

Life and Work.

"GOD'S FINANCIAL SYSTEM."

One-tenth of ripened grain,
One-tenth of tree and vine,
One-tenth of all the yield
From ten-tenths rain and shine.

One-tenth of lowing herds
That browse on hill and plain,
One-tenth of bleating flocks
For ten-tenths shine and rain.

One-tenth of all increase
From counting-room and mart,
One-tenth that science yields,
One-tenth of every art.

One-tenth of loom and press,
One-tenth of mill and mine,
One-tenth of every craft
Wrought out by gifts of thine.

One-tenth of glowing words
That glowing dollars hold,
One-tenth of written thoughts
That turn to shining gold.

One-tenth ! and dost thou, Lord,
But ask this meagre loan,
When all the earth is thine,
And all we have thine own ?

THE GIVING ALPHABET; A, B, C, ETC.

All things come of thee, and of thine own
have we given thee. (1 Chron. 29. 14.)

Bring ye all the tithes into the storehouse,
that there may be meat in mine house, and
prove me now herewith, saith the Lord of
hosts, if I will not open you the windows
of heaven, and pour you out a blessing, that
there shall not be room enough to receive it.
(Mal. 3. 10.)

Charge them that are rich in this world,
that they do good, that they be rich in good
works, ready to distribute, willing to com-
municate. (1 Tim. 6. 17, 18.)

Do good unto all men, especially unto
them who are of the household of faith.
(Gal. 6. 10.)

Every man according as he purposeth in
his heart, so let him give; not grudgingly,
or of necessity. (2 Cor. 9. 7.)

Freely ye have received, freely give. (Matt.
10. 8.)

God loveth a cheerful giver. (2 Cor. 9. 7.)

Honor the Lord with thy substance, and
with the firstfruits of all thine increase.
(Prov. 3. 9.)

If there be first a willing mind, it is ac-
cepted according to that a man hath, and
not according to that he hath not. (2 Cor.
8. 12.)

Jesus said, it is more blessed to give than
to receive. (Acts 20. 35.)

Knowing that whatsoever good thing any
man doeth, the same shall he receive of the
Lord, whether he be bond or free. (Eph.
6. 8.)

Lay not up for yourselves treasures upon
earth, where moth and rust doth corrupt,
and where thieves break through and steal;
but lay up for yourselves treasures in hea-
ven, where neither moth nor rust doth cor-
rupt, and where thieves do not break
through nor steal. (Matt. 6. 19, 20.)

My little children, let us not love in word,
neither in tongue; but in deed and in truth.
(1 John 3. 18.)

Now concerning the collection for the
saints, upon the first day of the week let
every one of you lay by him in store, as
God hath prospered him. (1 Cor. 16. 1, 2.)

Of all that thou shalt give me I will sure-
ly give the tenth unto thee. (Gen. 28. 22.)

Provide yourselves bags which wax not
old, a treasure in the heavens that faileth
not, where no thief approacheth, neither
moth corrupteth. (Luke 12. 33.)

Quench not the Spirit. (1 Thess. 5. 19.)

Render unto God the things that are
God's. (Matt. 22. 21.)

See that ye abound in this grace also. (2
Cor. 8. 7.)

The silver is mine, the gold also is mine,
saith the Lord of hosts. (Hag. 2. 8.)

Unto whomsoever much is given, of him
shall be much required. (Luke 12. 48.)

Vow, and pay unto the Lord your God.
(Ps. 76. 11.)

Whoso hath this world's goods, and seeth
his brother have need, and shutteth up his
bowels of compassion from him, how dwell-
eth the love of God in him. (1 John 3. 17.)

'Except your righteousness shall exceed the
righteousness of the scribes and Pharisees,
ye shall in no case enter into the kingdom
of heaven. (Matt. 5. 20.)

Ye know the grace of our Lord Jesus
Christ, that, though he was rich, yet for
your sakes he became poor, that ye through
his poverty might be rich. (2 Cor. 8. 9.)

Zealous of good works. (Titus 2. 14.)—
Zion's Herald.