PREERDS WOR-BUTTEPING THE SAVIOUR.

hon beautiful star nd ed the shepnd to the place where . 100 the little child With joy and they gather babe, and down in revlinour picture we sweet mother eph standing her, while old ng shepherds red on the round them,
g upon the
com they have is to bring n earth, good

GREST KING.

you ever hear he oak tree came in of the forest? go the oak all, plain tree, e everstopped Its body t with the i**@** leaves were 🗖d its acorns dr rough little

> flowers that ts feet knew t every day

ak tree, and indly shade. little birds oak and nests in its And the come and the squirrel must to his winter home. winter store, so he ran to the



SHEPHERDS WORSHIPPING THE INFANT SAVIOUR.

el knew the kind oakstree that and said, Here, slittle squirrel, take them own acorns for him. The cold all," and the squirrel carried them away

Then the cold days came, and the birds and asked for all the acorns flew away and the flowers died and the The oak shook its branches leaves fell down and the oak stood alone. Then one night a traveller came through the forest. He was numb with cold and far from home

Then the oak reached out its limbs to the travellerandsaid Take me and build a fire to warm you through the night." The traveller cut down the oak tree and built a fire and warmed himself, and lay down to sleep.

The fire burned on and the flames grew higher and higher, and in the dames -so the story says—a tree rose that grew and grew larger than all the other trees in the forest. Then the fairies came and made beautiful shiny leaves and pretty carved acorns for this tree.

And after a while the fire died out and the fairies disappeared. and when the sun rose there stood the mighty oak tree, with the beautiful green leaves and pretty acorns. And a voice sounded through the forest "Behold your king'

And this is the way, the story save the cuk came to be the king of all the other trees.

If a well be dry, a man may stand and pump all day, but he will not bring up any

water, and if we have not Christ in us we may go through the most industrious Christian activities, but we will not bless anybody. How can we give to others what we have not surselves J R Miller.