

knocked at him very loudly indeed that day, and that if she never favours him with a second visit she will have no cause for complaint.

"People talk of going to parties and balls," he confidentially remarked to Bob Somers; "but if you really want to enjoy yourself, there's no place like the railway station."

HOLY COMMUNION.

THE Sacrament of Life, ordained by Christ, as generally necessary to salvation—"Jesus took bread, blessed, brake, gave, said: Take, eat, drink ye."—St. Matt. xxvi. 26. Jesus said: "Verily, verily, except ye eat the flesh of the Son of Man, and drink His blood, ye have no life in you."

Why, then, should anyone turn away from this Holy Sacrament, anyone burdened with sins and desiring to be freed from them, anyone who hopes to be saved? To do so, the Prayer Book says, is "grievous and unkind."

These are strong terms, but they are the words of the Church. They are just and true, and ought to touch the hearts of negligent communicants. The Spirit and the Bride say come. The Saviour promises His presence in these holy mysteries, and offers Himself to be your spiritual food and sustenance. Your spiritual mother says with solemn emphasis:

"It is your duty to receive the Communion in remembrance of the sacrifice of His death, as He himself hath commanded; which, if ye shall neglect to do, consider with yourselves how great is your ingratitude to God, and how sore punishment hangeth over your heads for the same, when ye will fully abstain from the Lord's Table, and separate from your brethren who come to feed on the banquet of that most heavenly food."—*Church Life.*

GENERAL THEOLOGICAL SEMINARY.

Dear Brethren.—Moved by a consideration of the mission field of the Church, that it is "white already to harvest" (St. John 4, 35), that "the harvest truly is plenteous, but the laborers few" (St. Matthew 9, 37), the Missionary Society of the General Theological Seminary, in New York City, requests your interest and co-operation in the following plan:

It is proposed to form a Church Students' Missionary Association, for the United States and Canada, to consist of young men attending the 19 Theological Seminaries and the 18 Universities and Colleges of our Church, the nearly 50 recognized Church Schools, and the Church Societies in other colleges and educational institutions. It is hoped that a sufficient number of these will take part in forming an annual convention for the purpose of invoking God's Holy Spirit on our Church and Ministry, and especially on Missions—Foreign, Domestic, Diocesan, Associate, City, and Parochial; for discussing places, needs and methods; for hearing addresses and reports by Missionary

Bishops, Mission Priests, Evangelists, and Mission Workers in all departments of Church work; for consecration to the Master's work in the various portions of the field indicated above; for the strengthening of one another in the missionary spirit; and for the acquisition of knowledge concerning the Church's fields and plans. The advantages of such a gathering of young Churchmen, moved by a common impulse, must be at once apparent to every one. They would be enlightened and informed regarding her claims upon them, and some of them would doubtless feel such healthy enthusiasm in the cause as they had never felt before.

New York City, Oct. 7, 1887.

MARRIED.

OWEN GELLING.—In Holy Trinity Church Bridgewater, N.S., on the 11th Oct., by the Rev. J. O. Ruggles, Rector of Kentville, assisted by the Rev. G. D. Harris, Rector of St. Matthews, LaHave, Nepean O. Owen, to Annie Sophia, eldest daughter of the Rev. W. E. Gelling, Rector.

ROSS BLANEY.—On the 18th October, by the Rev. C. O'Neill Baylee, incumbent of Plantagenet, William Ross, son of George Ross, of Caledonia, Ontario, to Jane Blaney, daughter of Jas. Blaney, Caledonia, Ontario.

DIED.

BAKER.—At Alton Mines, on October 14th, Samuel Baker, aged 85 years. He was an Englishman killed instantly by an accident on the Company's Railway.

DUVERNET.—Entered into the rest of Paradise, at the residence of her daughter, (the Rectory, Lockeport, N.S.), October 15th, Frances Eliza Ellegood, beloved wife of the Rev. Canon DuVernet, "And so He giveth his beloved sleep."

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