

and to any person : in the desert waste, or in the city full ; by the side of Jordan, at the house of Cornelius, in Philippi's prison, by the penitent's cross, or on the bed of sickness and death ; to the Greenlander on his icy mountain, or the African in the desert of Sahara ; in winter and in summer, by night and by day.

Baptism by sprinkling, or affusion, may always take place with decency, modesty, and propriety, which cannot be said of immersion.

4. The Scriptures give no account of persons going away from the place of worship to be baptized ; on the contrary, baptism is represented as taking place where they were at the time of worship, or conversion. Acts xvi. 30-33.

5. Baptism is never said to be *in* the water, but *with* water. But by immersion the *person* is *administered* to the *element*, and not the element to the person.

6. On the day of pentecost three thousand were baptized in the city of Jerusalem, which stands on a hill, where there is neither river, pond, nor sea. Acts ii. 41.

7. The phrases in the English translation of the New Testament, "went down into the water," and "came up out of the water," are no proof of immersion ; for nothing is said of the *eunuch* that is not said of Philip. Besides, the original word, here translated *into* and *out of*, might have been rendered *to* or *unto* with equal propriety, as it often is.

8. As to the apostle's expression, "buried