

obstacle in the way of the workers in the cause of temperance.

There is no step in life more important than marriage. In selecting a life companion do we ask God to choose for us? If we do not, we will bring sorrow and misery upon ourselves.

"Verily, verily, I say unto thee, except a man be born again, he cannot see the Kingdom of God." The wisdom of this world cannot comprehend how these things can be; but the Spirit of truth can, and will make them plain to us, if we will listen to its teachings. It was necessary that Jesus Christ should come into the world, that through Him a new and higher revelation might be given forth to men.

Afternoon in joint session the report of the Indian Committee was heard and considered. The proposition to employ a matron to instruct the Indian women on the Santee reservation, in household duties, was united with; the meeting agreed to pay its share of the expense if the seven Yearly Meetings unite in the matter.

The Committee on Philanthropic Labor produced a lengthy and interesting report. In view of the misery and crime caused by alcoholic liquors, as set forth in the report, we were urged to be alive and active in our endeavors to stop the manufacture and sale of intoxicating beverages; we know that if the cause is removed the effect must cease. May we, under God's guidance see the right and do the right in this work.

On fifth-day we were reminded that, as without fuel the fire will go out, so the fire of God's love kindled in our hearts by thus mingling together will die away if we are not watchful that nothing prevents the supply of fuel direct from Him.

When placed in a responsible position by some great corporation, how willingly we would do the work assigned us, for the pay we were to receive. Ought we not more willingly, yes, gladly, do what God gives for us to do? For His reward is greater than any human power can give.

One young in years quoted with much tenderness, the text: "Judge not that ye be not judged," and added, "Oh let us be careful not to judge our neighbors."

We were advised to take up our cross, deny ourselves, and follow Christ. His yoke is so easy and so light that it lifts us up, rather than bear us down.

The earnest desire was expressed that we may go home with the blessings we have received here. We may seem to be overwhelmed by darkness, but if we cling close to the Guide we will be preserved. Turn away from self and self-righteousness and seek the righteousness of God.

The First-day School Association held interesting sessions on Second and Fourth-day evenings. The reports show that the schools are in good condition. Greater interest in the work seems manifest since the First-day Schools were recognized by the meeting.

Third-day evening a meeting was held in which W. C. Starr read an essay on "The Discipline."

Sidney Averill delivered an address on the "Principles and Testimonies of the Society of Friends." Samuel Tomlinson recited an original poem on "Temperance." Each was good, and all called out words of hearty approval from those present.

GEORGE R. THORPE.

A TEMPERANCE TALK.

(Concluded.)

The wisdom of the W. C. T. U. in endeavoring to insure an early instillation of temperance principles is universally and deservedly commended. Their plan of procedure is admirable; but once more we must be reminded that only individual faithfulness can insure its success. Here the weight of responsibility rests principally with the Band of Hope and public school teachers. The truly successful teacher feels a personal interest in every one of her, or his, charges, and exerts an influence