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## Charlottetown



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Vol. XXVIII, No. 1

Calendar for June, 1899.

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promulgated by spostolic letters the none may exempt himself without the large that the specific promulgated by spostolic letters the imperiling his eternal salvation. celebrated here in this city according to the customs of our forefathers And to-day, as a hopeful augury for the more perfect accomplishment of this most religious solemnities, we the whole human family.

the command to propagate devo ion ose. Now we have judged that ew conditions have ripened the

ime for putting the design into ef- of

not merely over the whole Church, which is signified in Mount Sio, but also ever the whole earth throughout the length and breadth of its conflues. The words "Thou art my son" explain with sufficient so that the outpouring of thousands upon thou ands of hearts making the the supreme power rest. The fact that He is the Son of the King of the same of God.

In this property over the whole Church, which is spontaneous fulfilment of this act all hear and exhort to the mountain the height of which is 7,000 feet, and clothed with a pine forest. Bishop Mores, but concerns Qurselves personally, but none the less, just and important—which has floved us to this ame offering may all asgend to gether to the throne of God.

And one We were forest all those cently from a dangerous illoses, We

CHRIST'S EMPIRE SUPREME.

THE SACRED HEART I pinor was given to O triet, it folearth must obey it. And, in fact He did exercise this truly singula nd special power in commanding the Apostles to propagate His teach

WORLD AND ALL PROPLES. Nor is this all. Jesus Christ compropose and recommend a very imas the only begotten of God, but by least make them so in very deed,
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rity and lordship a third title—that imperative for us to seek for aid in of voluntary consecration. True, removing them. And what other Jesus Christ, at the same time our aid can we have but in Jesus Christ, Got and our Redeemer, is infinitely the Orly Begotten Son of God? For,

all things makes Him at the same And can We ever forget all those time the heir of all His dominion—hapless beings on whom Christ's would that a memorial and public hence the addition "I will give doctrine has not yet shown? We token of gratitue for this favor be Thee the nations for Thy inheritthat represent the person of Him
ance," words which correspond to
those of the Apostle, Paul, "whom
and who gave His blood for the sal.

Use Hence We ordain, venerable He constituted heir of all things." vation of mankind? Na . As We brothers, that on the ninth, tenth unceasingly take care to send the missionaries of Christ as teachers principal Church of every city or throughout the world in order that they who silt sit in the shadow of death may be called to the true life, and that on each of these mouth of the apactles and prophete, but in His own words. When asked by the Roman governor: "Art thou then a king?" He unhesitating by replied: "Thou sayest that I am a king." (John XVIII. 37). And the magnitude and limit lessness of His kingdom are now clearly shown in His words to His apostles: "All power is given to M. in heaven and on earth" (Matt. XXVIII. 18) If the magnitude and his in heaven and on earth" (Matt. XXVIII. 18) If the magnitude and his power is given to M. in heaven and on earth" (Matt. XXVIII. 18) If the magnitude and his power is given to M. in heaven and on earth "(Matt. XXVIII. 18) If the magnitude and his precepts and His law, on each of these that they who silt sit in the shadow of death may be called to the true life, and that on each of these days the Litany of the Sacred Heart, approved by Us, be redded to the Other prayers, and that on the last of them the formula of corrections, which We send you, to the stored Heart of Jesus. In this way the consecration of which We send you, to death may be called to the true life, and that on each of these days the Litany of the Sacred Heart, approved by Us, be redded to the Other prayers, and that on the last of them the formula of corrections, which We send you, to the store them, as far as We may, and the last of them the formula of corrections, which We send you, to the other prayers, and that on the last of them the formula of the last of them the formula of the sacred days the Litany of the Sacred Heart, approved by Us, be redded to the true life, and the may be called to the true life, and the may be called to the true life, and the may be called to the true life, and the may be called to the true life, and the last of them the sacred that on the last of them the last of them the papers.

The proved by Us, be redded to the last of them them, as far as We may, and to the other prayers, and that on the last throughout the world in order that

Christ, who slready "holds them

out with fervor and with unanmious and spontaneous readiness, we expect, not without reason, great and lasting fruit for Christianity and for the whole human femily.

acquired right sleg. For He shad not be will fully execute His will closely cannot be reward and other to punishment "(S: Thom. for all "(1 Tim., II. 6). All of us, 1, 0.), but even during this mortal to your. therefore, because for Him " a pur. life, by the gift of faith and sanctifi- Alasi bave never known you; many Following the example of Our predecessors, Lancoent XII., Benedict XIII., Clement XIII., Pius VI.

Pius VII. and Pius IX. We have more than once already striven to the strip of the strip more than once already striven to maintain faithfully and bring into greater prominence that most apwhat He has redeemed? Think on proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of piety which consists what He gave and you will see what establishment or strengthening of you, but also of those proved form of those proved form of the piety which is the piety which i in devotion to the most Sucred Heart of Jesus—especially when by a decree of June 28, 1888, we raised this what is there which is worth this? those bonds, which by the natural children who have abandoned you; those of June 28, 1888, we raised this what is there which is worth this? feast to a Double of the first class. What hat the whole world and all thing has been done to raise a wall misery and hunger. Be you king And now we are thinking of a still people? For what He gave He of division between the Church and over those who live in the delusion more striking form of homage, gave for all " (Tract 120 in J.an). civil society. In the organization of error or are separated from you which we regard as the crown and St. Thomas, discussing this,. ex. and government of States ro account through discussion. Call completion of all the bonors hitherto plains the reason and the manner is taken of the authority of sacred back to the baven of truth and to paid to the Saured Heart, and which in which even men without faith and divine right, under the guilty unity of faith, so that soon there we trust will prove most pleasing to came under the power and juris plea that religious activity must in may be but one fold under one shep-Our Redeemer, Jesus Christ. Not diction of Jesus Christ; for, examining on way influence civil life. This, herd. Lastly, be you king over all indeed that this is now proposed for ing the question as to whether His when all is said, means nothing but those that are involved in the superthe first time. Twenty-five years ago, on the occasion of the second centenary of Blessed Margaret Mary judicial authority is included in the supplanting of the faith of Christ and laying down the principle that and, if this were possible, the very banishment of God from the earth. Alaccque's receiving miraculously royal power, he draws the obvious When men's minds are so carried safety and liberty on your Church; the command to propagate devo ion to the Divine Heart, patitions were sent to Pius IX. from all parts, not jesus Christ, even when this power only by private individuals, but by bishops, praying him to consecrate below the tranquility of order on the confusion and tempest to jesus Christ, even when this power volved in such confusion and tempest does not yet de facto extend over all that none may live without fear and resound; Praise be to that Divine men" (3,a p. q. 59 a. 4). This danger. By contempt of religion, authority of Christ is exercised over the soundest bases of public to it be sung glory and honor for

Assuredly this most far reaching we are so poor and needy that we heaven or on earth by which we and supreme and of homage and de- have nothing which is really our may be saved. (Acts IV. 12). from a perilous position in a revotion is eminently due to Jesus own to offer Him. Nevertheless, learning that we present and love He course to Him, who is "the Way, the Truth and the Life." Have men gone astray? They must return to the right road. Have their minds been duly regenerated in holy bartism belong at least by right to the Church, although foll wing a false course of the course to Him, who is "the Way, the Truth and the Life." Have men gone astray? They must return to the right road. Have their minds become darkened? The darkness must be removed by the light of truth. Does death threaten? Then those who live outside the Obristian faith, so that on the divine power of selves not only do we openly and sale that the course to Him, who is "the Way, the Truth and the Life." Have men gone astray? They must return to the right road. Have their minds become darkened? The darkness must be removed by the light of truth. Does death threaten? Then those who live outside the Obristian faith, so that on the divine power of selves not only do we openly and selves most of the sale way. own to offer Him. Nevertheless, Needs must, then, that we have re- tain crevice. On Tuesday me those who live outside the Christian faith, so that on the divine power of selves not only do we openly and Jesus Christ the whole human race freely recognize and accept His sway, but we attest that if the gift were ours to give, we would bestone assess all things in common with the Father, and therefore among them were ours to give, we would bestow the Father, and therefore among them eupreme demit. Son over all things, being the Golf Begotten of the Father, and baving one substance with Him, "the splender of His glory and the figure of His substance" (Hebr. I. 3).

Hence, the Son of God, by the mouth of the Prophel, says this of Himself: "But I have been by Him constituted king over Sion, His holy mountain. The Lord said to me: Thou art my son; this day have I begotten thee. A-k of me and I will give thee the nations for thy inheritance, and for thy dominion all the ends of the earth" (Pa. II.) By these words He lets us understraint and the street of the substance in the heaves of the substance of the s

LEO P.P. XIII.

that he and his party had almost

"Every Well Man Hath His Ill Day."

A doctor's examination might show that hidneys, liver and stomach are normal, but the doctor cannot analyze the blood upon which these organs depend.

Hood's Sarsaparilla purifies, vitallass and earliest the blood. It cares was