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[Na. 18.

A MONKEY BRIDGE

THERE is a funny story in one of C. H. Holder's relieve the bridge.

a gigantic rope suspended from the trees and moving away into the gloom. He continues:

"As morning was approaching, I could soon observe their every motion. Their plan was to have three or four of the strongest and stoutest monkeys at the end, just as you have these firm granite pillars here. These fellows grasp the branches of the palm with their feet, tails, and hands, then the two others grasped them in the same way and lowered them-selves down, receiving in a similar manuer several more, and they in turn others, until finally a rope or swinging column of monkeys hung from the branch.

"Others now attached themselves here and there, until they were perhaps three or four feet deep, and the column thirty feet long. It then hung against the trunk of the tree, but as it became complete, the last monkey, who was held by the others and had his arms free, began to push against the tree, and to move the living rope n little. Another push was fol-lowed by others until the column finally began to swing with a long aweep, and it was during one of these movements that I had evidently been struck.

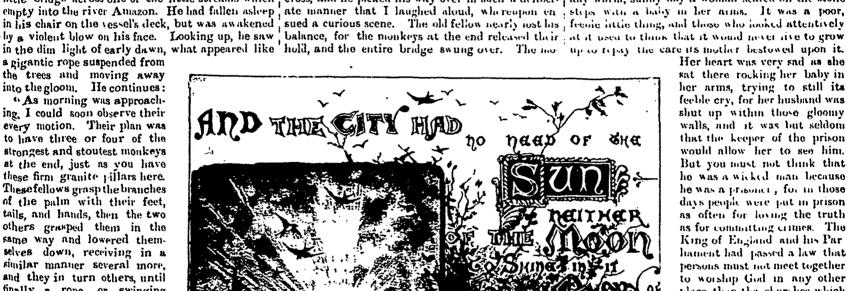
"But the monkeys apparent ly knew what they were doing, and seemed to rely entirely on the end one, who did all the pushing; and every time they gained a little, the pendulum swinging farther and farther over the water, until finally it went so near a branch on the other side that the leader grasped it, and the bridge was

completed.

"That this was eminently avident from ratisfactory was evident from the chattering that ment it cleared the water, each monkey seemed to recome all along the line; but there was no undue lease his grasp, dropping here and there, and scamp haste, and as soon as the end monkey had obtained a good hold, two others from the other side crossed over quickly, and placed themselves by him to help secure the hold.

Then the word was evidently given that the bridge was open, for over rushed a chattering, screaming troop -some on all fours, others standing pright, waving long tails, while the mother carried

the little ones-all in a hurry now to get over and



ering off among the tree-tops, with loud chatterings and cries of rage and fear. What they would have done if I had alarmed them before, I hardly know, but some probably would have gone overboard."-St. Louis Presbyterian.

THE Salibath school is God's school.

THE BABY ON THE PRISON STEPS.

OVER two hundred years ago, people passing by books on natural history, in which he describes a "A very ancient looking monkey was the last to one of the prisons in Engiana might have bridge across one of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone little bridge across one of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone of the little streams which cross, and he picked his way over in such a deliber- any warm, such y day a woman scated on the stone of the little streams. It was a poor, Her heart was very sad as she

sat there rocking her baby in her arms, trying to still its feeble cry, for her husband was shut up within those gloomy walls, and it was but seldom that the keeper of the prison would allow her to see him. But you must not think that he was a wicked man because he was a prisoner, for in those days people were put in prison as often for loving the truth as for committing crimes. The King of England and his Par-hament had passed a law that persons must not meet together to worship God in any other place than the churches which they had established, and that no one should preach unless they gave him permission. This haby's father was one of those who had been found at these meetings, and so he was in prison with many others. After months of imprisonment, during which time the baby and his mother were constant in their visits to the prison, the father was released, but he was obliged to leave the country, and for many years was separated from his family. Still the little puny baby lived and grew, though very slowly. Almost as soon as he could speak, he would go to his mother with any money which had been given him, and say, "A book I buy me a book!" His mother taught him from the Bible, and he early learned to love the Saviour. When he was only seven years old be commenced to write verses. His mother had some doubts whether some verses which she found in his handwriting were really his; so to prove that he could write them, he composed an acrostic on his name. I will give you

the last verse, that you may know of whom you have been reading.

"Wash me in thy blood, O, Christ!
And grace divine impart;
Then search and try the corners of my heart,
That I, in all things, may be fit to do
Service to thee, and sing thy praises too."

Not very good poetry, you will say, but now you will know his name. It is the same Isaac Watts who has written so many of the hymns you sing.