MARRIAGES.

ARBO-ARBO-At the residence of the bride's parents, July 19th, by Pastor C. P. Wilson, Rorrie Arbo, to Susie Arbor, both of Upper Blackville.

CARTER-SMITH—At the residence the bride, Elgin, A. Co., by Rev. Frank P. Dresser, assisted by Rev. H. H. Saunders, July 12th, Roy W. Carter to Annie Smith, both of Elgin, N.

McKFE-GIBSON—At the home of the bride, Boundary Creek, N. B., June 28th, by Pastor E. A. Allaby, Leonora Gibson, to James McKee, of Moncton, N. B.

SHARPE-TAYLOR-At the home July 6th, by Pastor E. A. Allaby, Louisa Maud Taylor to Noble Ernest Sharpe, merchant of Salisbury.

CALDWELL-PERKINS — At Hat-field's Point, N. B., June 21st, by Rev. Wm. M. Field, John McDonald Caldwell, of Ottawa to Grace Augusta Perkins, daughter of W. S. Perkins.

WILLIAMS-EVERETT — At Lower Kingsclear, N. B., July 5th, by Rev. Wm. M. Field, Benjamin A. Williams of Keswick to Perley Everett, daugh-ter of Tabor Everett.

YOUNG-PORTER—At the of the officiating minister on the 15th inst., by Rev. G. O. Gates, Alexander Young of steamship Ocamo and Margaret Porter of Halifax.

TAYLOR-WEBBER- At the residence of the groom, Farmington, July 12, by Rev. H. B. Smith, Mr. Ralph Taylor, of Farmington, to Miss Miriam E. Webber, of New Germany.

REEVES-DUKESHIRE REEVES-DUKESHIRE — At the home of the bride, Kempt, Queens Co., N. S., by Rev. E. P. Caldwell, Daniel R. Reeves of Leominster, Mass., to Lulu B. Dukeshire, daughter of Joseph Dukeshire, Esq.

HUNTER-WALKER- At the hon the bride's mother, Mrs. William Walker, Centreville, Cumberland Co., July 19, by Rev. Herman W. Cann, Elias D. Hunter of Linden, and Matilda A. Walker of Centreville.

HENDERSON EBBETT At Connell, C. Co., N. B., June 28th, by Rev. A. H. Hayward, assisted by Rev. R. W. Demmings, Robert Henderson of Andover, to Edith J. Ebbett of Connell.

over, to Edith J. Editett of Conneil.
WENTZELL Del.ONG. At the home home of the bride's father, Union Square, July 13, by Rev. H. B. Smith Mr. Stanley B. Wentzell, of Foster Settlement, to Miss Rachael D. De Long, of Union Square.

McDONALD McDONALD At the par sonage of the Germain St. Baptist Church, on the 12th inst., by Rev. C. O. Gates, Elton B. McDonald, and Sadie E. McDonald, all of McDonald's Point, Queens Co., N. B.

SHARP-McINTOSH - At the Wolver ton House, July 16, by Rev. I. A. Corbett, Mr. Stephen W. Sharp, of Lower Wakefield and Miss Ethel Melntosh, of Pembroke, both of Carleton Co., N. B.

Co., N. B.
HUGHES-SKINNER-At Argyle, C.
Co., N. B., July 19th, by Rev. A. H.
Hayward, assisted by Rev. L. B. Gib
son and C. Frank Rideout, Olys C,
Hughes of Glassville, to Lena M.,
daughter of Fred D. Skinner, of

Argyle.

PERRY-KEITH—At the residence of Rev. E. LeRoy Dakin, 45 Fernwood Road, Victoria, B. C., on the evening of Monday, July 10th, by Rev. Benjamin Goodfield, B. A., pastor of the Baptist Church of Kamloops, B. C., assisted by Rev. E. LeRoy Dakin, B. A., pstor of Emmanuel Baptist Church of Victoria, Aaron Perry, M. A., formerly of Cody's, Queens County N. B., now Principal of the High School of Kamloops, B. C., to Miss Mamie E., daughter of Charles B. Keith, Esq., of Havelock, N. B.

DEATHS.

JONES—On July 1st, after a wear-ied sickness, borne with Christian re-signation, John H. Jones, of St. John. Mr. Jones was nearly 75 years of age and for some time had been a consistent member of the Germain St.

SMITH—Stella Smith, infant daughter of Mr. and Mrs. Brenton Smith, of Scotch Village. The sufferings of the little one were great, but the angels came to her relief; and took her to be with the Saviour. Suffer them to come unto Me, said the Christ. May the Lord bless the grief stricken parents.

ents.

SMITH—At Upper Burlington, in April, Mr. Elisha Smith, in the 75th year of his age. Our brother was for many years a member of the Newport Baptist Church. His sufferings were long and trying, but ended in peace. He leaves a large circle of relatives to mourn. May the blessing of the Lord be with them in all their sorrows.

CARMICHAEL-At North East Mar CARMICHAEL—At North East Margaree, C. B., July 12th., after a few hours' illness, in the 17th year of his age, Alexander Clayton Carmichael, second son of Donald and Sarah Carmichael. The funeral, which was very largely attended was conducted by Rev. A. E. Ingram, pastor of the Baptist Church. The interment was in the Methodist burying ground. the Methodist burying ground.

Rev. A. E. Ingram, pastor of the Baptitist Church. The interment was in the Methodist burying ground.

STEEVES—At his home, Hillsboro, N. B., Elijah J. Steeves, died suddenly from paralysis of the brain, Sunday afternoon July 17. He was stricken at 10.30 o'clock Saturday. He was a good man and true, respected by all. He had no enemies. He loved the cause of Christ and was a faithful attendant at church. Six sons and three daughters and the widow remain. The funeral was very largely attended.

BROWN—At the Amherst Hospital, July 7th, Mr. Jacob Brown, of Northport, passed away after an illness of six weeks, ten days, before his death he was removed from his home to the Amherst Hospital, where in spite of all that could be done he died on Friday morning at 4 o'clock. He was born in Hammondvale, N. B., 50 years ago, and was a member of the Baptist Church of Amherst Shore. Brother Brown leaves a family of seven orphan children, his wife having died about four years ago. To the afflicted we extend sympathy.

MATTINSON—At Centreville, Curberland Co., July 18, Brother William Mattinson, passed into his eternal home at the ripe age of 85 years, leaving behind his aged wife and a large family of children and grand-children to mourn his departure. BroMattinson has been for many years a member of the Centreville Baptist Church, and his end was marked by peace. The funeral was conducted on July 20, from his late home, by the pastor, Mr. Cann. To the agest wife and entire family we extend sympathy.

REV. JAMES E. STEADMAN (Obituary

The death of Rev. James E. Stead-man who died at the home of his son, Clyde J., of Sackville, marks the pass ing of the Old School of Preachers of ing of the Old School of Preachers of our Denomination whose debtors we are to a greater degree than we have yet admitted. Bro. Steadman was indeed a good example of this class of men who have spent much of their time among our rural districts with little or no remuneration. He was born at Berwick, N. S., in 1828 and remained there till after bis

1828 and remained there till after his 1828 and remained there full after his conversion which took splace in 1848, under the ministry of Rew. William Chipman. Soon after, however, he moyed to Billtown where he married Miss Lucy A. Griffin. He remained in the vicinity of Billtown until 1856, when he moved to Moncton, N. B., where he resided until 1860. During our brother's stay in Moncton his where he resided until 1860. During our brother's stay in Moncton his mind was very much wrought upon by the Spirit until he become assured that God was calling him to preach the gospel. Under the inspiration of that Spiritual experience he went up to Dundas, near St. Mary's, and a revival broke out with such practical result that a N. T. Church was organized on July 10th, 1860, in which he seems to have held the office of Deacon. Shortly after this, however, they gave him a license for the excerising of his gifts as God might direct they gave mind a helpe of the screen ising of his gifts as God might direct, and like the Deacons of N. T. times, our brother preached in different com-

munities the word of life as the Lord directed and everywhere revivals followed. So marked was the success of our brother in winning souls and organizing them into churches that at the advice of his brethren he consented to be called to ordination by the 3rd Elgin Church, 1863. Here he was ordained and set apart by his brethren the consented to be called to ordinate here. ed to be called to ordination by the 3rd Elgin Church, 1863. Here he was ordained and set apart by his brethren to the preaching of the gospel in October of that year. After this he moved to Prosser Brook, then a very new settlement indeed, where the "forest primeval" grudged him even room for a log hut. Here was his headquarters for the work of the Lord during the 36 years of his active ministry. From here he went out to the rural districts as evangelist and pastor, during 36 years of the best of his life laboring with such help from Almighty God that the enormous number of 1,200 souls were won and baptized into Jesus Christ and the fellowship of the churches of the Eastern Association. For although he wandered for revival seasons beyond the bounds of the Association, his entire ministry might be said to have been spent within its borders.

dered for revival seasons beyond the bounds of the Association, his entire ministry might be said to have been spent within its borders.

The young men of our Association may not have known the man who buried his life among the secluded hills of Albert County for the love of humanity. But there are many of the older members of our churches who think of him as the messenger of salvation to their souls. They have not forgotten either his life of sacrifice for the churches of our Association. There was little thought or expectation of salary then. During the week he farmed to support his family and on Sunday he scattered the good seed of the Kingdom among the people of the near settlements. His ministry reached from his home as far as Turtle Creek and Baltimore, but his longest postorate was with the 2nd Elgin Church, where he labored in all, 12 years. His farm was always well till est and his buildings the nearest and most modern in the community. While the accumulated results of his minstry show most fartfull preaching and tending so that we are forced to the conclusion that Rev. James C Steadman, was a brother of extraordinary energy and ability. His sermoos were full of rugged gospel truth. Stauneh in the N. T. revelations of san and redemption he gloried in the sacrificial death of Jesus because it was to him the power of food into Salvation to every one that believeth. So we laid his body in the new made tomb just back of the church of his old home as the sun was slipping behind the Western horizon where from the crown of the hill, where we placed his body ge could so easily see the trailing glories of sunset. And as we looked away where the setting sun seemed to kiss the low bended sky and beheld that old time blaze of magnificence we said there are no more sunsets with our defiarted brother but one cternal sun rise.

Moneton, N. B. rise.
Moneton, N. B.

AN OMISSION.

My attention has been called to the omiliation of reference in my report of the N S Central Association to an important item of the business.

The West Jeddore Church are building a house of worship at Pleasant Point. Sometime ago, the brethren at that place sent out an appeal to the churches asking for one dollar from each church. The Association endorsed this appeal and commended it to the attention of the churches.

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