

the W. F. Miss. Society of Eastern Ontario and Quebec. This school has always been supported by the Women's Society of Ontario. It was begun by Mrs. McLaurin as a day school; when Mrs. Timpany came to Cocanada it was decided to have a boarding school as well. The history of two of the first students has been given us by Miss McLaurin.

Reading of extracts from MISSIONARY LINK, April, 1897, page 119.

Leader.—To see the new Girls' Boarding School, we must go about half a mile from the Mission House to the Davies Memorial compound, which has been set apart for the Lady Missionaries, where we will meet Miss Baskerville, Miss Murray and Miss Simpson. Miss Baskerville's name will always be associated with boarding school, for during the past nine years she has devoted her life to it. In addition to the usual school work, which is much the same as we have at home, Miss Baskerville has a training class for mission work. She must often feel thankful as she thinks of the workers she has sent out to help the different lady missionaries. Besides, we think too of the hundreds of women from the school settled in the different villages; what does a missionary write of them?

Ans.—"When you come to her village, she greets you with a radiant face, takes you to her home, seats you on her little veranda, gathers your audience—Christian or heathen—for you, helps you sing, keeps the women in order, supplements your lesson to the women by helpful explanations or comments, gives you a helping hand when you get stranded in Telugu (if you are new) and in a thousand little ways helps you."

Leader.—We must thank God for Miss Baskerville. Some one will read what Miss Murray has written of Salome.

Extract from MISSIONARY LINK, November, 1898, page 41.

Leader.—Only the children of Christians are taken into the Boarding School. What is being done for the women in the Zenanas?

Ans.—A great deal has been done all these years—Mrs. McLaurin and Mrs. Timpany did some visiting in the Zenanas, but the work was regularly organized under Miss Frith, our first lady missionary who went out in 1883. Three Eurasians—Miss Gibson, Miss Beggs and Mrs. De Beaux—were engaged by her to assist in Zenana work, and they have been most faithful workers ever since. It will give some idea of this part of the work which Miss Simpson has to superintend, when we think, that during one year, 257 houses were visited, 72 visits made to villages, and 957 patients treated. There has been a great change in the condition of women since Mrs. McLaurin went to Cocanada, and now a large num-

ber of the caste women can read, so that a number of tracts are distributed and read. During Miss Simpson's visit to Canada, Miss Murray took her work—and now she is to relieve Miss Baskerville, who is to have a rest.

Leader.—We must ask Miss Simpson to take us to see the two Caste Girls' Day schools. The one off Bazaar street has a good attendance, sometimes as high as 60, and some of the scholars have done so well, that a 4th standard is now being taught. Beside the day schools, there are 4 Sunday schools; and it would have been a fine thing for us, if we could have been in Cocanada last October on Sunday School Day, and have seen 340 children gathered in the chapel and heard them sing Christian hymns.

Leader.—Now we must go and see the building which was erected in memory of Mr. Timpany. It is the Timpany Memorial School, and is a boarding and day school for English and Eurasian children. Only girls are taken as boarders, but boys under 15 years of age attend the day school. We all know Miss Folsom's name, for she has been associated with the school since it was opened in 1887, and is a true missionary. The school is almost entirely supported by the missionaries and English residents of Cocanada. Is there any other building we have heard of?

Ans.—Yes, the English Baptist Church, in the southern part of the city, which was organized by Mr. Timpany in 1880. He bought a building and repaired it and service has been held there ever since. It has been served by nearly all our missionaries who have resided at Cocanada while they were learning the language. It has all the branches of work of an energetic church, including a Mission Circle and Band.

Leader.—Before leaving Cocanada we must go to the Cemetery, a mile and a half distant from the Mission House, where the bodies of Mr. Timpany, Mr. Currie, Mr. Barrow, Mrs. Craig, Gabriel, and Josiah Burder were laid, and whose lives bring to us the message:—Remember the Telugus.

AMELIA MUIR.

Montreal, April, 1899.

NOTE.—In the lesson on Tunj, the statement was made, that at one time Miss Rogers had charge of the field. What I should have said was, that Miss Rogers was the resident missionary; for during the time after Mr. Garside left, until Mr. Priest was appointed to Tunj, the field was under the care of Mr. Walker of Peddapuram.

A. M.

NEWS FROM BANDS.

PARIS.—The entertainment given by the Mission Band on Friday evening, March 24th, was a success in every respect. The programme was of a very pleas-