B mailed debataut. You use a given it o an opponent. A "guneut stively, you will fight with it of the very death. On these occusions you may get caslly irritated, which leads you to give ex-ression to language which you nay a drevarder regret. Your sense of the ridk uous is you will be the very death. On these occusions you may get caslly irritated, which leads you to give ex-ression to language which you nay a drevarder regret. Your sense of the ridk uous is you deated to the ridk of the state of the right with and "take off" on special occusions. You are extremely urloss and you get a bind to indulge in uopias. You are found of mitchillne and magnificent spectacles. You delight nore are devoid of large and ambitious desires. Still you maintain a high self-respect. You all those so yere devoid of large and ambitious desires. Still you maintain a high self-respect. You are on the very high heave for their object the amelioration and "leavilor of humanity. You have and the wind hearted, benevolent and philanthropic. You go the whole nog for all those so have great veneration for the Deity, as well as all great and cold men. You are a rate of their binds well as which have for their object the amelioration and "leavilor of humanity. You have and of spect veneration for the Deity, as well as all great and good men. You are a bain of well are when you re hard pressed by an opponent, or not in good state of health, you sere well you set to a state of pussionate excitement. The man that blitterly insults you you can well you you are been in your minud a great many seret plane and opinions which the your did knows not of. You have a great device the respect you are inclined also to be world knows not of. You have a great device the respect you are inclined also to be world knows not of. You have a great device the respect you are inclined also to be yound any you have poetised up your diver the respect you are inclined also to be yound any you have poetised up your you write an object respect you are inclined also

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