

for money, or is a total abstainer. If the white men in the South have voted "prohibition" solely for the sake of their black population, who is to throw stones at them?

While the body is growing it needs more care in its treatment. More conscious educational efforts are conceded to the mind while it is young and expanding. But the spirit never reaches maturity this side the grave; it must grow or die. So surely we must exercise effort on its behalf with sedulous care to life's very end, and the gates of pearl are closed behind us. Thus control and exercise of the whole man is essential for the maintenance of a faith that has life. We cannot drift into heaven like dead fish down a stream. Salvation must be worked out. Who, then, is to exercise this supreme control? Is it my will only, or God's will? "Not my will, but thine," was the Master's goal of prayer. "Teach me to do thy will" must be the petition and desire in the heart of the man who wishes to retain faith.

The practical issues of the above are obvious. The choice of food should be by knowledge rather than by natural appetite. How many babes on this coast perish from the ignorance of mothers, how much suffering and loss of power, and how much expense is incurred in this very harbor from sheer ignorance and want of effort to know more of dietetics. How much time men lose in reading books that would not receive the endorsement of one wise man as useful, or even fit food for the mind. Fiction enough to stimulate our imagination and keep us human is surely sufficient.