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## Calendar.

CALENDAR WITH LESSONS.

Date	MORNING.	EVENING.
Nov. 20	26 P. of Trin	17 John 12
21	18. bef. Adv.	18. 1. Barnab 5
22		19. 1. Titus 1
23		20. 1. Titus 1
24	1. 1. Titus 1	21. 1. Titus 1
25	2. 1. Titus 1	22. 1. Titus 1
26	3. 1. Titus 1	23. 1. Titus 1
27	4. 1. Titus 1	24. 1. Titus 1
28	5. 1. Titus 1	25. 1. Titus 1
29	6. 1. Titus 1	26. 1. Titus 1
30	7. 1. Titus 1	27. 1. Titus 1

On this Sunday the Collect commencing "Stir up, we beseech thee, O Lord..."

## Poetry.

### THE STARS SINK ONE BY ONE FROM SIGHT.

From the Dublin University Magazine.

The stars sink one by one from sight,  
No trace of them we find;  
They vanish from the brow of night,  
And none is left behind.

Alone,

And none is left behind.

The sun goes to his ocean bed,  
In all his rays enshrined;  
He wraps them round his crimson heart,  
And leaveth none behind.

To mourn,

And leaveth none behind.

The beautiful and gifted dead,  
The noblest of our kind,  
Have cast their work aside and fled,  
And we are left behind.

Alone,

And we are left behind.

The dear old friends of early time,  
Hearts round our hearts entwined;  
Have faded from us in their prime,  
And we are left behind.

To mourn,

And we are left behind.

Fade stars, red sun, ye come again,  
For whom no hearts have pined;  
We call our darlings back in vain;  
Still we are left behind.

Alone,

Still we are left behind.

Ah! dear ones, teach us so to run  
Our race, in sun and wind,  
That we may win where ye have won,  
Though we be left behind.

Awhile,

Though we be left behind.

## Religious Miscellany.

FROM A CHARGE, DELIVERED TO THE  
BY OF THE DIOCESE OF TORONTO, AT THE  
ON WEDNESDAY, OCT. 12TH 1852,  
BY, LORD BISHOP OF TORONTO.

of May, 1851. I commenced my confir-  
mation through the Niagara District, and was  
seventeen days in traversing that beautiful  
the Diocese. Confirmations were held in  
places or missions, and the result in numbers  
would appear rather a falling off, but I had  
one year, which will account for the seem-

ing a few days at home to bring up my cor-  
I began my second journey on the 38th  
This lasted forty-two days, during which I  
missions, or Parishes and stations, com-  
very day, and occasionally three. Travel-  
average, daily, about thirty, and sometimes  
ation I preached, confirmed and addressed  
Towards the termination of the tour,  
then a little jaded fr. i ssant travel-  
day in a carriage strongly made to suit the  
for that reason less easy. quiring at  
way to keep appointments, and at other  
ing very late to reach comfortable quar-  
night.  
of August, I left Toronto for the Upper  
dition comparatively easy, as it was (ex-

cepting 80 miles) travelled by water. The romance of  
canoes and encamping on the islands for the night has  
passed away; and now comfortable steamboats ply upon  
lakes Huron and Superior. By the help of one of  
these, we reached the Manitoulin islands on Sunday,  
the 17th, at 9 A. M., and, as the Steamer could only  
stop a very few hours, we made immediate preparations  
for Divine Service.

Owing to the necessity of addressing the Indians af-  
ter the confirmation through an interpreter, and the  
great number of baptisms, the service was somewhat  
long, but it was nevertheless a new and interesting.  
Many of the Indians could read the Rev. Dr. O'Meara  
their worthy Missionary's translation of our invaluable  
Prayer-Book in their own language. This translation  
is said by good judges to be excellent, and in great re-  
quest with the American Missionaries serving among  
the Ojibwa Indians.

Thi adults were baptised, and ten confirmed.—  
The devout appearance of the Indians was very edify-  
ing. The solemnity of their responses, the thrilling ef-  
fect of the plaintive music, and indeed the whole wor-  
ship was deeply affecting, and not to be witnessed by  
any one without spiritual profit.

We made two visits to the Indian Village at the  
mouth of Garden River, one on Sunday the 24th,  
when we had a full service equal by interesting with that  
at the Manitoulin (except that the Indians were  
less numerous and there was only one baptism, and six  
confirmed).

The weather became very stormy during divine wor-  
ship, and on our way back the rain fell so heavily that  
it threatened to fill our canoe, and compelled us to take  
shelter in an Indian wigwam for upwards of an hour.  
Having dried ourselves and baled our canoe, we pur-  
sued our journey, and reached our inn some time ter  
dark.

While awaiting for the return of the steamer we  
took excursions to view the p and ent parts of the sur-  
rounding country, one of 15 up the s con-  
necting the two lakes, where we could behold the  
opening of the broad sheet of Lake Superior. Two  
beast lands, like the pillars of Hercules, about twenty  
miles asunder, give a magnificent termination to the  
strait, and beyond them Superior presents its immense  
vast e e.

After a brief interval, I made a second journey west-  
ward to visit eighteen or twenty missionary stations,  
which occupied a fortnight.

The result of my summer's confirmation was 2088.  
I have dwelt so long on the several instances con-  
nected with the diocese in 1851, that I must be very  
brief on those of 1852.

On the seventh of September, I returned for the  
season, having completed my rounds of confirmations  
in rather more than three months. The result was  
very encouraging. The candidates confirmed amount-  
ed to 4,058, nearly one-half more than at my former  
visit.

Many things worthy of notice occurred in this pro-  
tracted journey, but time permits me to select one only  
—the confirmation at Kingston, on Sunday the fifth  
of September, 1852—as it had more than common in-  
terest.

At nine o'clock precisely, I attended at the Provin-  
cial Penitentiary. Being limited as to time by the re-  
gulations of the institution, I directed the litany to be  
read by one of my attending clergy. I then baptised  
twenty-two of the convicts and confirmed one hundred  
and one. There was no time for a sermon, but I ad-  
dressed them affectionately and encouragingly as long  
as the time allowed. Great credit and praise are due  
to the Rev. H. Mulkins, Chaplain to the Peniten-  
tiary, for the extraordinary pains and labour he had  
taken in preparing these candidates for confirmation  
and baptism. They seemed willing and intelligent, and  
I trust many were serious and well prepared.

## TRINITY COLLEGE.

It gives me great pleasure to announce that this In-  
stitution has proceeded so far in the most satisfactory  
and prosperous manner. The remarkable way in which

it has, with unexampled rapidity, been brought into ex-  
istence, may well call forth our thankful acknowledg-  
ments for putting it in our hearts to attempt it, and for  
blessing our labours in bringing it to a successful issue.  
It will now, I think, be impossible for the enemies of  
our Holy Church to destroy her, as they appear to have  
contemplated, by endeavouring to cut off the succe-  
sion to her ministry; since this Institution will from  
henceforth furnish, from year to year, a regular sup-  
ply to fill up vacancies in the Church and extend her  
borders.

More than forty young gentlemen are residing with-  
in the building, exclusive of medical and law students  
drinking the purest instruction from our learned Pro-  
vost and able professors. The present times, said the  
Honorable the Chancellor at his Installation on the  
Third of June last, are full of hope and promise.

This University is already surrounded with interest-  
ing and endearing associations. It is the offspring of a  
suffering Church; it has been watered with her tears,  
and may be justly named the child of her adversity.—  
But, "though weeping may endure for a night, joy  
cometh in the morning." And accordingly, she now  
presents a noble and living proof of the Catholicity of  
the Anglican Church. In Great Britain and Ireland  
—in the United States—within this Diocese—and scat-  
tered all over the world, our supplication for help was  
met with the kindest sympathies and the most generous  
gifts.

We appealed first to our own people, and they came  
forward as one man to replace the Seminary of which  
we had been unjustly deprived. We went to England  
and Ireland, and the same Christian spirit of liberality  
met and encouraged us. We sent our messenger to our  
brethren in the United States, and his journey was one  
of triumph though that mighty land—a jubilee of Chris-  
tian love and exultation. He was every where met  
with the kindest greetings; gifts and donations were  
poured into his lap with joy and gladness, and with  
prayers and blessings that the privilege had been  
given them of showing their Christian affection.

Hence, this University, now restored to a more holy  
and perfect form, is the charitable work of the whole  
Anglican Church, and stands before us this day as a  
bright and lasting monument of her Catholicity. It is  
also a living illustration of the communion of Saints.—  
It has been built by the gifts of hundreds of  
Church members, scattered through many regions,  
and all influenced by the same holy motives. Few of  
them can ever see or comprehend in this world the ex-  
tent of the good they have done and are still accom-  
plishing:—for the Trinity University will, we trust,  
continue for ages to sanctify this land, by sending forth  
from time to time hundreds, nay thousands of well  
qualified ministers of the gospel, to cultivate the Lord's  
vineyard; and these again will gather together congre-  
gations of devout worshippers; and this holy process,  
under the divine blessing, may be permitted to proceed  
from century to century, like the Universities of our  
Fatherland, preparing and moulding the baptised, ge-  
neration after generation, for the Kingdom of Heaven  
—and all this, being after the contributors to the struc-  
ture itself, and its endowments, the Professors, the  
Scholars, and all who are at present connected with it,  
are mingled in the dust.

But the glorious effect of their works shall never die:  
and, although unknown on earth, because they are too  
vast to be known, yet all shall again appear at the last  
day; and then, the benefactors and builders up and  
cherishers of Trinity College will be astonished to be-  
hold the infinite good in all its fulness, which they have,  
through the blessing of God, brought about, by their  
humble contributions, donations and prayers; because,  
flowing from the love of God, they have been sancti-  
fied to His glory, and produced fruits which will, on  
that great day, call forth the joy of the Hosts of Hea-  
ven.

It is thus that such pious works, like Trinity Col-  
lege, connect the Saints who have gone before with  
those who are yet to come, even to the consummation of  
all things.