

Bro. McDougal's, in Fullarton, early in the afternoon. I continued preaching and visiting about Fullarton Corners for nearly a week. One Sister was baptised, and there are several others not far from the Kingdom of God. There are four different organized bodies of professors here, 2 classes of Methodists, Presbyterians and Free Baptists. The Brothers McDougal and Sister McDougal once connected themselves with the last body, but by some means they are now separated. I found these Baptists very friendly, some were glad to hear me preach baptism; some thought me unsound on foreordination, others approved our views on that and other subjects connected with it, and others are still in doubt but considering. I hope that Brethren going to Wawanosh will call and reap a harvest, and be classed with Bro. Kilgour and myself, whom they called *honest Baptists* preaching what they believe.

Mr. Alexander McDougal conveyed his brother and myself 30 miles to Listowell on our way to Minto, he intending to preach in Gaelic and I in English in the Townships of Minto and Arthur. We found the Brethren in Minto upon the whole doing well. Bros. John Darroch and Donald Fergusson are the only speakers among them, but I understand that they are both intelligent in the truth and reliable men. I made Bro. Darroch's house my home while in Minto, and would be glad to see Elders in every church copying his example in training his family. In Minto the hearing for the time and place was good, but none volunteered to follow the Saviour. This little church deserves to be helped. Bro. McDougal only remained a few days in Minto, when he had to go home.

The next place visited was the Township of Arthur, about five miles from Mount Forrest. In this Township there are quite a number of Disciples who have united with the Baptists about the time the Baptists organized as a church, and when they would receive them without compromising their principles.

At present Baptist Calvinism (Fullarism) is more prominently set forth. The Disciples do not feel satisfied. From several experiments which have been made in that direction, I am satisfied that no intelligent Disciple of Christ can feel at home in a *Baptist Church*. In conversation with a prominent Baptist minister, we drifted from one point to another of our differences until we stuck fast on the *effectual calling*, he maintaining that man *cannot believe the Gospel* until he is first made alive by the Spirit, and that it is just to condemn the unbeliever for losing his power to believe God! On this tour of six weeks there were three baptisms, one in Wawanosh, one in Fullarton, and one in Arthur.

After the June meeting, I visited Bro. Cyrus Bower, near Berlin, intending to preach a few days in that locality, but in consequence of a German camp meeting then in progress in the neighbourhood, it was thought best to postpone it. Bro. Bower is a firm Disciple and well qualified to plead the truth, and from the consideration that he is well known and esteemed as a reliable man by the German and English population, and well acquainted with both languages, he should be urged to become a proclaimer of the Gospel. Bro. Lister is expected there soon. From Berlin I went to the neighbourhood of Fulton, where a small church of choice members was organized about twenty years ago, but shortly after that a majority of them became Adventists, and the remaining few, (Bro. Stewart and his family), though still as firm in the truth as ever, do not meet as a church.

I would recommend to Bros. Anderson and Lister, when they go to the opening of the meeting house at Carlisle, to spend some time between Fulton and Strathbane, and I think the prospect is good for organizing a christian church comprising more members than formerly. One was baptized near Fulton on this visit.

JAMES BLACK.

Eramosa, July 8th, 1864.