and his rage at being baffled so long.

" Ab, my prayer is heard."

drawn tight.

tight.

deliverers.

fell to laughing immoderately.

" Jorl !' came the answer. ' Saved, comrade, saved ! Climb down, Jorl, and slay your enemy.'

"I slid out of the tree like a monkey.

Gbitnary.

ABRAHAM CONNELL, NICTAUX MOUNTAIN. Died on Nictaux Mountain Mr. Abraham Connel, l aged 44 years, leaving a widow, one son, and a number of relatives and friends to mourn their loss. Brother Connell was sick. more or less, for the last three years ; and during the last year he was altogether laid body to the last day of his life. But he en-dured all with great patience and resignation to the will of his Heavenly Father; fully be-lieving it was all right, wise and good. Our much-beloved brother gave himself to God about fifteen years ago, but did not expe-rience all that sour freewing great ago, and how beit if some of these do not like all the rience all that sour freewing great ago, but did not experience all that soul renewing grace and liberty of the children of God, and from that and yet holding forth the truth. The article exhim with a still greater and richer baptism of of the Holy Spirit; so that he became won-derfully happy and heavenly in his views, feel-ings and daily conversation: and thus continued until mortality was swallowed up in everlasting life.

mished their day and gone to rest. G. M. BARRATT. Wilmot, Nov. 21. 1868.

Probincial Weslevan. "immersion" ebow the version to be sectarian, to the extreme end of the pew, curled himself week following the Spirit was poured upon us, those calm, appealing eyes.

christian catholicity of open communion, and on work. "Swish! Another from the other side—drawn communion as "an absurdity," yet it is already where throughout our work new church edifices formation respecting the political history of the upon the assumption that human nature is sin-

"'Juan ! Pedro !' I screamed aloud, and christian catholicity, there is seen the advent of over seven millions of dollars. something brighter and better in the Church OUR PRESIDENTS AND RELIGION. than the exclusiveness which distinguished by-A correspondent of he Boston Journal gives gone days; and long before the arrival of the the following information respecting our Presi-Millenial day, will close communion, as being dents and their religion :--

worthy only of a darker age, be numbered with

this rule, peace be on them, and mercy, and trine. His persistent opposition to a State religion caused him to be stigmat zed as an infidel. Mrs. Madison was a communicant at the Epis-parted in the faith. upon the Israel of God." copal Church. Her husband was not. Monroe

In reference to the new version of the Scrip-

PRESIDENTIAL ELECTION.

the Bible with being an attempt to make a "Baptist Version of the Bible;" whereas the in Washington, of which he was a trustee, and there he worshiped until his death. In a vio-changed into immerse, immersion, &c. Our into some some in sub in wading to church, one Sunday, with the snow up to his loins, and they are doing it in the anirit which charac-

Howbeit if some of these do not like all the his Cabinet with him. He always came early twenty came forward and gave in their names. rience all that soul renewing grace and Howbeit if some of these do not like all the and entered his peak, which was on the right is dentered his peak, which was on the right and entered his peak which he desired. Wholesome truths we present, we shall pursue is dentered his peak which was on the right is dentered his peak which he desired. They withessale a good Confession." In the above number were the gran devout attention he gave to the sermon. It prayer he was brought into the full and glorious not needlessly offering that which is offensive, was his custom, at the close of the sermon, to their children, and childrens' children, what a il-

interty of the children of God, and from that time he went on his way rejoicing in the Lord. Some six months ago the good Lord blessed him with a still greater and richer baptism of my Spirit upon thy Seed, and my blessing upon their offspring."

life. Bro. C. when in health was a very diligent and prudent man,—sound in judgment and strictly honest and prompt in his business.— Truly devoted to the well-being of his family temporary may say to the contrary, we are inand all around him, both temporally and spiri- clined to think there is not a Baptist in the sat in the President's pew at St. John's Pre-

and all around him, both temporally and spiri-tually; and warmly attached to the church of his choice. May God in his mercy raise up others to fill the places of those who have fi-

Nov. 26, 1868.

Nov. 19, 1868.

Revival Intelligence.

The glad tidings of revival on Amherst Circuit

In the above number were the grand parents,

sion were not intended to subserve denomina-tional ends. He may call it an immersionist Bible if he pleases, but his attempt thereby to escape the odium attached to getting up a ver-the was not a member of the Church. He He of his church. On the 21st of October we com- bed on the floor in one corner. I never shall especially to the "one word more" preachers: that to the best of his memory Mr. Howe's statesion favorable to immersion, will be looked upon came to worship usually on foot and unat-menced special services at Oak Point. For a forget that vision of earthly wast and suffering, menced special services at Oak Point. For a longer that vist and resignation; that miserable, commencing it. "All is well that ends well"- Howe to refer to the whole Assembly. Mr. Wm. Ross says Mr. Howe might have mentioned the as exceedingly weak. The very change of "bap-tize" and "baptism" into "immerse" and "immerse" and "baptism" into "immerse" and "baptism" into "immerse" and "baptism" into "immerse" and "baptism" into "immerse" and "immerse" and "baptism" into "immerse" and "baptism" into "immerse" and "immerse" and "baptism" into "immerse" and "baptism" into "immerse" and "immerse" and "baptism" into "immerse" and "baptism" into "immerse" and "immerse" and "baptism" into "immerse" and "baptism" into "immerse" and "immerse" and "baptism" into "

W. MCCARTY.

"And all the time there sat the jaguar, his validity of any other mode of baptism or any Bishop Thompson is a clear, earnest thinker. cial attention-I refer to "Recollections of a is fallen? If expitition is possible where may all dat night dat my boy might get beyond de nobody shall help me.' Now it may be excusagase riveted on mine-his eyes seemed abso- church arrangement in admission to church He has just completed a course of ten lectures Busy Life," by Horace Greeley. Mr. Greeley is be found the atoning victim? If the channels reach of de blood-hound's afore de morning' ble tor the Irish Biddy to inquire 'will I set the lutely red with gore-blind to everything in the membership than their own; while in open on natural and revealed religion, before the a remarkable man-commenced life poor, with of vital communication between God and man light. An'he did; bress de Lord for his good- table now, ma'am ?' and to add, 'lf I do I with world but the man whose blood he thirsted for, communion churches no such difficulty exists. Boston Theological Seminary. Bishop Kingsley limited literary advantages-but by diligence, are broken who shall span the dreadful chasm, ness, he did ! In de mornin', when dey missed deaf to every sound, conscious only of his prey, That is just the difference, the great distinction is the young folks was a clear head, sound judg- and unwearied effort has attained a most enviable re-open the way to God, reunite dead humanbetween the two; marking on the one hand the ment-and is admirably fitted for the Episcopal position, being the principal editor and one of ity to the living God, and start afresh the cur- wild to go for him. An' ole marster purtended who annoy us with it, thus: "I will be under the the proprietors of the New York Tribune, one rent of immortal life to a perishing race? These to be awful mad. But he would hab de hosses necessity; ' If we do not believe we will never of the leading newspapers of the country. His and other kindred problems, if not completely shoed afore he'd start. An' so Reuben got such reach heaven; ' we may be assured we will went over the beast's neck suddenly and was repugnant to many a large-hearted Baptist; American Methodism is showing its wonderful "Recollections," &c. show how he reached his solved, are partially answered in the baptism a good start as dat dey never cotched him; by find it true; 'I would in vain a'tempt to exand although the Messenjer may brand open vitality and power in church building. Every- present position, and give a vast amount of incountry for the last thirty years. It is written [a], and needs expiation. At the very basis of "It 'pears to me as 'twas 'bout a year arter and gross inaccuracy in the use of 'but that

"Then for the first time I tore my gaze away munion churches who are sighing for the removal larged and improved. It is supposed that durfrom the tiger's blood-red eyes, and beheld my of this great barrier to religious liberty and ing the past year, our church property of houses union. Already in the revival of primitive of worship and parsonages, has been increased excellent. Mesere. H. A. Brown & Co, Boston, ing, through the baptism of Jesus, the dreadful 'peared as ef de Day ob Judgment was a comin', means the very different thing, 'we cannot are the New England publishers. CECIL. idea of human corruption than there is in see- right a top ob us. 'De chariot, de chariot, its doubt that he will.' The word 'but' is very

ing the dogma of immersion. The high priest- wheels rolled in fire !' Ole marster's house was often misused in snother way after ' can ;' thus, hood of Jesus pours a stream of cheering light burnt to the groun,' an' de 'olks all runned away ' he can but save us,' ' I cannot but thick,' for upon the dreary pathway of sinful men. One, to Richmond, an' us darkies was running aroun' ' he cannot save us, ' & . We sometimes hear in whom are found all the essential elements of wild like.' An so I went over to de camp at the misuse of the commercial word 'balance for humanity and divinity, has undertaken an Suffolk, to see of I could get up dis way, as I remainder, or rest, as ' the balance of the discus-'It is a somewhat singular fact that as far as as recently shown in P. Wesleyan was very atonement for man. One from the warm-beat- hoped et I could I might find my boy, de which sion.' A wrong collocation of 'only' is a frewhipped out my knife and approached the jaguar. " Pull, Juan,' I cried; ' pull, Pedro.' " Pull, Pedro.' "Drawn thus at opposite sides by the two since the same happiness for our brother of the hasoes, the jaguar reared helpless, on his hind legs. I took my knife and plunged it into his side, and bounded back out of 'the murchere's way. He fell dead at my feet."—Youth's Com-panion. The wonderful sacrifice on the crises, abe have neared to their reavent in the work of restances, on the state." For in Christ Jesus neither circumcision, but a new "For in Christ Jesus neither c

incestaous connection of Church and State." Services have passed to their reward above, we er nature of the Godhead. Here is that deep, was a fine singer of campmeeting hymns and ministers endeavor to improve upon Scripture creature; and as many as walk according to This sermon converted Jefferson to that doc-are thankful to know the Lord is raising up divine manifestation into which angels desire to plantation songs. She could soar into the high-by a similar impertirence, in the prayer that we others to take the place of those who have de- gaze. Thus the baptism of Jesus points to a so- er regions of melody like a bird; and she sang may grow up ' into the state of perfect men and lution of some of the deepest questions that ever with an unction that went straight to the heart. women in Christ Jesus."

It is our privilege to report that the Master is welled up from human hearts. The scene was Her favorite song, as she used to sing it, pleased was a member of an Episcopal parish, but not a blessing the efforts and prayers of his people on not only in'eresting but sacred; not only sacred me more than any other song or hymn that I "It is surprising that at this day men of any intelligence persist in charging the Revision of the Bible with being an attempt to make a "Base days at the very encouraging by the second Presbyterian Church in Washington, of which he was a trustee, and "Base days at trustee, and the was a trustee, and the was a trustee, and the was a trustee, and the work at the work. They are as follows:

"Nobody knows de trouble I see,

Sometimes I'm lebel wid de groun',

Sing glory hallelujah !

Sometimes de glory shines aroun',

" Nobody knows de griefs I has

Nobody knows but Jesus;

Nobody knows de griefs I has,

Sometimes my soul is in fears,

Sometimes I weeps de bitter tears,

And sadly wait de ling'ring years

Sing glory hallelujah !

Sometimes I'm up, sometimes I'm down,

Nobody knows but Jesus;

Nobody knows de trouble I see,

Sing glory hallelujah !

sing-Sprinkle me ever with thy blood, cleanse and keep me clca -Rev. J. V. Yarnell.

The good work is going forward, and we Aunt Rachel was a negress. She had been a earnestly pray that each Congregation may ot- slave. The war had set her free. She didn't tain the baptism of power from on High. As- know how old she was. Her hair was sprinkled sistance to carry on the work is obtained from offi- with gray, and her face was furrowed with cial members and others within the Circuit. The wrinkles ; but her eye was bright and her voice home Missions of Methodism will do their work musical. She lived in the Fish Alley. Up in in the Salvation of the people as our Church the attic I came upon her accidentally-perhaps

members came up to the help of the Lord I should say providentially. I was looking for against the mighty. Our worthy Brother Mr. one of my mission Bible-class scholars, and had

" Who's dar boney ?" Standing in the door, which I found open. I asked who spake. The voice said "It's me

Concluding a Sermon.

There is a gt the city, caused to issue small n by persons havin

The Telegrap part of last week listress in mone Fredericton a two fered (in jest) a rable number of the offer.

GRAND MANAN tays :- A corresp comparatively sma American vessels pared with the States on our fish, prejudicial to ou States market is fish and oils, while desire o have ches a fair Reciprocit greatest good of ese difficulties. Manan the lsst and many of the onsiderable priva EARLY CLOSIN Howe lectured be day evening to a The next lecture

Snow to the de fallen at Montrea good. An ice brid, Yamaska on the iow Desputch from () prisoners in juil une pension Act are to b Buckley, Doyle, and cessories to the murd will not be liberated. The notorious Whi last night under a wi present in the Toront a Friday-applicati case. He was beau and on the way to usual in profane and return to jail here, a Court may be at T

Unite

Massachusetts has liquor question. Zu bibitionists won the e They have thirty o and two thirds of th be again restored. Senate and House o that result. Massach place by the side of abardon the contest this most excellent an Let the people prepar thousands."

The New York Ti

\$100 000 a year for th

States. It says the pr

creditable to the natio

letters from office seek probably will be effect

to the General are ope military family, and ev

lates to office seeking

been officially informed

Minister Johnston hav

the commission for the

bama claims &c., will

tiations, as to the deta

WASHINGTON, Nov

Gen. Grant has ado

Hon. Mr. Vail has published replies received by him from the gentlemen who composed the August Convention, in answer to a telegram he sent to each, inquiring if Mr. Howe proposed to the Executive Council to resign. The replies are various : Mr. Marshall gives a decided Several do not remember any such proposal. Dr. Murray had given his answer to Messrs. Annand and McHeffey. Messrs. Car-

against the mighty. Our worthy brother wat one of my mission block and as I fumbled along the a hebenly howl as 'ud swing my soul clean ober before the Convention, and in the main confirms dark passageway, I heard a voice asking. - Jordan and land it plump in de realms ob bliss Mr. Howe's statements. Mr. McK sagney heard Mr. Howe make the proposal. Mr. Jas. Eisen-

nesday evening last in Poplar Grove Church, in

was presented to Mr. McGregor accompanied

General Intelligence.

Colonial.

have been given to the public by the Hon. Mr

Howe, as also one from the Hon. Treasurer Mr.

Annand. The latter gentleman is in favour of

another delegation. Mr. Howe announces that after the repeal debate in the British House of

Commons, the delegates came to the unanimous

The mystery is her. -- how Mr. Annand, who

concurred in this opinion, suddenly changed it

two days after returning home : and how, with

out any change in the facts of the case, his or-

gans were set to work to humbug the country, and

to write up another Delegation. Perbaps I might

unravel this mystery it I were to try; but that

this curious conversion took place without a mi-

cacle is now patent to all the world "

conclusion that Repeal was hopeless unless a

maritime union were first formed, and adds,

THE HOWE CONTROVERSY .- Further letters

haur thinks Mr. Howe spoke of all resigning their seats. Mr. Morrison thinks so too. John A. Kirk remembers that Mr. Howe did Under this caption the Gospel Herald has the Donald, Antigonish, thinks "he suggested somemake "some such proposals." Mr. Jas. Mcfollowing excellent remarks. We commend them thing of the sort." Mr. D. McD There is more in concluding a sermon than in ment is correct. Mr. McLelian understood Mr.

Eur LONDON, Nov. 26. the liberal majority in 116 The defeat of West Lancashire local dislike of the l

Specula ion is rife with

to1 of Mr. Gladstone

ed very nearly certai

will be Secretary of 8 The "Globe" has an tion of the Chinese en

attaches great import

Burlinghame ; and, af

says America is favor

while England desire

intercourse. The inter are identical. If the

advantage accruing

MADRID, Nov. 24

let us ratify it with t

have been held in Ba

rchist and Republi

with bands of music,

other demonstration

political feeling runs

have been peaceable,

Monarchists are las

ground. All political

paring to make si

there is every indica

the forthcoming elec

LONDON, Nov. 28

being made at Birmin

Reverdy Johnson

Bright and others wi The Right Hon. B

clined the Peerage.

Viscountess of Becor

members of the been elected. The

Liberals elected, 3

258 : Liberal majori

thusiastic demonstra

vesterday in favor o

it is the will of the

ment. The Monarchists he

ings at Coronna, Tierd

LONDON. Nov. 29 -

carried the southwest

of Yorkshire, and als

Surrey, reducing the

election of four mem

majority of the later e

of the Conservatives

undoubtedly, to be att

of the L'berals, who

the heavy majority the

first weeks of the elect

In the manufacturin of the Orangemen

candidates who favor Irish Church. The e

nto the strife did not

ilead to mob law and

The Tories are charge

of these excesses and

fered so severely from

a unit in favor of voti

creasing. Meantime

nation is unshated.

states that the subsci

the national loan now

MADRID, Nov. 29.-

monstration here at th

young men held a me

against the rule exclu

years of age from the

the number 15 000

every allusion made

ALLEN'S CELEBRAT

ALLEN'S CELEBRA

ALLEN'S CELEBRAT

ALLEN'S CELEBRAT

ALLEN'S CELEBRA always gives satisfact, refunded. It is recon

sicians: and while i

harmless in its natu

for curing all disea

all Druggists. PERRY DAV

Cures Colds, Coughs

Cures Bronchitis, Ast

Imparts strength to th

Is pleasant to take.

public was received

nable enthusiasm, pa

Apprehensions of

and other places.

have a republic or a

was held and resolution

MADRID, Nov. 27.

LONDON, Nov. 27.-

though the Republic

Sing glory hallelujah Aunt Rachel. Nobody knows de joys I has, Nobody knows but Jesus ; Nobody knows de joys I has, Sing glory halleiujah ! For l've a Savior in de skies, And when dis weary body dies My randsomed soul to Him will rise. Sing glory hallelujah !" Aunt Rachel used to say : "When I get to

and if it is not to be called a Baptist Bible, then up in I won't detain you to state the conversation. sermon ends well. The speaker may falter and the so-called "Baptists" ought to change their name, that's all. In all that we have copied in the corner, and seldom moved till the and twenty-five presented themselves for prayer

"The Christian Messenger." The Messenger of last week contains two or munion question, upon which a considerable truth, and no feelings towards our Baptist breth- no religious home,

amount of discussion has been had recently in ren but those of christian love. the Baptist body of the United States, as to whether baptism should in all cases precede a participation in the Lord's Supper, our contemporary states the result to have been. "a continuous stream of resolutions coming from Association after Association, affirming the views of a presidential election, and the public mind

nations of Christians is : first Baptism, then the Lord's Supper." The Messenger regards this testimony as de-

cidedly favourable to close communion. But is 7, unless we include Atkansas, about which most able and exhaustive work on our late war; Lord. this so ? We think not. Our contemporary there is still some doubt-giving Gen. Grant Smiles' Life of the Stephensons-George Stehas certainly the means of knowing that the 216 Electorial votes, and Mr. Seymour 77. phenson and his son Robert-written in the sentiment in favour of open communion has numerous advocates in the Baptist ministry and true exponent of the sentiment of the country siology-a most able treatise on Physiology and laity in the Union; and he may also know in reference to the reconstruction policy of Con- Hygiene; two volumes of Sermons by Henry that the recent action of Associations was not in all cases intended to be regarded as a conclusive condemnation ef open communion ; for it by no means follows that all Baptists who affirm So that now, our troubles growing out of recon-young people. They have in press, The Life of this order in Christian ordinances are in favour structing the Southern States, may be regarded Christ, by Rev. Lyman Abbott ; Nevins' China of clase communion. There are many of that as settled, and we are confidently expecting giving a general description of the country and denomination in Britain, and not a few in Ames peace and prosperity.

rica, who regard it only proper that baptism GLORIOUS SUCCESS. should precede the Lord's Supper, who yet are

Our annual Conferences have all closed for open communion in principle and practice, recognizing as baptized christians, worthy of a place at the Lord's table, the members of evan- truly wonderful. We have received a net gelical churches not included within the close gain in our membership of 109,479, giving communion pale; hailing in the fullest sense as us a membership of 1,264,958. We have splendid standard Bible Dictionary, maialy 8,481 travelling, and 9,898 local preachers. fellow disciples, not only Free Will Baptists, who are open in their communion, and those members of pedo-baptist churches who have received baptism by immersion on profession of faith, be all the glory ! Revivals have been enjoyed large royal octavo pages-a most valuable con-

but also all others of such churches, whether throughout our work. bantized in infancy or mature years, and whe-

OUR MISSIONARY SOCIETY ther baptized by immersion, pouring or sprink- has been somewhat embarrassed financially, them are Sydnie Adriance, by Miss Douglas; ling, who afford evidence of piety in heart and owing largely to the heavy draft made upon us Dr. Howell and Family, by Mrs. H. B. Goodwin life. So that open communion Christians, whe- for 'Centenary collections, but this embarrass- - originally published in the Watchman & Rether baptists or pedo baptists, equally with those ment will not long continue. We doubt not *flector*, of Boston; Hillsboro' Farms, by Mise adhering to close communion, believe that measures will be adopted to remove the debt on Sophia Dickinson Cobb-a fine story of Amebaptism should precede the Supper of the Lord, the Society at once, and that the Society will rican life; Rosamond Dayton, by Mrs. H. C. Our contemporary treats his readers to the enlarge its foreign field. There is a loud call Gardner. Mrs. G. is the widow of one of our

following :-We regard any other than a restricted we trust, it will be able to do. communion so inconsistent with the constitu-tion of a christian church as to become al-The annual meeting of the Missionary Board The following works from their press of a strictly religious character, are excellent gift booksmost an absurdity. The eccasional references of our contemporaries to our practice in this porticular, we hold, are but ebuiltions of feel-reign-bave been made for the year, which Dr. Cuthris's works are issued in ereciler porticular, we hold, are out coultions of teer reign-uave occu made to the provide the providet the providet the providet the providet the providet th

andor. On this we remark, that what the Messenger made conditionally for opening five new mis-Saints Inheritance; The Way to Life; Speak-On this we remark, that what the Alessenger is preased to call ebullitions of feeling, are re- sions-in Spain, Italy, Cuba, Mexico, and New ing to the heart; The City, its Sins and Sorrows. garded by those well competent to judge as the Granada.

utterances of intelligent conviction and of deep-

ly-seated christian catholicity. He may speak bave just closed their annual meeting in New John Howe, which are exceedingly valuable. of open communion sentiments cherished and York, and have arranged their visitations to the Plain Thoughts on the Art of Living, designed acted upon by pedo-baptists everywhere, as Conferences for the ensuing year. They were for every young man and woman, is the title of well as by numerous Baptist Churches, and ad- all present, except Bishop Roberts, whose la- a work, by Rev. Washington Gladden, and pubvocated by many eminent Baptist ministers hon- bours are confined to the African mission lished by Messrs. Fields, Osgood & Co. It conored for their piety, their talents and their use- Bishop Morris is old-about seventy-five-but sists of Lectures delivered by the suthor to fulness-as being unworthy of christian charity is yet hale, and enjoys tolerable heath. He young people on a variety of topics-such as and oandour; but we thank God most devout- does not preach, but assists in presiding at "The Messenger without a message"-" Work ly that " we have not so learned Christ."

Our contemporary persists in asserting, not- happy, enjoying a ripe, beautiful old age. &c. It is an excellent work for the young, and withstanding the evidence adduced by us to the Bishop Janes, though about fifty-six, retains all cannot be read but with profit. contrary on former occasions, that the profes- the fire and vigour of youth. Bishop Scott has Night-scenes in the Bible, is a work of more s one of those who stand up for open communion just performed the arduous tour of visiting the than ordinary interest, by Rev. Daniel March, are inconsistent with their own practice. He Conferences on the Pacific, and reports most D.D., and published by Messrs. Zeigler, Mcknows full well that any Baptist in good stand- favourably for the work in that section. Bishop Curdy & Co., Philadelphis. The venerable ing in his own church, whose principles would Simpson seems somewhat worn by hard and in- Albert Barnes says, "Dr. March has opened a allow of his communing with christians of a cessant labours, but still ranks as one of the new vein in the mine of Biblical truth. While different faith and order, would be cordially first orators of the nation. Bishop Baker is we seem to be reading a work of imagination, welcomed to the Lord's table in Episcopalian, feeble, unable to perform any labour. Bishop we have all the accuracy and minuteness of a Presbyterian, Congregationalist or Methodist Ames is strong, robust in body, and mind-per- fresh book of travels." It is full of wise, com-Churches ; while close communion utterly forbids the reciprocation of such privilege. It does Bishop Clark has just returned from a visit to read it but to improve the heart and intellect.

OUR BISHOPS

House. Mrs. Linco'n was a communicant at to come, so that our meetings were continued supper, no dinner, no breakfast that day. It and victoriously at the end. It is the end of the ticulars of an interesting meeting held on Wedour columns on this subject, and in all that we the New York Avenue Presbyterian church. for three weeks. Upwards of fifty professed to was a bitter evening in February. She had no rece-the conclusion of the sermon-where the three paragraphs which call for a little brother-ly animadversion. In reference to the Com-base witten at any time, we have had no pur-ly animadversion. In reference to the Com-base witten at any time, we have had no pur-base witten at any t religion. He is trustee of the National Metho

> endant on the preaching of that church." United States Correspondence. Mrs. Grant, I understand, is a member of the Methodist Church. We have passed through the great excitement

LITEBARY NOTICES. The press, at present, is very active. New

tween the parties was very severe, but the re- are very valuable. Messrs. Harper & Brothers sult was as might have been anticipated, the are astonishing the world with the number of triumphant election of the Republican ticket. their new publications. They have just issued

Of the 33 States, the Democrats only carried the second volume of Draper's Civil War-a November 20, 1868.

This very large vote for Gen. Grant is the attractive style of " Self-help ;" Dalton's Phy-Baptism of our Saviour. gress. The South must now submit to that Ward Beecher; and Du Chaillu's Wild Life

policy, as she will readily do, after learning the under the Equator-a work of marvellous intergeneral sentiment of the people on the subject. est, and especially adapted to the reading of its inhabitants-its civilization, government, religious and social institutions-its intercourse with other nations, and its present condition and

the season, and the result of the year have been prospects ; and the Poetical Works of Charles G. Halpine, and several other valuable works. Messrs. D. Appleton & Co., have issued a abridged from Dr. Wm. Smith's great work, by making a net gain of the year of 906. Surely Rev. Samuel W. Barnum. It is illustrated by the Lord has been with his people, and to Him 500 maps and engravings, and contains 1 234 tribution to Biblical literature.

Messrs. Lee & Shepherd are issuing a large number of works for family reading. Among

for it to commence several new missions, which, Methodist ministers, and writes excellent books. The following works from their press of a strictly has just been held in New York, and the appro- Words of Hope; Golden Iruths; Life's Morn-

missions twice this amount. Provision has been Among them are The Gospel in Ezekiel; The They have also issued The Pearl of Parables, by Dr Hamilton-a choice work-and The Works, of

some of the Conferences. He is cheerful and for Women "-" Dress"-" Manners" " Habits."

Lutherans. Gen. Grant is not a professor of others who belong to the other places of the ketty old stove, and lights and food had been jewel for his crown. religion. He is trustee of the National Metho-dist church at Washington and is a frequent at-tredester the result. Some brought from the Howard Mission, not far As there have been armies that gained everytwo or three possibly may go to other churches. away. A physician had been sent for, and a thing at the opening of the battle, and lost all Christ is held by the people of whom he has had As most of the heads of families before this lady from the Mission had made Aunt Rachel at its close, so there are ministers that gain all the pastoral charge. belonged to the churches-this gracious work of a cup of tea and a plate of toast, and was mini- the commencement or in the midst of their dis-

grace was among the young. It is to be re-gretted, I know, that so many go back after viour with that sweet Christian sympathy and benjamant wincommences which only God's elect the association, by file winter courses before the Association, by Rev. G. W. Hill, on Moses, was in every sense an admirable lecture. We are happy to learn entertained by Baptists that the New Testa-has become settled and quiet. The contest be-works are multiplying rapidly, and some of them these special seasons of grace, but we ought to benignant winsomeness which only God's elect the ears of a congregation after a certain time. The contest beexert especial care for them. Our prayer is that seem to have the gift of showing. From tha Neither mortal nor immortal can hold a modern next Lecture will be given on Tuesday evening God may bless and keep them; and that on time my visits to Aunt Bachel were not unfre- congregation two hours with profit. When the next, by Rev. C. B. Pitblado, of Glenelg. every Circuit of our Conference, times of re- quent. She was removed to more comfortable attention lags through physical or mental laws, A Young Men's Christian Association Total

an' glory."

freshing may come from the presence of the quarters in James street. I loved the poor old fire and elequence are vain, That a sermon Abstinence Society has been formed in this city. J. SHENTON. great deal of good. Aunt Rachel was fond of telling about her end.

saint from the start; I don't know whether my may be " a success" it must cease while the President, A Longley, Esq ; Sec'y, Lieut. Man visits did her any good; but they did me a hearers want it to continue-not continue when the of nine is appointed to take charge of the nine is appointed to take charge of the the hearers are secretly praying that it may affairs and forward the views of the The Society meets on the last Friday of every

poor commencement may be endured if the statement. Savary also heard Mr. Howe pro-

plantation-life, and so I learned her story by 2.-Through disappointed expectation. The month. We are told that we must follow Christ fully, heart. She lived in Virginia-she could not mind is in no condition to be benefited under Mr. F. McBride's house, Nictaux, was deand as Christ was immersed therefore we must tell exactly where ; but it must have been with- the smart of disappointment. That is to say stroyed by fire on the 19.h inst, and one of the be immersed. We inquire : First, How fully in fifteen or twenty miles of Suffolk, because, there are preachers who often declared to their inmates. Miss Mary Woodberry, burned to death. must we follow Christ? It is certainly not held when Gen. Peck was in command of our forces hearers-" One word more, and I have done.' THE BANKS .- Banking matters in this prothat we must literally follow Christ; stand geo-down there in 1863, she had walked from her Those who take him at his word expect him to cause for alarm. The Bank of Yarmouth, the graphically where be stood ; say, verbatim, what master's plantation to the Union lines in one sit down in a moment. Many moments elapte only one for whom there was any fear, dispelled he said ; do, with infinite precision what he done. afternoon. She would never tell her master's only to increase impatience by the same unseem- any slarm by its sending forward means for re-If this is required, then Christ has no fo lowers name. She seemed to have a queer notion that ly promise-" One word more and we conclude." deming its notes, and from what we know of in the world. Second, If we attach virtue to the mode of baptism, why not attach virtue to the mode of baptism, why not attach virtue to the mode of baptism, why not attach virtue to the mode of baptism and we conclude. With a slight perspiration breaking from the brow, and with a prayer for something of Job's the place will keep their Bank as they keep every-

the mode of other equally divine ordinances ? was berry good, and so was ole mist'ess ; but de patience, the hearers sink back into their seats. thing in their town-" all right." - Rep. Prayer is certainly as much required as bap- young folks was jes' like debils." She said :- They resist on extreme nervousness with but a The Customs officers have se'zed the schr. tism. The Lord's Supper is equally sacred. It " My family was al'us sot by ole marster, 'cause tolerable propriety till all patience is annihilat- Junior Franklin of P. E. Island, for discharging seems purely silly to lay infinite stress upon the they were kind o' 'nected by ties of blood." ed by the third promise-" Another word, my part of her cargo of potatoes at Prospect, with seems purely silly to lay infinite stress upon the they were kind o nettoed by the to broke of baptism. and to lay no stress upon the [Laughter.] She used to say: "You's no dear hearers, and we have done." Then comes has been brought to this port where she waits mode of baptism. and to lay no stress upon the [Lauguter.] one data to any mode of other equally divine institutions. Third, idee, honey; how blocd gets mixed up down thoughts that should never be written, and in-Is there any virtue simply in the mode of doing dar, nor how fast black folks get white, or white word censure that would soon put a period to cargo was not seized. God's will? There either is or is not. If there folks get black ; I dunno which, and 'taint none the preacher's "one word more" could be at that ST. JOHN, N. B.—Commercial matters res, then the virtue extends equally to the mode o' my business-de Lord's will be done." But moment read the thoughts of men's hearts.

of all divine ordinances. The mode of praying, the time came, she said, when old master could For a long time we have observed that the therefore, is as strictly essential as the mode of not help them any more. promise of 'one word more' before the conclusion baptism. If any virtue inheres in the mode of "A nevvy of ole marster come to our house is a sure indication of a most tiresome and pro-jail. oing God's will, then salvation is not of grace. one day, who'd done gone and run'd away from voking continuation.

By grace are ye saved." If no virtue inheres his parient's house, 'case his fader wanted him Why say anything about when we are to period of greater depression and gloom, than a the mode of doing God's will then why plead to marry a one-legged gal down on the coast, conclude ? Why stick up these finger boards that through which we have just passed. Even's in the mode of doing God's will then why plead to marry a one-legged gai down on the cuast, conclude r why stark up these finger boards the mode of one out-for immersion? Why make the mode of one out-ward ordinance the indispensable condition of 'em. as 'twas said), de young man sayin' as how more" that continually say 'Forty miles to con-sons in loss to a greater or less extent. The salvation? In all the teachings of our Saviour be'd sconer marry a gal wid two legs and no clusion? Why haunt the hearer by continually failure of the Commercial Bank, together with not one moment is devoted to the outward mode niggers at all-de which I mus' say was sen- reminding him that he is on a sea without a the flight of its cacher, Mr. George P. Sincton, of doing his will. Jesus dwells on essentials. His sible. Dis nevvy," as she used to say, "got shore, or a journey with no visible or known unbounded excitement for a time. Almost principles are as deep and as wide as human na- disputing wid my eldest boy, de which his name end? It is better than he may master it with every one in the community was a loser; for ture. His philosophy rises above all technical- was Jim; and my boy, bein' high sperited, he such completeness that he may carry his hearers the notes of the Bank was largely circulated. ities, all contingencies, all climes, all ages. He talked back. And at last the nevvy slaps Jim with him, beightening their interest as he pro- The slockholders lost their property in the s humanity's great teacher, and has wisely left w o jes' knocks the nevry clean down he steps. greases, and bringing them easily, naturally, the mode of doing his will to human discretion. Honey chile, you can hab no idee what a awful with good feeling and good effect to the con-In the assumption therefore, that Jesus was im- time dat made. De white folks can knock the clusion.- I elescope.

mersed, it does not logically fo'low that we must black folkse's brains out and nobod'y scar't; but be immersed. Fourth, Was Christ immersed ? when a black man touches a white man, it 'pears We are told that "in Jordan" logically involves as how de worl's comin' to an end. The people

immersion. Josh. iii. 17, "The priest stood firm was gwine to burn Jim alive; an,' to save his on dry ground in the midst of Jordan." To be in Lorden therefore is one thing immersion is Guif de which he'd sconer died dan gone down dar Guif de which he'd sconer down dar Guif de which de which he'd sconer down dar Guif d on dry ground in the midst of organ. 10 be me, on market of a sone died dan gone down dsr "Queen's English." The field is quite a promis-bore six per cent interest, and it was this rate another thing. On the supposition, which is I get on my knees and begged cle marster not to ing one, and we are only suprised that it did which caused so many persons to place their dan, and received baptism by pouring, then he com'd up wid him in de woods and dere he fout what Prof. B. says is of interest :

Bible, and against all the interior affinities of den jes' 'bout nineteen years old. An' he come abundantly from the theological preachers and over 90 cents on the dollar. The notes of the commercial sell for about 70 cents" our spiritual Christianity. Sixth, Regarding to me in de night, and said : "Mudder, I'se students, is the Irisb, Scotch and Southern the baptism of our Saviour as a consecration to gwine to run away. I shall kill somebody ef 1 practice of interchanging 'will' and 'would' Bank notes will be all right in a few days

main in about the same state. At latest accounts Mr. Scovil, who had managed, while the Sheriff had him in charge, to elude the vigilance of that officer, has been again arrested. and lodged in Respecting the crisis the Visitor says :-There has never been known in St. John a

Bank, and many of them their sole means of support. But far more disastrous was the dis-graceful failure of Mr. S. J Scovil's Bank of Deposit. He was the agent of the St S eph-n's

Bank, and the run on the agency by the note holders of that Bank on Saturday was followed on Tuesday by his own suspension. lities are estimated as high as \$500,000 nclud

immersion of Jesus is purely an assumption. nevvy, as he'd a knocked down the steps. An instead of in the midst of you, &co., have een deeded to a few of his friends. Writs by the dozen have been served on him, and meetings immersion of Jesus is purely an assumption. Hevey, as he d a knowled does does does does not be in the minist of you, does, have been have been served on him, and meetings forced by the pulpit upon a large portion of the of the creditors have been held preparatory to Spirit was poured, and "There are three that he said: 'If you don't hush up, I will sell you they are, says the last edition of Webster, Bank followed Mr. Scovii's failure on Thur-day bear witness in earth. the Spirit, the water and and your other son to the Guilf.' An' I did hush The suspension of the St. Stephen @ bear witness in earth, the Spirit, the water and and your other son to the Gulf.' An' I did hush 'contrary to the genius of the language, as well ever, and it is supposed that the suspension will the blood; and these three agree in one." Thus my voice; but I cried out in my heart, 'O my as opposed to the practice our best and most be only for a few days. The notes of that Bank, assumed in the face of all the analogies of the "My under son, de which his name was Reu-doned.' Another barbarism, which I have heard ty to thirty per. cent. discount, are now worth the dollar. The notes of the

with 'shall' and 'should' in connection with A barn belonging to Mr. Olive, of King

Dec. 2,

Pulpit English. Prot. F. C. Bartlett publishes an article under ing deposits to more than hast that sum. The

another thing. On the supposition, which is a get of any boy to dat awful place; but twan't no not yield more in his hands. There are peculia. property here. Hundreds of the poorer classthe water" and was sprinkled then he was bap-use, honey. And so; de night afore Jim was rities of pulpit English that it would be advan-es have lost all their savings; and the narrations the water" and was sprinkied then ne was bap-tised but not immersed in Jordan. On the sup-to be tookened away, he broke loose and run'd tageous to have pointed out. Perhaps some will Mr. Scovil has as yet made no explanat on position that Jesus knelt in the waters of Jor- away. An' dey hunted bim wid de houn's, and be found to follow up the sensation. Meantime his difficulties, though it is beyond a doubt that was baptized but not immersed in Jordan. The 'm till be was shot down dead by ole marster's "The phrases' 'in our midst,' in your midst, the Stephen's Bank, and his real estate has been

discord with all the analogies of the divine ad- beasts to devour. An,' when I begged ole mar- community, including the secular press. But competing him, if possible, te ministrations. The blood was sprinkled, the ster to let me go and get my boy's dead corpse, they are not to be found in the English Bible; statement.

It is confidently expected that St Stephen's