsdale, Kings Co., N. B., beginning on Monday, June 26th, and continuing through the following Sunday. There will be a course of Bible study as well as addresses, lectures, discussions on the different branches of our denominational work, and evangelistic services, concluding, on Saturday afternoon and Sunday, with a grand Sunday-school Convention. Arrangements have been made for the conveyance and entertainment of visitors, of which notice will appear later. It is hoped that through the aid of the Holy Spirit we will have a reason of refreshing and upbuilding, and that it will enable us all to do more effective work for the Master. All are cordially invited to attend. The place chosen for the meeting is quiet and pleasant and in every way favorable for recreation and study, and those who attend will be refreshed physically as well as spiritually. All who intend to be present are requested to notify Rev. R. M. Bynon, Hillsdale, Hamrold, Kings Co., N. B. L. H. CRANDALL, *Sec'y for Com.*,
Chipman, Queens Co., N. B.

Will all pastors, superintendents, Sunday-school and other Christian workers who purpose attending the Sunday-school Convention, Baptist Normal Study and Pastor's Conference, to be held at Hillsdale, from June 26th to July 3rd, please forward their names at once. Thirty to forty cents per day, and a willingness to study will insure anyone a welcome. We have arranged to camp out during the week. Board will be served at cost. Teams will meet the friends at Upham, Norton or Sussex and return free. Stations are eight, twelve and sixteen miles from the place of gathering. You will therefore be particular to state the day and hour you wish to be met. Camp will break Saturday afternoon. All will then be provided for in the homes for

Sunday. Those not provided for Saturday evening will not be provided for Sunday. All who are interested in Baptist Normal Sunday-school work should attend. Many have already written they will be with us. Here is an extract from a letter written by one of our most popular pastors, expressing briefly the sentiment of all heard from:

"The idea is most excellent. I shall be glad to avail myself of such an opportunity for combining healthy recreation, happy fellowship and helpful conference. I will gladly lend any aid towards promoting the success of such an undertaking."

R. M. BYNON,
Hillsdale, Kings Co., N. B.

Missionary Meeting

The annual meeting of the Second Chipman W. M. A. Society was held in the hall at Chipman Station on Wednesday evening, May 31st. Mrs. W. E. McIntyre, president of the society, conducted the exercises which consisted of readings, addresses and a variety of musical pieces by members of the Mission Band and the choir of the place.

Rev. D. M. Clark (Presbyterian) being present, gave an address on "Consecration." Pastor F. W. Patterson of Waterborough spoke of "The Need of More Liberal and Systematic Giving to Missionary Objects, etc." while Pastor McIntyre had for his theme, "The Influence of Foreign Missions on Our Churches at Home." The collection of the evening amounted to \$20.

District Sunday-School Convention.

The Baptist Sunday-school Convention of District No. 1, Queens County convened with the Lower Newcastle Church on Friday, May 20th. The first meeting opened at 2.30 p. m. with a devotional service led by Bro. W. M. McVicar. At its close a number expressed a desire to become children of God.

The reports from the delegates showed the schools to be in a prosperous condition. Several new schools had also been organized. Others which before had been kept open during the summer months only were now open all the year. A change is also noticeable in the attitude of our schools towards our Baptist literature. More and more are the denominational helps taking the place of undenominational and pedo-baptist ones. A large number of the schools desire also good libraries which shall be of permanent worth.

The lesson was taught by Pastor F. W. Patterson from 1 Peter 1:1-12. The large congregation gathered at 2.30 p. m. evinced the deep interest taken in the Sunday-school work, and the hold our convention is gaining in the hearts of the people.

Excellent remarks were offered by the chairman, J. P. Yeamans, Esq., after which Pastor Patterson explained "How We May Increase The Efficiency of Our Sunday-schools." Miss Iza Yeamans read a thoughtful and well written paper on "The Relation of the Parent to the Sunday-school." Pastor McIntyre of Chipman concluded with an address on "The Character and Uses of the Sunday-school Library." The choir furnished appropriate music which greatly enlivened the exercises of the Convention, and made the occasion not only profitable to all but enjoyable as well.

Queens County Quarterly Meeting.

The regular session was held at Hardwood Ridge, a branch of Upper Newcastle Church, opening on Saturday the 3rd inst., at 10 a. m. An interesting conference of the delegates was held at 2 p. m., and in the evening in place of the usual Temperance Meeting Rev. W. E. McIntyre spoke from the subject, "Belshazzar's Feast."

The Sabbath morning and evening services were also held in the same house. The afternoon service was held at the new house, Upper Salmon Creek, where a very large congregation crowded the building to its utmost capacity. Rev. N. P. Gross, the present pastor of Newcastle, preached, and at the close he and Mrs. Gross sang two

Danish hymns. A good spirit prevailed in all the meetings, and all left feeling they had been edified by the exercises in which they had taken part.

The Home Mission Board.

The monthly meeting was held in Brussels Street Church on the 6th inst. Letters and reports were presented from Bros. I. N. Thorne, C. Currie, R. Barry Smith, W. E. Carpenter, W. H. McLod, W. J. Gordon, H. V. Davies, M. P. King and others.

The question of resuming the work of a general missionary having been brought up it was on motion of Bro. E. L. Strange, seconded by Bro. H. S. Cosman, resolved that Rev. F. W. Patterson be appointed our general missionary.

Bro. Patterson has for some weeks been conducting evangelistic services at Salmon Bay, Copeland's Corner, Hardwood Ridge and Upper Newcastle, where a goodly number have come out and professed faith in Christ. The Board is encouraged to take hold of this young and earnest brother who gives much promise of doing good. We commend him with prayers and sympathies of all our brethren.

A resolution expressing the deep sympathy of the Board with the family of the late Dr. Carey was unanimously passed. All the brethren present felt that a near and dear friend had departed from among us. Several applicants from students and Licentiates were brought before the Board, and some of the needy fields pointed out may it be hoped be supplied by them.

W. E. McIntyre, *Sec'y*.

P. S. Any fields wishing the help of the general missionary would do well to write to the secretary at an early date.

He Whipped The Wrong Cow

BY ALEXANDER BLACKBURN, D. D.

A gentleman drove his horse and new sleigh in front of the village store and hitched it there. Soon he heard a commotion and rushing out saw two cows with horns locked fighting with all their might. The weaker one, contesting every inch, was slowly but surely pushed back toward his new sleigh. Seeing the danger to his property the owner snatched his whip and laid it lustily on the back of the cow nearest him, but to no avail. Back she came, and was thrown upon the sleigh, to the utter demoralization of that vehicle. The owner was in a towering rage, and uttered anathemas against all cattle in general and that cow in particular.

A philosophical traveler who was looking on snavely remarked: "My friend, the whole trouble is this—you were whipping the wrong cow." This story set me thinking and I wonder if some of us have not been engaged in the same business.

That pet sermon adorned equal to an upholstered cutter was spoiled by a small congregation on a stormy Sunday, and how we belabored the few who were there—we were "whipping the wrong cow." The collections ran low and we took a whole prayer-meeting, laying it on hard with a rod against covetousness, but not a stingy soul heard us. "The wrong cow" again. I have heard temperance reformers, as with wordy whips they cut the air and made the flesh quiver. Yet not a rum seller or political saloon-coward within a mile of the place. Again "the wrong cow." We have a class of political preachers who have built themselves a beautiful sleigh of sociological reform timber, and somehow the church crushes it, then how they whip the church. The special lash for the monopolist, or the trust, or the usurer, or the cruel oppressor is let loose on people who are like our cow pushed to the ground by the stronger power—"the wrong cow." Brethren, is it not about time to cease belaboring those who cannot help themselves, and get in a few good licks on the stiff-necked brutes that with heads down and tails up are forcing the weaker ones backward even upon our beautiful creations?

Hit, hit hard, and with a good whip, but hit the right cow.