

are going to do it in your own strength, or by your own teaching skill. To establish the will to love in a human soul is a task which only the Spirit of God can accomplish; but you may be, if you choose, the Spirit's instruments for the work. And the time to do this is peculiarly the plastic and sensitive period of childhood. Certainly it can be done then to a far greater extent than later, when the soul has lost much of its sensibility through the infection of the world. Here is the point at which to lay the foundations of that new world the sovereign law of which is to be *the will to love*.

But when you are telling the children what the will to love is, you will be careful to show them, as you go along, in some detail, what it entails, and you will continually enforce the point you are making by an appeal to the example of Christ.

THE WILL TO SERVE.

I. For instance, the will to love carries with it *the will to serve*. "Jesus, . . . knowing that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, He loved them to the end:" and then follows the story of the washing of the disciples' feet. "Ye call Me Teacher and Lord," said Jesus afterwards, "and ye say well; for so I am. If I, then, the Lord and the Teacher, have washed your feet, ye ought also to wash one another's