

our own talents and interests. He further dwelt on the trials which were now progressing, and doubted not that the prisoners would meet with an impartial trial by British law. In concluding, he referred to the house of worship about to be erected, and hoped the congregation would be ready to make any reasonable sacrifice to purchase the boon of sitting down in a commodious building, also that they might long be spared to hold such meetings as the present.

Rev. Mr. Ball was next introduced: He said none could talk so long about churches as ministers, none could turn over the subject so well and examine all its phases, but this was not a matter of surprise since none knew so well as they the benefits of a good house, and the evils of a bad one. The joy of every minister in town would be second only to that of the chairman, when they could congratulate him on having a nice, clean church. One half the work of building a church is done when the site is selected, and he hoped they would make this house a model. Nothing should now divert them from the project; there would be plenty of cavilling, but they should pay no attention to that, they should go on with the work, and when it is finished they would love their pastor better, and love each other more also.

When Mr. Ball had concluded, the Rev. Mr. Clarke stated briefly how far they had gone in making preparations for the erection of a new house of worship. They had found great difficulty in selecting the site, but this was now settled. They had made some progress in circulating a subscription list among the members of the congregation; they had taken down fifteen names with an amount of \$1700; and after waiting on the rest of the congregation they would likely appeal to others.

The Rev. Mr. Wood was the last speaker, who thought that the subject of church-building must be well nigh exhausted, if it were not inexhaustible. A most important point when building was being done, was to have trustees who were at once intelligent, zealous and liberal, for a great deal depended on these men. They might talk as they liked about architecture, but he believed the main thing was to have a church that was out of debt.

The music by the choir was enchanting, and the performances of Mr. Kerrison and Mrs. Budd on the organ, were very superior.

The meeting was brought to a close by the singing of the National Anthem and the benediction.—*Guelph Advertiser*.

Rev. T. S. Ellerby was ordained a Deacon of the Episcopal Church in London, C. W., on the 30th October. He is appointed to serve a church at Exeter, a village on the main road from London to Goderich, with which is connected another station, six miles distant.

Rev. J. T. Byrne has tendered his resignation of the Agency of the F. C. M. Society, purposing to leave their service at the end of January, when he may, perhaps, take some pastoral charge.

Rev. J. M. Smith has resigned his charge of the Congregational Church at Southwold, C. W., and his resignation has been accepted, to take effect at the end of November. There have been 34 additions to the church during his pastorate, making over 60 members.

Conscience is God's spy in the bosom, and as a scribe, as a register, sits in the closet of our hearts, with pen in hand, and makes a memorandum of all our secret ways and secret crimes, which are above the cognizance of men.

Give a man brains and riches, and he is a king; brains without riches, and he is a slave; riches without brains, and he is a fool.