



Come To Church Tomorrow



"YES, I know all the excuses. I know that one can worship the Creator in a grove of trees or by a running brook, or in a man's own house, just as well as in a church. But I also know as a matter of fact the average man does not thus worship."

Here are a few benefits to be derived from church attendance:

"You will listen to and take part in reading some beautiful passages from the Bible. And if you are not familiar with the Bible, you have suffered loss."

"You will take part in singing some good hymns."

"You will meet and nod or speak to good neighbors. You will come away feeling a little more charitably inclined toward

all the world, even toward those excessively foolish young men who regard church-going as a soft performance."

"Join in church work for the sake of showing your faith in your works."

Make your start in church service tomorrow. A fair trial of church attendance will convince you it's well worth while.

ANGELICAN.

St. Paul's Cathedral

Rector, REV. L. NORMAN TUCKER, M.A., D.C.L.
DEAN OF HURON.
Assistant, REV. DENNY BRIGHT.

Holy Communion, 8:30 a.m. and at Morning Prayer.
Morning Prayer, 11.
Processional Hymn—337.
Venite—46.
Psalm—24, 25. Chants—47, 48.
Te Deum—50.
Gloria—Ayrton.
Kyrie—Smart in F.
Hymn—470.
Sermon—Preacher, The Dean.
Metewy Solo—"God Shall Wine Away All Tears."
Miss Nona E. Dobson.
Recessional Hymn—444.

ANGLO-CAN.

Cronyn Memorial

QUEEN'S AVENUE AND WILLIAM STREET.
QUINTIN WARNER, Rector.
CLARENCE E. GILMOUR, Organist and Choirmaster.

8:30 a.m.—Holy Communion.
9:00 a.m.—Holy Communion—Choral.
Organ Prelude—"Elevation in E." Saint Sams.
Offertory Anthem—"To Thee O Lord Do I Lift Up My Soul."
Kyrie—Ayrton.
Gloria—Ayrton.
Hymn—470.
Sermon—Preacher, The Dean.
Metewy Solo—"God Shall Wine Away All Tears."
Miss Nona E. Dobson.
Recessional Hymn—444.

CHRIST CHURCH

Cor. Wellington and Hill Streets.
C. R. Gunne, Rector.
11 a.m.—Morning Prayer and Holy Communion.
7 p.m.—Evening Prayer.

St. James' Church

Rev. W. Lewis Armistead, M.A., Rector.
11 a.m.—Holy Communion. Subject: "Let God Be True."
7 p.m.—"Is It Worth While?"
The Rector will preach at both services.

St. John the Evangelist

Wellington and St. James Streets.
A. L. G. Clarke, Rector.
11 a.m.—Morning Prayer, Sermon and Holy Communion. Junior Congregation.
7 p.m.—Church School. 7 p.m., Evening and sermon.

BAPTIST.

ADELAIDE ST. BAPTIST CHURCH

Adelaide and King Streets.
G. A. Leitch, Minister.
Morning Worship, 11. Subject: "The Attainment in the Light of Present Conditions."
Bible School, 3 p.m.
Evening Worship, 7. Subject: "THE CITY HALL."
Special Music.

Egerton Street Baptist

Cor. Egerton Street and Hamilton Road.
A. C. Bingham, Pastor.
11 a.m.—"The Sealed Book."
7 p.m.—"Listening Through the Keyhole."

Maitland Street Baptist

REV. A. T. SOWERBY, Ph. D., LL.D., Pastor.
11 a.m.—"Titled, But Not By the King."
7 p.m.—"Heaven Upon Earth—Why Not?"
The Brotherhood will visit the Robinson Memorial at 10 a.m.
Communion and reception of new members at close of morning preaching service.

TALBOT ST. BAPTIST

PROF. H. S. CURR, M.A., B.D., of McMaster University, Toronto, will preach both morning and evening.
11 a.m., subject: "SOWING IN TEARS."
7 p.m., subject: "SIMON AND PETER."
Bible School, 2:45 p.m.
Men's Barbers Bible Class, 3 p.m.
A very hearty welcome will be given you.

Wortley Road Baptist

Rev. N. S. McKenna, B.A., B.T., Pastor.
11 a.m.—"The Consolation of the Commonplace."
7 p.m.—"Asking Other Men's Advice."
Communion and reception of new members after the evening service.

Hamilton Road Gospel Hall

Special Evangelistic Services.
CONDUCTED BY
MR. A. E. AINSLIE.

"THE BLACKSMITH-PREACHER"
Commencing Sunday, 7 p.m.
"PLAYING THE FOOL"
Week nights, except Saturday at 8 p.m.

Egerton Street Gospel Hall

2:45 p.m.
ILLUSTRATED ADDRESS BY
MR. A. E. AINSLIE.
7 p.m.
MR. W. LUDERBROOK.

Theosophical Society

312 Dundas Street.
REV. W. R. MCINTOSH.
"IN WHAT SENSE IS THE BIBLE INSPIRED?"
Sunday, 8:30 p.m.
CHRISTADELPHIANS MEET IN Castle Hall, corner Dundas and Clarence streets, Sunday, 7 p.m. Subject: "Paul's Crown of Glory—What Is It? Did He Receive It?"

PRESBYTERIAN.

First Presbyterian Church

CORNER DUFFERIN AND CLARENCE.
Rev. William Beattie, D.D., C.M.G., minister.
George Lethbridge, director of music.

Sermons—11 a.m.; 3 p.m. Church School; 7 p.m.—Third sermon in series on "The Making of a Canadian Home." Subject: "MOTHERS."
All seats free. Visitors welcomed.

St. Andrew's Presbyterian

REV. D. C. MACGREGOR, B.A., Minister.
REV. F. W. K. HARRIS, B.A., Director of Religious Education.
10 a.m.—Brotherhood—"The Golden Rule in Industry." Discussion.
11 a.m.—"The Story of a Great Movement."
The Minister.

12:15 p.m.—Church School.
3 p.m.—Young People's Department.
7 p.m.—"The Second Book of Kings."
The Minister.

8:30 p.m.—Young People's Meeting and Social Hour.
6:45 p.m.—Short Organ Recital.
Mr. C. E. Wheeler, F.C.C.O. Organist and Choir Director.
A CORDIAL WELCOME.

Chalmers Presbyterian

REV. G. M. YOUNG, Minister.
SERVICES AT USUAL.

King Street Presbyterian

19 a.m.—Brotherhood. Discussion on "The Layman and the Church."
11 a.m.—"Other God's Before Me."
7 p.m.—Mr. McIntosh preaches on "IS THE BIBLE TRUE?"
Frank Discussion. Questions Welcomed.

Knox Presbyterian

Corner Wortley Road and Bruce Street.
Rev. T. A. Symington, M.A., Minister.
Chas. E. Percy, Musical Director.
11 a.m.—Public Worship.
2 p.m.—Church School.
7 p.m.—Public Worship.
Service conducted by Tuxis Boys.
Speaker—Claude Gunther.
Male Choir.

New St. James'

Rev. James MacKay.
THE SEEMING SLOWNESS OF GOD
Evening.
THE INCONSISTENCY OF MAN
Sabbath School and Adult Bible Study Class at 3 p.m.

CONGREGATIONAL

First Congregational

Dundas Street.
REV. M. KELLY, MINISTER.
11 a.m.—THE CONSECRATION OF WEALTH.
3 p.m.—SUNDAY SCHOOL.
7 p.m.—"VANITY."

CHRISTIAN SCIENCE

First Church of Christ Scientist

Corner of Richmond and Kent streets.
Sunday services at 11 a.m. and 7 p.m.
Wednesday service at 8 p.m.
Free public reading-room open week days from 10 to 5. Room 55, Bank of Toronto Chambers.

POSITIVE PROOF THAT

The Ass of the Bible Did Talk

Lies in the fact that thousands of its descendants brag about the Bible today, although they could not define its very first sentence.
I TEACH THE BIBLE
As Jesus had tried to teach, As Moses told us to use it.
Come Sunday evening, "Come and REASON," says Isaiah. Come and be saved, from paganism and superstition.
THOS. L. REEVE (inventor), UNIVERSITY, 1214 DUNDAS.

Father and Son Week ITS BENEFIT TO A COMMUNITY

MANY banquets and special services will be held in the various Protestant churches the next two weeks, following out the national Father and Son Get-Together program.

The Protestant churches are becoming more and more convinced of the fact that this organized boys' program for their Sunday schools is a wonderful asset in not only holding them to their own churches, but in increasing numbers the boys are lining up in their Sunday schools and staying with them right through the storm and stress period of a boy's life, from thirteen to sixteen years of age, when up until quite recently the majority were never to be found in our Sunday schools.

Mr. C. R. Somerville, ex-mayor of London, has said: "Father and Son" suggests a holy partnership, where there can be no jealousies, no over-imagining, no such partnership except where each esteems the other better than himself, where each desires to carry the heavy end of the log. When the son enters the partnership of life with his father, a full and complete partnership should be established; not only the "entente cordiale," not only the alliance of friendship and love, but also everything "open and above board." The Father is taking the Son "in," so he must be the starter in the formation of partnership, and the results all depend on the "start."

Incline Toward Good.
Nearly all sons at the impressionable age have an inclination for the good, the right, the religious. This is also the most observant stage, and the father is watched closely for "copy" by his son. An intimate relationship based on absolute confidence of the son toward his father from close observation and character study then makes the father the example for the boy and leads to the greatest happiness of both in each other's companionship through life. But the pity is, if such a companionship is not established at that period they gradually grow apart and the great opportunity is lost.

There is no crowning glory of happiness to a man growing old than that of seeing old that equals the companionship, respect, confidence and true love of a son, founded on a partnership of pleasures, helpfulness and religious experiences, extending over many years together.

This movement has been growing in strength for the last four years. Last year

Should Excel Father.

"Many boys grow to manhood virtually ignorant of even the simplest processes of government. These every father can explain to his son. The son, in every case, should become better than his father, for that marks progress."

"The worst thing coming will suggest many ways in which fathers may gain more completely the confidence of their sons, with all that means of effective guidance and unresented control."

"I, therefore, call upon the fathers of this city and region, their co-operation in this important movement by attending with their sons at least one of the meetings to be held during the 'Father and Son Week.' I hope the men who have no sons will befriend the boys who have no fathers."

LINWOOD CO-OPERATIVE

DEFICITS TOTAL \$8,000

TORONTO, Feb. 3.—Discrepancies to a total value of between \$8,000 and \$9,000 in the value of produce on hand were revealed this afternoon at a meeting of the creditors of the Linwood Co-operative Company, which recently made an assignment to Rutherford, Williamson & Co. Disposal of the company's assets was left in the hands of the inspectors—Messrs. H. B. Clemes, representing the United Farmers' Co-operative Company; F. W. Richardson, representing the Bluebird Co-operative Company; and F. W. Hay, representing Hay Brothers of Listowel.

"Keep the case out of the courts and out of the Telegram as long as you can," a creditor urged.

"And out of the Farmers' Sun," added F. W. Hay hastily.

DECREASES SHOWN IN STRATFORD BUILDING

[Special To London Advertiser.]
STRATFORD, Feb. 3.—The annual report of Building Inspector Dixon for 1921 shows a decrease in building, as compared with 1920. Estimated cost of construction was \$276,053 in 1921, as compared with \$449,782 the previous year. There were 38 new dwellings, 27 being brick veneer.

MAY DONATE SITE FOR C. N. R. HEAD OFFICE

TORONTO, Feb. 3.—A proposal that the city should be asked to donate to the federal government a site on which to erect a skyscraper as a head office building for the Canadian National Railway system is being seriously considered by a number of influential businessmen, the Star says today.

BRANTFORD BURGLAR JAILED FOR THREE CRIMES

BRANTFORD, Feb. 3.—Charged with breaking into three local stores during the past month, John Bardski was sentenced this morning to jail on three charges, each not less than three months and not longer than eighteen months, all three to run concurrently.

Cooper's Auctions

374 Dundas Street.
Rooms filled with good useful household furnishings, etc. Plenty of choice goods. Also extra fine fur-lined large size coat and cap.
SALE AT 7:30 O'CLOCK.

MONDAY AFTERNOON, FEB. 6.

294 Dundas Street.
LARGE MIXED STOCK.
BON TON MILLINERY.
Trimmed and untrimmed hats, trimmings, etc. Clearance sale. The stock must be sold to make room for Kaufman's high class boot shop. Come.
SALE AT 2 O'CLOCK.

C. N. COOPER.

Commission Auctioneer and Valuator.
374-8 Dundas St. Phone 1322

NOTICE OF APPLICATION FOR DIVORCE

Notice is hereby given that Clarence Robinson Miners of the City of London, in the County of Middlesex and Province of Ontario, Railway Clerk, will apply to the Court of the County of Middlesex, in the City of London, on the ground of adultery and desertion.

DATED at the City of London, in the Province of Ontario, this 15th day of November, 1921.

T. W. SCANDRETT,
38 Dundas Street, London, Ontario,
Solicitor for Clarence Robinson Miners.

NOTICE TO CREDITORS AND OTHERS IN THE SUTROG COURT OF THE COUNTY OF MIDDLESEX

In the estate of Edward Lionel Morley, deceased. The creditors of Edward Lionel Morley, late of the City of London, in the County of Middlesex, bank clerk, deceased, who died on or about the 26th day of June, 1918, and all others having claims against, or entitled to share in the estate, are hereby notified to send by post prepaid, to the Public Trustee for Ontario, at the office of the Public Trustee, 100 Queen's Park, Toronto, Ontario, on or before the First day of March, 1922, their claims and surmises, particulars of their claims, accounts or interests, and the nature of the securities, if any, held by them. Immediately after the First day of March, 1922, the assets of the said deceased will be distributed amongst the parties entitled thereto, having regard only to claims or interests of which the Public Trustee shall then have had notice, and all others will be excluded from the said distribution.

The Public Trustee for Ontario, Osbourne Hall, Toronto, Ont. By his Solicitors here in, JARVIS & VINING. Dated at London, this 21st day of January, 1922. F.4.11.18

METHODIST.

Askin Street Methodist

10 a.m.—The Brotherhood: ADJT.-SERGT. MARTIN.
11 a.m.—REV. J. T. COSBY MORRIS.
"The Gospel in the Old Testament."
7 p.m.—REV. J. T. COSBY MORRIS.
"Bad Language."
Full Choir Under Dr. J. H. Smith—Strangers Welcome.

First Methodist Church

Rev. Selby Jefferson Will Preach.
10 a.m.—Brotherhood. Address, "HABIT," Mr. E. T. White, B.A.
11 a.m.—"Life's Master Specialist—Jesus."
3 p.m.—SUNDAY SCHOOL.
7 p.m.—"The Undiscourageable Christ."

Choir and Soloists. Mr. A. D. Jordan, Organist.

WOMEN! GIRLS! LISTEN!

"God's Woman of the Hour."
Is the Pastor's subject at
Centennial Methodist
Sunday at 7 p.m.
A ladies' chorus of fifty voices, assisted by the Elder Ladies' Quartet, will provide special music.
11 a.m.—"Sad, Yet Glad."
A. E. M. Thomson, Pastor.
Bert Weir, Organist.
Everybody Welcome.

Colborne St. Methodist

Rev. S. Judson Kelly, Pastor.
11 a.m.—Subject, "The Prodigal's Father."
7 p.m.—"The Friendly Road."
10 a.m.—Brotherhood. Boys' Service.
Song Service, 6:45.
Frank Webster, Soloist.
N. B. Adams, Organist and Choir Leader

Wellington St. Methodist

Rev. Geo. T. Watts, B.D., Pastor.
156 Wellington St. Phone 1578.
10 a.m.—Quarterly Fellowship Meeting.
11 a.m.—Sacrament of the Lord's Supper and Reception of New Members.
2:45 p.m.—Sunday School and Bible Classes.
7 p.m.—Special Mothers and Daughters' service. Chorus composed of mothers and daughters.
The Pastor at all services.

NOTICE IS HEREBY GIVEN THAT

an application will be made to the Legislative Assembly of the Province of Ontario at the next session thereof on behalf of the London Street Railway Company for a special act for the following purposes:

1. To vary the agreement made between the Corporation of the City of London and the London Street Railway Company, so as to enable the London Street Railway Company to obtain sufficient revenue to keep the railway in a reasonably safe condition and state of repair, and to meet the working expenditures and such return on the capital actually invested as shall be deemed reasonable.
2. For the purpose aforesaid to vary any term of Bylaw No. 316 of the Corporation of the City of London, or any other bylaw relating to the matter.

The reason for requiring the legislation is that the revenues derived from the present rate of fare are not sufficient to provide for the increased cost of operation, and that the company is in need of immediate relief if the railway system is to be kept in a reasonably safe condition, and the citizens of the Corporation of the City of London, supplied with a street railway service.

Dated at London, this 21st day of January, A.D. 1922.

THE LONDON STREET RAILWAY COMPANY.

BY ITS SOLICITORS,
IVEY, ELLIOTT & IVEY.

MAIL CONTRACT

Sealed tenders, addressed to the Postmaster-General, will be received at Ottawa until noon on Friday, 17th March, 1922, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week on the route Courtenay No. 1, R. R., from the 1st of July, 1922, next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the offices of London, Tambling's Corporation, 100 Queen's Park, and at the office of the Postoffice Inspector, London, Ontario, postoffice inspector's office, 3rd February, 1922. D. J. McLean, postoffice inspector in charge.

MAIL CONTRACT

Sealed tenders, addressed to the Postmaster-General, will be received at Ottawa until noon on Friday, 17th March, 1922, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week on the route Lakeview, No. 1, R. R., from the 1st of July, 1922, next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the offices of London, Tambling's Corporation, 100 Queen's Park, and at the office of the Postoffice Inspector, London, Ontario, postoffice inspector's office, 3rd February, 1922. D. J. McLean, postoffice inspector in charge.

MAIL CONTRACT

Sealed tenders, addressed to the Postmaster-General, will be received at Ottawa until noon on Friday, 17th March, 1922, for the conveyance of His Majesty's Mails, on a proposed contract for four years, six times per week on the route Lakeside, No. 2, R. R., from the 1st of July, 1922, next.

Printed notices containing further information as to conditions of proposed contract may be seen and blank forms of tender may be obtained at the offices of London, Tambling's Corporation, 100 Queen's Park, and at the office of the Postoffice Inspector, London, Ontario, postoffice inspector's office, 3rd February, 1922. D. J. McLean, postoffice inspector in charge.

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METHODIST

Hyatt Avenue Methodist

OLD BOYS' REUNION.
11 a.m.—A large choir including many Old Boys and Girls.
REV. DR. S. W. FALLIS.
Of Toronto will preach.
15 minutes old-time fellowship.
3 p.m.—Sunday School. C. R. Myrick, superintendent.
6:30 p.m.—Orchestra.

Robinson Memorial

Rev. Wm. Lyon Hiles, B.A., Minister.
11 a.m.—Holy Communion. "He Went a Little Farther."
7 p.m.—"The Tragedy of Sin."
Brotherhood at 10 a.m. Maitland Street Brotherhood in charge. Every member comes and bring a friend.

Reorganized Church of Jesus Christ of Latter Day Saints.

(Not Mormons.)
MAITLAND STREET, NEAR KING
Elder James Winegar, Pastor.
9 a.m.—Priesthood Meeting.
10 a.m.—Sacrament Service.
2:45—Sunday School.
7 p.m.—Preaching Service.

Salvation Army

Clarence Street.
Sunday, 11 a.m., 3 and 7 p.m.

Trinity Lutheran

577 Pall Mall Street.
Service Sunday, Feb. 5, at 11 a.m.
The Pastor will preach.
REV. MARTIN BRUER, PASTOR.

SPECIALS

From Saturday Until Tuesday at

ROSS' LIMITED

Final Clearing of Coats

Spring is approaching and all merchandise, however new in style or even suitable for the coming season now on hand is to be offered at prices

Below the Cost of Manufacture

In Order To Make Room For the Very Newest in Spring Modes

COATS

Velour Coats, in plain tailored style, with raglan and set-in sleeves, in colors of navy, brown, taupe and black. Regular \$35.00, for \$19.50
English Outdoor Winter Coats, in plain tailored styles, with raglan and set-in sleeves, trimmed with leather buttons and lined with silk, in colors of oxford grey, brown, tan, plaid backs. Regular \$35.00 and \$37.00, \$22.50 for

DRESSES

15 Botany Serge Dresses, right from our factory, in colors of brown, navy and black. Regular \$25.00, for \$15.00

ROSS' LIMITED

MANUFACTURERS.

PHONE 1319. 196 DUNDAS STREET.