

general subject of Missions, and spoke highly of the importance of work done for Christ by women.

The different Secretaries are requested to see that the Reports, when printed, be forwarded promptly to the officers of the Provincial Board of the Auxiliary. The year closes July 31st. It is very necessary that the Provincial Secretaries and Treasurer have these reports ready by the 1st of September.

The lady Missionaries in the North-West are: Miss Perkis, sent out by the W. A. of Diocese of Toronto, to the Blackfoot Indian Home, Diocese of Saskatchewan—Rev. J. W. Tims, Missionary.

Miss Busby, sent out by the W. A. of Huron Diocese, to the Blood Reserve, Diocese of Calgary—Rev. S. Trivett, Missionary.

Miss Brown, sent out by the W. A. of Ontario Diocese, to the Piegan Reserve, Diocese of Calgary—Rev. H. F. Bourne, Missionary.

The Diocese of Quebec and Niagara, are arranging to send out a lady Missionary together.

The Secretary has communicated the resolution of the Board of Domestic and Foreign Missions, regarding Miss Sherlock, to the different Diocesan Boards. All have responded most willingly to the request of the Board. Miss Sherlock acknowledges the many letters she has had from different members of the Auxiliary, and begins already to realize that she is to be their substitute or representative in Japan. Miss Sherlock would like to leave immediately for her field of work assigned her by the Bishop of Japan. Will the Diocesan Treasurers forward promptly to Mr. J. J. Mason, moneys received for Miss Sherlock.

Books and Periodicals Dept.

Anglican Church Consolidation: This is a record of the proceedings of the Conference held in Winnipeg on August 15th and 16th, 1890, regarding the consolidation of the Anglican Church in British North America, a full account of which was given in the November (1890) issue of this magazine. Dr. J. George Hodgins, of Toronto, the editor, has taken the greatest pains in producing this book, which is well arranged and beautifully printed throughout. It contains a full account of what will no doubt be regarded as one of the most important turning points in the history of the Anglican Church in Canada. Copies may be secured, we understand, at the low price of ten cents.

The Dominion Illustrated steadily improves upon the high standard of literary and artistic excellence which has especially marked it since

its enlargement at the beginning of this year to twenty-four pages weekly. The engravings are well selected, while a group of bright and gifted writers are regular contributors to its literary contents, and its pages reflect the best thoughts of clever men and women. Such a journal deserves the support of the reading public. The publishers are the Sabiston Litho. & Pub. Co., Montreal.

The Pulpit for May contains complete sermons by leading divines of different denominations, representing the modern pulpit of the old world and the new. It is a handsome and useful publication. Two dollars a year; twenty cents a copy. Edwin Rose, Publisher, 41-43 Franklin St., Buffalo, N.Y.

The Scientific American, 361 Broadway, New York. The amount of information of a scientific and general nature that can be obtained from this excellent publication is surprising. Inventions and discoveries of all kinds, and in every department of life, are continually found in it, amply embellished by handsome illustrations.

The Missionary Review of the World: We find this periodical always most useful in giving missionary information, and suggesting thought for missionary subjects. It is now favourably recognized everywhere, and is becoming an acknowledged authority on missionary subjects. Published by Funk & Wagnalls, 18 and 20 Astor Place, New York. \$2.50 per year; 25 cents per single number.

The Magazine of Christian Literature: The Christian Literature Co., New York. A useful periodical, especially for clergymen, who from its pages may cull information upon the great questions of the day, both within and without the Church of England. It also contains each month an instalment of a "Concise Dictionary of Religious Knowledge." The articles are chiefly eclectic—gathered from leading magazines reviews and religious periodicals.

The New England Magazine, Boston. Emerson has been called the "Circular Philosopher," but he was always direct and to the point when he wrote or spoke on the ethics which should govern everyday life. In his ideas of reform he split less hairs than some of the most advanced reformers of to-day, and as this side of his character is less known than we would suppose, William M. Salter's article, "Emerson's Views on Reform," in the *New England Magazine* for July, is particularly interesting and instructive. Mr. Salter is himself in the van of the reform movement of to-day, but he is not prepared to adopt all the very advanced views of the great and wise sage of Concord.