

for kneeling down upon during the times of prayer in the service, in a devout and humble manner, as become mortal and sinful beings, in their approach to the holy and eternal Lord God.

Use the Choir and body of singers, for guiding and leading you also to join with them in singing the praises of God, that all may be as one, "to make one sound to be heard in thanking and praising the Lord." (2 *Ch on v.* 13.)

Use the Lesson desk, with the prayer, as the minister opens the book, "Open Thou mine eyes, that I may see the wondrous things of Thy law." (*Psal'm cxix*, 18.)

Use the pulpit, with the thought before hand in your heart, "Now therefore are we all present before God, to hear all things that are commanded thee of God." (*Acts x*, 33.)

Use the pulpit with reverent attention, because what is spoken there to you concerns most intimately, not your present life only, but that which is to come, even your eternal salvation.

Use the pulpit with meditation following, "searching the Scriptures daily, whether these things are so." (*Acts xvii*, 11.)

Use the Lord's Table, whensoever the holy mysteries are there set forth, with preparation of heart by exercises of repentance, of faith, of charity, and behold the love of God to your soul, "in that He has given His dearly beloved Son not only to die for you, but also to be your spiritual food and sustenance in that Holy Sacrament."

Use the Lord's Table, as an Altar for offering thereon of your alms and free-will offerings; an Altar,

for commemorating, and pleading before the Father, the sacrifice of the death, once for a l, upon the Cross of your dear Lord and only Saviour; an Altar, at which to "present yourselves, your souls and bodies, a reasonable, holy, and lively sacrifice unto Him," as being "members incorporate of His mystical Body, which is the blessed company of all faithful people."

Use your Church to remind you of the holiness which ought to characterize your daily life and conversation. "Holiness becometh thy house for ever." "Grow up into Him in all things, which is the Head, Jesus Christ, in whom all the building fitly framed together groweth unto a holy temple, in the Lord. For the temple of God is holy, which temple ye are." (*Ps. xciii*, 6. *Eph. iv*, 15. *ii*, 51. *I. Cor. iii*, 17.)

Use your Church as a symbol of Christian unity, and of the love which the members of the Church ought to bear one to another, for "Jerusalem is as a city that is at unity in itself." "We are members one of another." (*Ps. cxxii*, 3. *Eph. iv*, 25.)

Use your Church, lastly, as a training school, a place of preparation for the worship and adoration of heaven. By the multitude of the redeemed in glory is offered up the homage of unceasing worship; worship rendered by both the bodies and the spirits of that happy, holy congregation; bodies made glorious like the Body of the Lord Jesus Christ; spirits made perfect and white in the blood of the Lamb.

Thus using your Church now, you shall assuredly have your portion with the Church triumphant for evermore.