The Quiet Hour

For Thoughtful People

Christ is Risen.

(By the Rev. Walter B. Grimes.)
Send the message far and wide
On this gladsome Eastertide
Christ is risen, Lord of glory,
Let all earth repeat the story;
Easter bells in gladness ring,
Welcome to our risen King:
Hallelujah! Christ is risen. Christ is Risen

Saddened hearts in silence wept, While the guards their vigils kept At the dawning loved ones bring Sweetest spices to their King— Found the stone was rolled away, Sat an angel where he lay With the message, "Christ is risen."

Send the word to Galilee, Christ ia risen, from death he's free; Tired dia ples hear his voice, Cease from weeping and rejoice. Death hath lost its power to sting, Heaven and earth rejoice and sing Hallelujah. "He is risen."

Waft the news to every land— To Afric's gloom, and India's strand, To isles of sea, kingdom's dying.— "Christ is risen," death defying: Easter songs in gladness sing. Death has lost its venomed sting, Hallelujah! Christ is risen.

Prayer.

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Holy and most merciful God, our heavenly Father, help us to thing of Thee continually as Thou are revealed to us in Jesus Christ. In the helplessness of infancy, in the obedience of childhood; in the toil of manhood; in the tender helpfulness of the ministry, when the sick were healed and the blind restored, when the children were caressed and the sorrowing comforted; in the days of weariness and the nights of prayer; in the agony of the garden and the death of the cross, let us see the love of God which stooped to earth in utter selflessness to seek and save the perishing. O that God's love might find us first and then transform us, might recreate that divine image which we have lost, and implant within us the spirit of unselfish love. Teach us; O Lord, to value life as Thou dost value it, and to find in it more and more an opportunity for doing good.

Crucified.

Crucified.

A deeply chastened soul writes to another, these words: "I believe the only thing is to resign ourselves immediately to God and give ourselves to Him to crucify our affections and decise."

to be its grave-clothes. To us far more clearly than to them the stone rolled away speaks of an open-door set before the Church, a door that no man can shut. The victory over death is a pledge that the gates of hell shall not prevail against the Church of the Lord of Life. The resurrection has taught us to look to the future world as holding for ourselves the true life; it may teach us to look forward as confidently to the growing triumphs of the Master's cause. The apostle's exhortation to those rise mith Christ was that they should show the signs of the new life that was theirs. A like appeal might be made to the Church that by its zeal it give proof of the life that animates it. We seek to celebrate the different festivals of the year in some fitting way; aside from the songs of rejoicing and the personal consecration that are associated with this season, why should it not also be marked by some definite effort to do honor to our risen Lord in extending hisreign?—Christian Endeavor World.

Go Quickly.

Go quickly, go, the angelic words repeat ing,
"Jesus, the Saviour, liveth to day!"
Haste with the news, for the hours o
day are fleeting.
Oh, tarry not by the way.

Go, tell the weary the "better day" is

dawning, Where they in darkness wait, o quickly, in the early morning Go quickly, ere it be too late,

Go quickly, go, many precious souls are dying,
Languishing daily in the ways of sin.
Hasten the words of eternal freedon

Till life and light enter in. Go quickly, join ye the loyal ranks obeying; Lovers of Jesus will not refuse; Lose not the smile of your father by de

laying; Speed with the blessed news.

Go quickly (though many still are unbe lieving), While for the truth in darkness they

pine; Patiently toil till, their hungry souls relieving, You win the meed indeed.

DOLLS OF ALL THE NATIONS.

Mrs. Laura Starr Exhibits Her Col

ture.

A Chinese family consisting of father, mother, their married daughter and het husband awakened special interest. The clerly couple were not, properly speaking, dolls at all. Their faces were sedelicately and skilfully moulded and were so full of expression that they might well have served as models for a worker in iver.

were so full of expression that they might well have served as models for a worker in ivory.

A doll from the Canary Islands wearing a dark skirt, which was pinned up to show the red petticoat underingthand a white mantial excited enthusiastic admiration, as also did a Japanese maiden, likewise wearing a red petticoat. In Japan the red petticoat is worn only by the unmarried woman, whence comes the saying that "it is to be hoped love will not fly out with the red petticoat." Specimens of Italian and Mexican dolls used in religious festivals and a group of ten sitting around a table which Mrs. Start called a "continental quilting bee," a doll from California made of seaweed, and some American Indian papooses mounted on elaborate cradle boards were pronounced by one of the experts present as particularly desirable specimens from the collector's point of view,—New York Sun.



LESSON III.—APRIL 19, 1908.

Jesus Anointed at Bethany.-John 12

Jesus Anointed at Bethany.—John 12:

1-11.

Commentary.—I. Jesus entertained at Bethany (vs. 1, 2.) 1. Six days before the passover—Six days before his crucifixion. He probably reaced Bethany about the beginning of the Sabbath, as the Jews reckoned from sunset to sunset. Bethany.—'House of Dates," or House of Comfort." It was a village about two miles southeast of Jerusasalem on the eastern slope of the Mount of Olives. It was often visited by Christ, and it was here that he spent savesal nights during passion week. At present Bethany is a small, poor village. Where Lazarus was—"It may have been in honor of his restoration to life that this supper was given, and in gratifude for it that our Lord was anointed."

2 Made him a supper—In the house.

Infinite papeoses mounted on elaborate, and some shader on the boards were pronounced by one of the state of

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Mr. Laura Sterr Exhibits Her Cate
things must be done by another. It is
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THE TIRED SPRING FEELINGS

Are Due to the Thin, Watery Condition of the Blood and Conse quent Lack of Nerve Force, Vigor and Energy.



To overcome that tired feeling toward the close of winter and the beginning of spring you must create good, red blood. Everything depends on the quality of the blood in the human system. In the spring the blood is almost sure to be thin and watery. The result is a starved condition of the nervous system and derangement of the vital organs of the

> Weak heart action, impaired di-gestion, irregular filtering pro-cess of liver and kidneys, headaches, sleeplessness and irrit-ability and depressed spirits, with tired, languid feelings of spring,

are the prominent symptoms.

To overcome this run-down and worn-out condition of body and mind restorative treatment such as is found in Dr. Chase's Nerve Food is absolutely necessary.

In the spring the very air is filled with germs, which lurk in myriads wherever winter refuse has been left to thaw and ferment, and the only resistance against disease germs is good, red blood.

Chase's Nerve Food

is, above all else, a builder of good, red blood, and hence a restorative of the very highest class. Gradually and certainly it forms new, firm flesh and tissue, puts new vigor and energy into the nervous system, improves digestion and restores health and strength. Note your increase in weight while using this great food cure.

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I. Mary's offering. I. A compassionate offering. "The chief priests....had given a commandment.... that they might take Him. Then they made Him a supper..... then took Mary a pound of ointment" (John 11, 57; 12, 1-3). Jesus needed human sympathy. As Mrs. Strain suggests, think what it was to Him at the moment when the world was expressing its deepest hate, when the accumulated malice of men and demons was about to break forth in its fury, to have one heart comprehend His. sorrow, share His loneliness, recognize His worth and anticipate His glory.

2. A consecrated offering. "Then took Mary.....ointment..... and anointed......Jesus" (v. 3). She did not come to the supper to hear her Lord speak, nor to enjoy the entertainment, nor to meet the saints, nor to sue for some favor, nor because she was weary and would be refreshed; she came to pour out her hearts' adoration at His feet. She came to worship Him. Worship is from the Saxon worth-ship, and is the showing of what the Lord is worth to us. When Abraham on Mount Moriah offered Isaac, he said, "I.....go yonder" depended on for the foundation of the ties, if the soil is sand or gravel, but enough ballast to tamp is necessary. Clay or loam requires heavy ballasts, A good foundation can be made of the head.

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Ballast is usually depended on for the foundation of the ties, if the soil is with each or gravel, but enough balast to tamp is received in the foundation of the ties, if the soil sand w

TICKLE YOUR PALATE WITH

The new malted corn food. Made from the choicest selected white corn, cooked, malted, flaked and toasted. All the meat of the corn blended with the life of the barley. The only Malted Corn Flakes