

be found, on inquiry, that even of the well-dressed and apparently well-to-do people in these theatres a large proportion consists of persons who, equally with their poorer neighbours, had ceased to attend the house of God. Of such a class London contains, probably, a larger proportion than any other town in England.

In Scotland the Revival manifests itself in its more salient features, chiefly among the fishing population along the sea coast from Spittal and Eyemouth, in Berwickshire, to Ferryden, in Banffshire. We hear of excitement accompanied with prostration, which we look for in vain on the western coast, and in the inland towns. Now it is remarkable that this population differs considerably from their landward neighbours. There is little association between them. The habits and usages of the fishers are of a very primitive order; their very dress is peculiar and picturesque, and many people suppose that they are of a different race from the rest of the population. It is among this primitive people, who are less in the habit of controlling their feelings than the rest of the population, that these remarkable manifestations take place; but the same work is carried on elsewhere, though the subjects of it are less given to proclaim what they feel.—*Evangelical Christendom for April.*

WORK OF GOD IN TURKEY.

Dr. Hamlin remarks, in a recent letter, that "the work is now so extensive, that were the whole of the *Missionary Herald* devoted to Turkey alone, it could give only an imperfect idea of the questions we have to deal with, and of the hopes and fears, the anxieties and consolations of our missionary life." Dr. H. mentions two remarkable conversions. "One is that of Homdi Effendi, a nephew of a Pasha high in office, a relative of the celebrated Mahmet Ali Pasha of Egypt. He was baptized about the last of October, with Ali, an interesting young Persian, now a member of the Mission Seminary. The Pasha had tolerated his Christianity up to the time of his baptism, but soon after expelled him from the palace. He proclaims the truth boldly, sometimes perhaps rashly; has been often threatened, but is up to this time uninjured. Passing by two other interesting cases of conversion and profession of faith, the most recent one, and the most remarkable, is that of the Iman Abdi. I think he is the first Mohammedan Ecclesiastic that has been baptized in Turkey.

The Iman Abdi long since withdrew from the service of the Mosques. "He is a mild, dignified old man, of 60 years; has received the gospel with great earnestness and simplicity, and was baptized about two or three months ago. He has been threatened with exile, and the Minister of foreign affairs declared to the Dutch Ambassador, that all such should be banished. Nothing, however has been done, and the old Iman is living quietly in his own house, and every day Musselmans are coming to him to learn about the Gospel and the Koran, Jesus and Mohammed. There are other cases scarcely less interesting. Two Persian officers in the Turkish service, with the rank of Colonel, are apparently sincere followers of the truth. Another Musselman, of considerable distinction, seems to be held back only by the difficulty of polygamy. He has two wives."

Dr. Hamlin says, that "out of Constantinople we hear of Musselman inquirers in various places." "It is the 'beginning of things,' but it is a wonderful beginning—the Lord's doings are marvellous in our eyes." "It is so extended and simultaneous in distant places, that we cannot doubt it is the work of God. Islamism and Popery seem destined to fall together. Then may the Church well sing, 'Hallelujah, for the Lord God Omnipotent reigneth.'"

A recent letter from Mr. Schauflier states that the Sultan himself is known to spend much time in reading the Bible,—a splendid copy of which is taken with him wherever he goes.

A "CASTE" DECISION.

The *Missionary Herald* of March has an account of a decision made by an English magistrate at Ahmednugger, India, which, if acted upon, will completely revolutionize the position of Christians in India. It seems that some Christian converts connected with the society under the charge of the American missionaries drew water out of the public tanks, which as outcasts or low caste people