

Rue de la République, one of the largest and most frequented streets in the city.

"The dépôt seems to promise well. 'Our opened Bibles in several languages in the front of the window make a splendid show. Crowds are constantly stopping to look at them. The sale of the Scriptures is larger than of any other books. Several of the Jews have purchased Hebrew Bibles, and a Roman Catholic priest bought this morning a French Bible. Many English visitors come and sit down in the shop and talk about the work.'"

"At a village in the Jura an old woman showed the colporteur Terrier a New Testament quite worn out, and said, 'Here is a book like yours : that book has given peace to my poor old husband, who used to read it on his death-bed. But now it is all in pieces !' 'But you can buy a new one.' 'Oh ! it is too expensive for me.' 'But no, my good grandmamma, it only costs ten sous.' 'What ! only ten sous ! then let me have one. I know it is the word of God.' 'It is, and the foundation of true religion.' 'Of course, but do Protestants believe in that book ?' 'Yes, my good grandmamma, that book is their only authority.' 'How do you know ? You don't mean to say that you are a Protestant ?' 'I am indeed.' 'Holy Virgin, you are a Protestant ? I have never seen one, and have longed so much to see one. Come here and sit by me if you are a Protestant, and let us talk.' She asked me some questions, and promised to make the Gospel known round her. I asked if she wished me to pray with and for her, and I left her afterwards happy and pleased."

Lebel, who visits the departments of La Manche and Calvados, gives in his report an illustration of the Saviour's words, "I came not to send peace but the sword."

"On passing through a village which I had visited some months ago two persons recognised me, and said how happy they were to have such a good book. They informed me that the village had had a great discussion on that account, and divided into two camps, some asserting that the books were good, others that they were Protestant books, and that the curé's order to destroy them ought to be obeyed. I accustom myself to go repeatedly to the same place, and I frequently sell where I have already sold, or where I had met with a complete failure. The people are curious to know what those books are that we sell so obstinately. 'Is it possible that you cherish the hope of converting us ?' 'That is my greatest desire, and all we do has but that one object—to bring you to the knowledge of the gospel, and our constant prayer to God is that His Holy Word may not be spread in vain, but for your salvation and the progress of his kingdom in the world.'"

"On one occasion, however, a town-clerk in Servia addressed the people as follows : 'See, my friends, this is the book from which the Nazarenes are taught. Our priests read the same book in our churches, but we do not understand it. It would be better if we did. You know what good and pious people those Nazarenes are.' The result of this little speech was that the people bought a number of Bibles."

The five colporteurs give many instances of Roman Catholics led by the perusal of the Word of God to abandon the errors of their Church.

"HOW THE LIGHT ENTERS.

"In A.—I met a man who had been converted by the reading of the Bible, and who now does all in his power to make others acquainted with the Word of God. Many years ago he had purchased a Bible, but had not used it, because he thought such a pious person as he was did not need a book of that sort. He was a very zealous Catholic, and when the Jesuits came to his place on a missionary tour, he went eighteen times to their sermons. In one of their discourses, one of the Jesuits warned the people to hold fast to their faith. He said he had known a man—a very earnest Christian, who had