THE EVENING JOURNAL; ST. CATHARINES, ONTARIO SATURDAY, JANUARY 24, 1920

Tonic For the Nerves Only Real Nerve Tonic is a Good Supply of Rich,

would only attned to

instead of worrying

a our consulting rooms crowd-

nerveus wrecks. More people worrry than anything

thing which the specis the rervous runudition coused by overwork he many anxieties of today. Suftind themselves tired, morose is led and unable to keep their

to anything. Any sudden musts the a blow. They are grepution fears, and do not

well at night. Headaches, neuthe nerve pains are part

misery, and it all comes from

the nerves with poison-

real nerve tonic is a good

nervousness and rudown

y of rich, red blood. Therefore

Dr. Williams' Pink Pills

be taken. These pills actually

new, rich blood, which streng-

s the nerves, improves the appegives new strength and spirits,

makes hitherto despondent people

ght and cheerful. If you are at

ng yourself today by takeing Dr.

dealer in medicine, or by mail at

cents a box or six boxes for \$2.50

OF IMPERIAL PENSIONS

ttawa, Jan. 22 .- The administra-

of the pensions of ex-members

he Imperial Forces restaent in

sdiction of the Board of Pension

this change is contained in an er-incouncil which was passed on

ry 19th and made retroactive

has been transferred to the

ioners for Canada. Authority

m The Dr. Williams' Medicine Co.,

Pink Pills.

ASSUME CONTROL

ockville, Ont.

of sorts" you should begin

get these pills through

is a terrible mistake.

said an imminent

we doctors would

Red Blood.

EXHAUSTION ACNE, SKIN OOD CONDITIONS irs is of much benefi ain feeling well-th ers, I give every pati licensed and register. ssible time.

E HOU RS: Wednesdays and 9 a. m. to 9 p. m. Thursdays and a. m. to 6 p. m. ours-10 a.m. to **JLTATION**

INATION REE gara Square GARASTREET cKinley Monument ALO, N.Y.

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Religion Is Patriotism

It is the Root of Personal Righteousness, the Mainstay of Social Order, the Bulwark of International Peace

The earliest settlers in Canada were roused by The Makers the Call of the Church to develop a noble and useful citizenship. Young and old were invited of Canada to turn their eyes from material things, and to regard the splendor of unseen realities. Knowing that Religion is the only true safeguard of stability in the State, they built Churches, Schools and Colleges, to train men for the Christian Ministry, and to spread abroad in the land the benefits of education. This they did in their poverty, and thus directed the course of history in Canada to this day.

1. 11.

Because of such sacrifices, there arose in Canada The Testing a public spirit hostile towards all injustice, dishonesty and cruelty. The War tested the moral of Canada fibre of the Canadians of a later day. Would they choose material ease and wealth, or would they risk all in defence of freedom and the rights of the weak?

Over 400,000 men voluntarily offered their lives, and endured hardness as good soldiers for the defence of equity and fair dealing in all human relationships, and for the vindication of public right. Nor were the people at home less steadfast. Besides bearing the national cost of the War, they gave voluntarily for the help of the soldiers more than \$90,000,000. Canada nobly stood the great trial.

That conflict is ended. Now The Menace comes another test. Not only in Canada, but all over of To-day the world, sectional and class struggles for material rewards and for mastery threaten the present basis of Society. The vision of spiritual values gained in the War is in peril of being forgotten. The supremacy of sacrifice, the nobility of service, the reality and

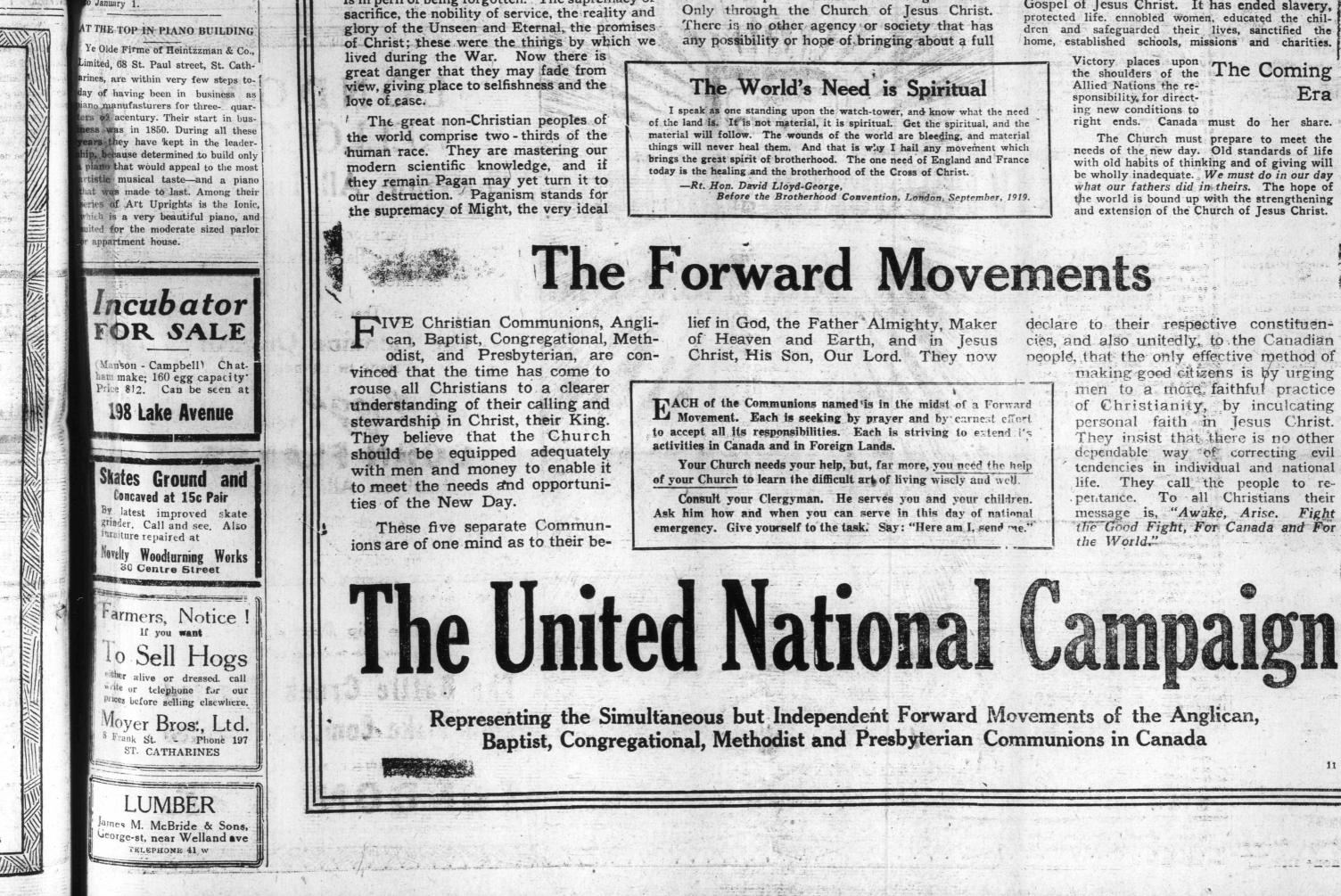
we fought and conquered in more than four years of war.

How can we retain the Victory only heavenly vision? How through Christ can the world be, guarded against another attempt to establish the Pagan ideal? Only through the Church of Jesus Christ. There is no other agency or society that has any possibility or hope of bringing about a full

realization of the brotherhood of all mankind, and the reign of the Prince of Peace.

Fight the Good Fight

What the Church All the progress of humanity in Civil-Has Done ization for the last 2000 years has been inspired, directly or indirectly, by the Gospel of Jesus Christ. It has ended slavery, #



The World's Need is Spiritual

I speak as one standing upon the watch-tower, and know what the need of the land is. It is not material, it is spiritual. Get the spiritual, and the material will follow. The wounds of the world are bleeding, and material things will never heal them. And that is why I hail any movement which brings the great spirit of brotherhood. The one need of England and France today is the healing and the brotherhood of the Cross of Christ.

-Rt. Hon. David Lloyd-George, Before the Brotherhood Convention, London, September, 1919.

protected life. ennobled women, educated the children and safeguarded their lives, sanctified the home, established schools, missions and charities.

> Victory places upon the shoulders of the The Coming Allied Nations the re-Era sponsibility, for directing new conditions to right ends. Canada must do her share.

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The Church must prepare to meet the needs of the new day. Old standards of life with old habits of thinking and of giving will be wholly inadequate. We must do in our day what our fathers did in theirs. The hope of the world is bound up with the strengthening and extension of the Church of Jesus Christ.

The Forward Movements

lief in God, the Father Almighty, Maker of Heaven and Earth, and in Jesus Christ, His Son, Our Lord. They now

ACH of the Communions named is in the midst of a Forward L Movement. Each is seeking by prayer and by carnest effort to accept all its responsibilities. Each is striving to extend i's activities in Canada and in Foreign Lands.

Your Church needs your help, but, far more, you need the help of your Church to learn the difficult art of living wisely and well.

Consult your Clergyman. He serves you and your children. Ask him how and when you can serve in this day of national emergency. Give yourself to the task. Say: "Here am I, send me."

declare to their respective constituencies, and also unitedly, to the Canadian people, that the only effective method of making good citizens is by urging

men to a more faithful practice of Christianity, by inculcating personal faith in Jesus Christ. They insist that there is no other dependable way of correcting evil tendencies in individual and national life. They call the people to repentance. To all Christians their message is, "Awake, Arise. Fight the Good Fight, For Canada and For the World."

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