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the door mat, and, like the proletariat, needing a war to wake them up; but there were several hundred thousand of the other sort.

Now, all these women need is a leader. The working women have their Rosa Luxemburgs, who think out loud in public and get themselves locked up; and, moreover, do not appeal to the other classes—for Germany is the most snobbish country in the world. If there were—or if there is—such a woman as Gisela Döring, who before the war had acquired a widespread intellectual influence over the awakening women of her race, and then, when they were approaching the breaking point, had gone quietly and systematically about making a revolution, there is no question in my mind as to the outcome.

Just consider for a moment what the German women have suffered during this war—a war that they were told was forced upon their country by the aggressive military acts of Russia and France, but which, owing to Germany's might, would hardly last three months. For nearly three years they have never known the sensation of appeased hunger, and, having always been immense eaters, have suffered the tortures of dyspepsia in addition to hunger. But, far worse, they have listened almost