edge of the ind characeaching.

While the nd give endelude the hip into cod darkness.

take no stihouse, and pport of the hing. And uselves, and their bread I the life of ling him for our baptisms, arch, sowing the enemies

re not to be ause, of well out the true eir teaching. He and practice vigorously ne gospel of an spirit, and ight to teach ves "saints" twhen men, he houses and in their minds try to impose hem from the

faith, then they deserve to be condemned by all honourable men. No zeal can justify such conduct.

SUCH ARE THESE FALSE TEACHERS,

With whom we meet from time to time at the present day, coming in "sheep's clothing," and undermining the work of the church of Christ. The fruit they bring forth condemns them, and by the fruit above pointed out they can easily be discovered.

FINALLY,

It is no pleasure to be compelled to discharge the duty I have endeavoured so do in these remarks. Some readers may think I have spoken too strongly. But many years observation of, and acquaintance with the tactics and working of these "brethren," an inferior order of "Plymouth brethren," sustains me in every statement made. One can scarcely speak too strongly of the mischief they do. So far as they themselves are concerned, I cannot but feel it my duty to condemn them.

Those who have been perverted by them are not likely to be brought back to the truth by any appeal except as they may be enlightened by the Spirit of God. Those who keep by the teaching of the Bible will not be perverted by them. And as we prosecute the work of the gospel we may expect their opposition.

But all who regard their own peace and religious life, will refuse to be misled. I need not add more. The fruit of the gospel of Christ is humility, and love, and unity, and peace among all who love His name. The men who teach a doctrine that brings forth such fruit, are preaching the gospel of Christ; while the teaching that produces pride, uncharitableness, separation, evil speaking, evil judging of others, bitterness of spirit, deception, and opposition to the church of Christ, is manifestly entirely opposed to the spirit and gospel of Jesus Christ.

We would give the "brethren" all credit for what knowledge and zeal they have, and for what sincerity and desire to do good they manifest; at the same time we cannot but regret and condemn the spirit they exhibit, and the methods they pursue.