

by spiritual Thanksgiving Services throughout the Diocese on a Sunday, followed by a Historic Banquet on a Monday evening, in some large central hall, at which the Bishops of the Province and deputations of Clergy and laymen, representing the various Dioceses carved out of Toronto in the following order, viz.: Huron, 1857; Ontario, 1861; Algoma, 1873; Niagara, 1875; Ottawa, 1876, should be present as our guests and contribute brief historical or other addresses of interest to the occasion. The event to be commemorated in a short historical record to be preserved in the Archives of the Diocese.

I would be glad if the Committee appointed to deal with the Bishop's Charge would take this matter up and bring in a report before this Synod adjourns, and if such a report is favourable I would defer the review of the past ten years to that historic occasion.

2. The other matter is the establishment of a Church of England Institute in this See City on the lines of that of the Diocese of Nova Scotia in the City of Halifax. I was much impressed on my visit there last month with the value of such a centre for Church life, and feel that as we now happily have living in our midst the Rev. Canon Vernon, the newly appointed General Secretary for our Dominion Council for Social Service, who was the able and energetic guiding genius of the Institute there, we ought not to fail to avail ourselves of his help to the full in trying to establish a similar Institute here in this centre of Church life and activity. The Canon, I know, will give every help and counsel in the matter.

Finally, Brethren, it has not been an easy matter to prepare this Charge in the hope of bringing it up-to-date, owing to the kaleidoscopic changes which each day has brought forth, so that passing over the immediate past and looking calmly at the living present, we have to confess that War's reactions are still everywhere apparent. Civil readjustment is often proving most difficult. Industrial conditions never so unquiet and at the moment we know not what a day may bring forth. Certain it is that "the Devil hath come down to us, having great wrath, because he knoweth that he hath but a short time" (Rev. 12: 12) and certain it is that the issues he has brought to the surface of things, out of the heart of man, must be faced and fought to a finish by the great Christian Commonwealth of to-day; in the complexity of these discordant tangled conditions the Church must see her challenge and accept it and appropriating the co-operative spirit of the hour, born of the strain and stress of blood drenched scenes in France and Flanders, preach the gospel of the Fatherhood of God, the Brotherhood of man and interpret it by get together, work together, share together, rejoice together principles of the Divine Life and Example and precept in the application of which alone will be found the deep inner solution of social problems and disorders, which being solved shall find external expression in brotherly Peace and Concord.