

man's goods ; they try to coerce no man's conscience ; they are quite satisfied that Mr. Robert Campbell has gone his way. They seek no worldly aggrandizement ; they are not flaunting their pretensions, like a red flag, in the sight of the gentleman who signs himself Minister of St. Gabriel Church ; they seek, and have sought, no controversy with him, but when, as he says, the time has come for him to utter his common-places, sophistries and untruths, it then is our turn to tell him, and tell the Churches and our Canadian fellow citizens, especially our attached laity, that we mean simply to assert our rights—rights, handed down to us, and which we have determined, with all the tenacity of our natures, to hand down unimpaired to our successors.

He speaks of his chivalry in regard to the Church of Scotland. Can Mr. Robert Campbell give Messrs. Lang, Burnet & Co., any statement as to the truth of the rumor that chivalrous members of the Union Church show their devotion to the Church of their fathers by signing themselves twice a year "Ministers of the Church of Scotland," when the regard is, probably, towards the coming dividend. We are well aware that the funds of the Temporalities Board were intended for such Ministers. Our memory, of which we have nothing to complain, recalls the fact that we were consulted as to the terms on which we would surrender Clergy Reserve Funds, and the conditions ran in the following words : "To join all sums so obtained into one Fund, which shall be held by them till the next meeting of Synod, by which *all further* regulations shall be made ; the following, however, to be a fundamental principle, which it shall not be competent for the Synod at any time to alter, unless with the consent of the Ministers granting such power and authority : That the interest of the Fund shall be devoted, in the first instance, to the payment of £112 10s. each, and that the next claim to be settled, if the Fund shall admit, and as soon as it shall admit of it, to the £112 10s., be that of the Ministers now on the Synod's roll, and who have been put on the Synod's roll since 9th May, 1853 ; and also, that it shall be considered a fundamental principle that all persons who have a claim to such benefits shall be ministers of the Presbyterian Church of