

The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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NOTICE.

THE next number of the CHURCH GUARDIAN will be issued 3rd SEPTEMBER,—the Editor intending to avail himself of the usual two weeks holiday to attend the Conference at Winnipeg, on the Consolidation of The Church: being a delegate thereto.

ECCLESIASTICAL NOTES.

CANON LIDDON'S health is reported to be improving satisfactorily.

£12,000 has been contributed to the Church Home, London; Eng., since the annual meeting.

THE Lord Bishop of Tuam (Ireland) recently confirmed 107 candidates in Cliften Church, Connemara, most of whom are fruit of the Irish Church Missions.

THE heirs of the late John A. Burnham, of Cambridge, Mass., have given \$6,500 to the Cambridge Episcopal Theological School for the purpose of erecting a brick addition to Burnham Hall.

WHILE the population of the United States has increased fourfold since 1840, the number of the communicants of the P. E. Church has increased *ninefold*. In 1840 there was one communicant to every 309 of the population; now there is one to every 139.

THE *English Churchman* is much concerned that at the recent Roman Catholic pilgrimage to Canterbury Cathedral the Evangelical dean not only invited the pilgrims to pray in the Cathedral, but placed the Chapter-house at their disposal for a meeting.

THE Society for the Propagation of the Gospel have added to their summer chaplaincies one at Grenoble, in France; and the Rev. C. R. Taylor, lecturer in public reading at King's College, has just left London for Grenoble as first English chaplain there.

A GRANITE cross, ten feet six inches high, has been erected on the spot in the Mamore Forest, where the late Rev. Alexander Heriot Mackonochie, vicar of St. Alban, Holborn, Eng., was found dead on December 17, 1887. The cross bears a suitable inscription.

AT the opening of the present century the English language was spoken by 21,000,000 of people; now it is used by 125,000,000 and its relative growth is far greater than that of any other tongue. It would seem as though the English was destined to be the universal language.

THE following advertisement appeared recently in an Iowa paper:—"Wanted by the Congregational Church of De Witt, Iowa, a first-class preacher. He must be a progressive thinker. He must be forward in advanced thought. He must have the higher ideal of

spiritual life. He must understand of his own knowledge the way which leads to God's spiritual kingdom and eternal life. No old school Calvinist need apply. The little church wants an original thinker, and nothing else will suit."

THE late Dean West contributed £100 per quarter to the Deanery Endowment Fund of St. Patrick's Cathedral, Dublin, Ireland, from the date of his retirement until his death. The board in their report just issued record their deep sense of gratitude to him for this and many other acts of generosity on his part during the time he was Dean of the Cathedral.

HIS Grace the Archbishop of Dublin announces in *Light and Truth* that the large sum of £3,500, found necessary for the purchase of the ground upon which to erect a church, and other buildings in connection with the Spanish and Portuguese Church in Madrid, has now been fully subscribed and the ground purchased. It only remains to collect about £6,000 to complete the buildings.

THE ladies of Galway, Ire., have presented Mrs. O'Sullivan, wife of the Lord Bishop of Tuam, with a magnificent silver bowl, weighing over 100 ounces. It has been subscribed to by the Lady parishioners of Galway as a token of affection to Mrs. O'Sullivan on the occasion of her leaving Galway consequent on the elevation to the Bishopric of her husband, Dr. O'Sullivan, who for many years was rector of Galway.

THE fourth annual festival of the Exeter (Eng.) Diocesan Choral Association, held on July 2nd, was for the choirs of the archdeaconry of Barnstaple, and was taken part in by 964 singers. This year, over forty parishes were represented, the two cathedral choirs also assisting. Including the latter, the surpliced choirs numbered 375 singers, and the unsurpliced, 589, a contrast to last year's festival, when the surpliced choirs far outnumbered the others. The clergy (of whom there were sixty present), bandsmen, and attendants, brought the total number of those taking part in the festival to 1,307 as against 1,051 last year. The processional was *Salve Festa Dies*; the anthem, Sir F. A. Gore Ouseley's "It came even to pass"; the offertory, "Jerusalem the Golden"; and the recessional, "The God of Abraham praise," to the grand old Hebrew melody, "Naomi."

THE Bishop of Manchester, Eng., in an address at Preston, on the higher education of women, said that to oppose the development of the highest mental and moral faculties of women was nothing less than a striving against the providence of God, for why were these faculties given to women if they were not to receive their highest development? Such development would make women better wives and mothers. But he would not have a purely literary education; he would add to the literary education such subjects as physiology, household management, and the science of nursing, the knowledge of which would "make even a Senior Wrangler and a Senior Class an admirable

housewife." Finally he believed that if they did not in the higher education of girls neglect religious and practical instruction, then the higher that education was the more it would promote usefulness in life and happiness in the individual.

"BOGMIING."—It is better to worship in a plain church free from debt, with all expenses honestly paid by out-and-out Christian giving and self-denial, than to rejoice in a sumptuous structure, a big debt, and fairs, festivals, raffles, and other scandals wherewith to pay the incubus off. It is better for the Church and for souls, to present a handful of candidates thoroughly instructed in the Catholic Faith, than two or more railfuls gathered up haphazard and presented to the Bishop by a rector who has hardly gained a speaking acquaintance with most of them.

CHURCH MISSION TO DEAF MUTES.

THE Rev. Thomas Gallaudot, D.D., N.Y., sends us the following interesting particulars concerning the Church Mission to Deaf-Mutes. This Society, was incorporated in October, 1872, to aid deaf-mutes after they leave the institutions. Our missionaries are constantly busy in finding situations for the unemployed, in ministering to the sick and needy, and in acting as advisers and interpreters. They often conduct the services for Baptism, marriage and burial among our silent brethren and their families. Many have been presented for Confirmation and received the Holy Communion. Our missionaries hold services for deaf-mutes in upwards of forty places in the Dioceses of the State of New York, in the Dioceses of New England, and in the Diocese of Newark. We are looking for offerings from churches and individuals in these dioceses for the support of our increasingly important work on the Twelfth Sunday after Trinity, August 24th, when the Gospel will recite the miracle of our Lord in curing the deaf and dumb man. As the ears of millions throughout the world will hear the word *Ephphatha* read on that day, they will surely remember their afflicted brethren whose ears have been closed to the sound of the human voice. They will surely offer earnest prayers that those who can use the sign-language in preaching the Gospel to the deaf through the eye may be blessed and sustained. The Church that offers to the 40,000 deaf-mutes of our country the system contained in the Book of Common Prayer has advantages for them which they cannot obtain in any other religious body. In their school training they get a good knowledge of the English language. They can, therefore, read the service and the lessons from the Bible. There is much object teaching in all our Church services. The special instructions of the seasons of the Church year have also many attractions for our silent brethren. While, therefore, the deaf have enjoyment in signs as the hearing do in sounds, they can derive pleasure and profit by attending the ordinary Church service and reading the Bible and Prayer Book as some friend indicates the places. Ten Church clergymen, four deaf-mutes, are now ministering to deaf mutes in