

missionary work which cannot come into such calculations must not be forgotten. It is the work of Christianity *to make a noise in the world*. As yet this work is in its infancy. The amount spent upon missions is not large enough to produce such results as adverse critics demand. A few faithful workers are doing the best they can with it. But if the home Christians would all *take a hand* in this work adverse criticism of all kinds would soon be disarmed.

IN MEMORIAM.

It is with sincere regret that we announce the death of the Rt. Rev. Dr. Burn, Bishop of Qu'Appelle. He has been but a short time in this country, barely three years, but in that time he became widely known, and made a



THE RT. REV. WILLIAM JOHN BURN, M.A., D.C.L.,
Second Bishop of Qu'Appelle. Born 1851. Consecrated 1893.
Died, June 13th, 1896.

large number of friends. In Toronto especially (outside of his own diocese) he was known, and that chiefly by his earnest and searching addresses on deeply religious subjects.

Born in 1851, he was but forty-five years of age (a time of life almost youthful for a bishop) when he died. He had an attack of peritonitis, which resulted in heart failure. The sad event took place on the eighteenth of June. Lord Brassey built him a house, church, and school at Indian Head, and here, removing from Qu'Appelle, the Bishop had taken up his abode. The whole Church will sympathize warmly with Mrs. Burn, now a widow in a strange and somewhat dreary land. The diocese of Qu'Appelle has had many drawbacks of late years and has met with much financial trouble, but this last blow will be the most keenly felt of them all.

MISSIONS AND TEMPERANCE.

The Archbishop of Canterbury, in an address on missions delivered before the "C.M.S. Younger Clergy Union," spoke of missions and temperance as follows:

Another thing which does not seem quite close to missions, and yet is, I think, very close to missions, is temperance. This cause of missions is not an isolated thing, round which you can draw a line. It is really a part of our life, and our problems are parts of it. Well, it is clear that we are not going to have any temperance legislation for a very long time. But perhaps this will throw the Church more on to its own duty; and perhaps it is not so much the duty of the Church to be trying to make indifferent legislators legislate for us; our duties lie in another direction. Probably we might have had legislation if we had not been so foolish. It was our own foolish demand for the whole complete system of drink to be put down by law. We threw away what might have put us in a much happier position. Perhaps God's providence orders these things for us, in order that the Church may turn to and do its own proper work more completely. Let the Church try by moral suasion, and by religious suasion, to do the work of reclamation. It will take a long time to do, but I believe it will not take so long a time as legislation would. I believe it is the shorter cut of the two. Let the Church now keenly set to work to try, from the pulpit and in daily life, to produce a temperate tone among our people. What has that to do with missions? This: You will find no such enthusiastic supporters of missions in the whole world as those people who know in themselves what miracles of grace have been wrought for them and theirs. Those are the people that will be most enthusiastic for missions. Thus temperance works into our mission life and our mission life into temperance just as our Sunday observance does.

THE DIOCESE OF ALGOMA.

This diocese is a purely missionary district. Were it not for aid given from a distance, missionaries could not subsist there. The Church of England in this part of Canada has undertaken the support of this district. It is her own special charge. The clergy are a hard-working clergy, and have long distances to travel over very rough roads, but they do not complain. The health of their Bishop lately broke down, but it is hoped it is now fairly well restored. Work in Algoma means a continued struggle, and those who are in the midst of the battle are trusting to us for their