World of Missions.

A Wounded Heart.

BY BLIZABETH PRESTON ALTAN.

The day's work was over, and the tired doctor—a doctor in petticoats—had left the glaring streets of the Eastern town, the sights and sounds and smells that oppressed her, and had taken refuge in the Mission House, outside the city walls.

But hardly had she refreshed her weary body with the bath, and with fresh linen, before a new application was made for help, and one that she could not refuse.

The veiled woman who sought her in this unusual way was of a better class than those that crowded this docter's dispensary, day after day; in fact she was the wife of a Coptic Bey, and evidently felt that she was lowering herself by asking help from a foreigner.

But what will not mother-love do? The little child she carried on her shoulder was blind!

"You really should not do anything more to-day, Jessie," said one of the missionaries; "tell this woman to come to the hospital to-morrow." But the doctor shook her But the doctor shook her head.

" It was to just such needy ones as these," she said softly, "that my Lord loved to give relief; perhaps she will let me speak to her of a Saviour.

The child was taken on her knee, and carefully and tenderly examined. "I think I can heal this disease of the eyes," the doctor said, " if you will promise to bring him every day to my hospital, and do for him exactly what I tell you.

"I cannot bring child here?" pleaded

the woman.

" No, " said the missionary positively, "I must have him at the hospital; I cannot do anything for him here.

The mother promised, and Doctor Blair waited for her to take her leave. But she sat on the mat, in the cool and pleasant sittingroom of the Mission Home. Presently she said, "You have not asked me for pay."

"No" said the doctor, "I do not take pay." "Ah, you will ask a present, then." No, I do not want a present."

The woman looked puzzled. "Why then, should you cure my child? What is it to you that he does not see the happy sun-shine, my poor little one?"

The missionary had found her opportunity. "I will show you, "she said, "why I help you;" and taking up her Bible. she read in the eighteenth chapter of Luke, the beautiful story of the blind man sitting by the wayside, whom Jesus healed. "Why did Jesus heal this stranger?" she asked her

Now the woman knew the name of Jesus, as Moslems do, and she said: "The Prophet Jesus loved men, even as our Lord Mahomet loved."

"Yes," said the missionary, "and far, far more; so much more that le died for all men, even for Mahomet, and for you and and me. I love him for his great love, and for his death on the cross, and I so love you too, because he loves you, you and the little one. Good-bye and the love of Jesus rest upon you."

Day after day the anxious mother brought her blind child to the American hospital, and gradually the darkened vision began to return to the little eyes, and joy to the woman's heart.

Meaname, as she sat in the outer room with the child, waiting her turn, she listened to the story of Jesus as the missionaries told it day by day. Oh! a beautiful story it seemed to her heart—too beautiful for her to take to herself.

What is this dimly-lighted apartment, divided in two by a curtain, where we find forty women squatted on the floor in reverent silence? This is a Christian Church in Meloroi, and there are no men on the other side of the curtain to-night, for this is a woman's prayer meeting. Although it is an unusual thing for women to go out at night in Egypt, yet there are quite forty present, some carrying their babies on their shoul-

They sit close together on the floor mat, and the missionary doctor, who alone has a chair, sits in the midst and leads the meeting The women lead in prayer, making such petitions as show how close they have come to their new-found Saviour. Then the doctorasks one and another to speak of what Jesus has done for her; there are no set speeches, but the words seem to come from the heart, and go to the heart.

Presently a stranger raises her hand for permission to speak. Sne has never been to prayer-meeting before, but you will recognize her (even it you have not seen her unveiled) by the little child wearing ban-dages over his eyes. She tells of how she had hated the missionaries and their teaching, but was forced to sek them for heating for the child; and then adds with a beautiful simplicity: "The stranger's medicine healed my child, but her teaching has wounded my heart." And so she has come to ask for the prayers of the Lord Jesus' people, that she may find peace in trusting him as they have 10

---A Scottian Juke.

College boys are incorrigible practical jokers. A story comes from Scotland of an examiner at Edinburgh University who had made himself obnoxious by warning the students against putting their hats on his desk. The university in the Scottish capital is remarkable for a scarcity of cloakrooms, and in the excitement of examinations hats are, or used to be, flung down anywhere.

The examiner announced one day that if he found another hat on his desk he would rip it up. The next day no hats were laid there when the students assembled. sently, however, the examiner was called out Then some wicked underof the room. graduate slipped out of his seat, got the examiner's own hat and placed it on his desk. When the examiners re-entered the hall every eye was fixed on him. He observed the hat, and a gleam of triumph shot across

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ITS VICTIMS ARE DEFENCELESS WHEN DISEASE STRIKES-THE BLOOD SHOULD BE KEPT RICH AND PURE.

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You can get these pills from any dealer in medicine, but you should be careful to see that the full name "Dr. Williams Pink Pills for Pale People" is on the wrapper around If in doubt write the Dr. Wileach box. liams Medicine Co, Brockville, Ont., and the pills will be sent at 50c. a box or six

boxes for \$2.50.

his tace.

"Gentlemen," he said, "I told you what would happen if this occurred again."

Then he took his penknife from his poc-ket, opened it and blandly cut the hat in pieces, amidst prolonged applause. What he said when he discovered that it was his own hat is not tellable.

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