IMPROVED NEGATIVE & POSITIVE aguerrean Portraits ----W. V.ILENTINE

AS the honour of monouncing that he has afranged a Vertical Light, at his Rooms, and he is prepared to produce pictures superior to

others taken in America.

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ositive pictures are particularly adapted for traits of NAVY and ARMY OFFICERS, in uni.

n.

B.—For sale Calotype and Daguerreotype apatus, complete. Instructions given in both

darchington's Lane. lm.

Star Life Assurance Company," OP LONDON.

THE AGENCY of this Company has been established in this Province about three years, I has made some progress, and up to the present e, without a claim being made upon it. The ectors have recently instructed the Agent to ow persons insuring for the whole term of Life. pay one half the premium for the first five rs, and give a note bearing Interest, for the reining half, upon the same condition as the tional Lyan Fund Association. As the pro-rtion of profits divided among the Policy holders, th participations, is greater in this than any other mpany-teing 90 per cent -it therefore recomnds itself to the favourable consideration of all rsons intending to insure, the rates being as low in any other Company. If persons would give subject of Lite Assurance their serious conleration, they would be convinced that it is the ry best investment to be found for a moderale nual sum of money, for the benefit of their fames after they are taken from them. The attention heads of tamilies in this Province generally, and ose of Wealegans in particular, is earnestly inted to this subject, and white the occasing of ealth is enjoyed, to call upon the Agent of the STAR" Association for admission into the Soety; who will furnish all to cessary blanks and ve every information requisite at his office in rusalem Warchouse, Hollis Street. DANIEL STARR, Agent.

BRITISH

WOOLLEN HALL 142 & 143 Granville Street.

fall Importations for 1849.

y the arrivals from LONDON, LIVERPOOL and GLASGOW, we have received

I large and varied assortment of BRY GOODS.

BROAD CLOTHS, Pilots and Beavers, Cassimeres, Fancy Doeskins, New and Fashionable

innting, Paletot and Chesterfield COATS ANTS and VESTS, American Reeling Jackets: estings; Gent's Winter Gloves and Hosiery, Blanets and Francis: Morcens, Damisks and Furniure Chints, Child Els and DRUGGETS, Grey. Vilite and Printed Cottons, Yard wide; Printed ambric, French Satin, and Velvet Nap HATS. f the newest stones; A great variety of Material or Ladies DREssills, consisting of Alpacha Mix-1128 , Shot Cobourgs and Orleans Cloths, Lustres. Browndes, Moult in Checks, Printed Delaines and Jashmeres, Dark Ginghams; Square and Long

SHAWLS, in the newest styles; Spotted, Mettle I, and other new styles of CLOAKINGS and GALA PLAIDS, Di arris, Victorines, Pelerines, Queen's Boas, Muff ad Cutis, and every description of FURS. scanted all I fliss I, a d of this Season's Imperiation, and very cheep. Ribbons, Hosiery

Lace and Dress Cape, Trinsmings and Small Wares. Cloth, Gleagary and Fur caps, Elne and While Cotton Warp. TEA, of the best quality.

(1- For the better accounted ation of our extending business, we have added the Store adjoint. ing, formerly occupied by Mesers. J. C. West&

Co., and hope, by acting on our established prin ciple of selling every article at the lowest possible price to merit a continuence of public favor. The Preprietors of the ERITISH WOOLLEN HALL, me determined to give purchasers the heavift of the advantages they process as large im-port es, and strongly recommend strangers and Wadesale buyers to call at their House before

disposing of their morey.

Johnan & Culloden. Hallfax, 13th October, 1840

Cedar Posts.

TAME Sid scriber has always on hand, very superior L CEDA : POSTS, the very best material in the world for teneing, and will save the expense and tron ble of recewing tor very . (W&A) r very many years.

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WESLEYAN

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HALIFAX, N. S., SATURDAY MORNING, DECEMBER 8, 1849.

Single Copies,

POETRY.

The Betier Land. BY FRANK LEE.

Where, oh ! where, is the better land, That happy, viewless isle, Where the I bessed spirits are hid,

I nek'd the earth so beamiful, And the heavens so bright; But they answered, "we know not where "he pirits take their flight."

And rummer doth ever smile.

I nak'd the store that -bine In the beavene, so fair ; But they only whisper'd in return "Where, oh! where !"

I sak'd the morning night-winds, In their noisy sweep; But they sigh'd as they harried on . "We know not where they sleep."

I asked the storm-crested bill iws, And the ever sounding sea, But each silvery wave replied, "They are not bere with me."

And a voice from heaven seem'd to say, "Thou may'st question earth and sky, Bat each will sternly answer, We know not where they lie.

"Thou m y'st search the bright world over, But then'lt find the baven of rest Far above the genneed skie; In the Saviour's peaceful breast."

CHRISTIAN MISCELLANY.

"We need a better acquaintance with the thoughts and reasonings of pure and long minds."-Dr. Suarp. ett trans. Est the colemn filter

The Claims of the Gospel.

1. The Gospel demands from us the most

devout aclinovie dement. "Thanks be to God for his unspeakable, own proud and delusive Pharisaida. and har a level to a district an architecture of the section as well and the section of the sect Gold the which counts proceed and belong the proceeding the man food. It is a first the

to bring its offering of universal praise.

shrinking avowal. to assert its divine and pre-eminent claims devised, after all the fulfilments of prophe-

sin's dominion, what demonstration is so clear as this! The ends of true religion are religion itself. We know what faith in the Gospel effects; but where are the moral

triumphs of unbelief? Does that falso and debasive form of Christianity, which boasts of its rationalism, this life shall issue in that full and complete endeavour to shame your simple faith by salvation which eternity shall reveal and the philosophizing airs which it assumes? You may boldly expose the cheat, and charge home a real intidelity upon its head; the more aggravated for its pretended Preachers, animated with the same spirit triendship; the more detectable because it 88 St. Paul, have, in all enemeding ares, eries, "Hall, Master!" and betrays him of God unto salvation," in which it reveals with seed of David, according to the flesh," is less pure and promable to you. "a righteousness of faith to faith," it has been declared to be the Son of God To magality any one Church or party, so

that variety of want which class out of the his to east every labouring conscience, by it that will not be sectories and subjects state of our minds, the class s of a vring the over of a which is by unto them. and suffering the court of the court double" it you rightly think and rightly the level. It is retirm, when Churches do not only ! afty. All that there is to be constructed in the Light translation of the Light translation of the Light translation of the largest translation of the Light translation of

by "the power of God." What properly the Likh which is easily for, and the atheretical reliables Went. And if to cover their are forgiven thee." As the lingered, some are thus opened to ourselves, to consider the which recars in a distinct that represent the set of the consideration of the hope that death might not he, to our convey, and, it we are failed to have in which we can determ by " " " " they reject, with heavy or wich !- be so near as they had supposed. our variation to the whole world. The typical is the great chalof the Golpeline he read they do but malifuly their country by principle and the case of all mond orders her! a then the case angle of release, we have been mention . - An Off Dicine.

Bangan's Siever Mine.

of God to the world, the whole world ought Whatever, therefore, of this Gospel we Fuse, was a little hill called Lucre, and in know, approve, believe, or practise, if it that hill a silver mine, which some of them 2. The Cospel claims from us an un-, leaves as short of personal salvation, is ut- that had formerly gone that way, because terly nugatory to us; this great system has of its rarity, had turned aside (to see; but "I am not ashamed of the Gospel of been formed, and Christ has died in vain, going near to the brim of the pit, the Christ," says the apostle; and he was ready After all the eternal plans which have been ground being described under them, broke in every place. Such ought to be the spirit cy, after all the miracles wrought by our with which we are influenced, modest and Lord and his aposiles, after all the great pro- day, be their own men again. humble, as becomes the disciples of truth; vidential interferences to preserve the truth but decided and usyielding. Are we taunt- from destruction, and the maintenance of ed by the world for our love of this divine the Charch upon its Rech, so that the gates system, and our daily study of it? Let us of hell should not prevail against it, someanswer, "It is the power of God unto sal- thing is necessary to be done by us, although lows-" Ho! turn aside hitherto, and I will vation;" and what is there on earth which under the aids of grace; and without this ought so deeply to interest me, and all to the saving benefit will never become ours. whom it is published? Is the doctrine of The Gospel must be believed; so believed from the way?" asked Christian. faith in the atonement, as the only condition as to awaken our fears-for the very greatof salvation, the subject of aspersion and ness and inevitableness of our danger was contempt by proud and unhambled men? that alone which rendered it necessary; so little pains you may richly provide for your-The reply is at hand. The Gospel is the believed that we may become righteous by selves. "power of God unto salvation" only " to faith, or, in other words, he justified by the every one that believeth;" and "the right-remission of our sins. If this do not take eousness of faith is revealed only to faith;" place, we are only left under the aggravated the faith of him who, swakened to his guilt of neglecting or refusing the appointed have been slaia; and besides, that treasure danger, and cut off from every other hope, remedy; and if it take place, it must be trusts in this alone, and accepts salvation as sought with contrite and believing hearts. God has appointed to administer it.

Arise, then, every one to whom this Gospel
Christian called to De
comes, "wash away thy sins, calling upon
malignity of infidelity? I am not to shrink, the name of the Lord." Turn to him with
"Not very dangerous." Arise, then, every one to whom this Gospel Christian called to Demas, saying-" Is not although human reason affects to relieve "weeping and supplication;" "confess unto me from mysteries, and to ground every the Lord, and give glory to him." 'Take part of its own theory upon demonstration. with you words, and return unto him:" but Here, if I judge truly, if I reason well, I with these words of contrite confession, take us not stir a step, but still keep on our Here, if I judge truly, if I reason wen, I wan these words of country the promises of his marrey in Christ; rest way."

cannot be made ashamed; for if I am saved the promises of his marrey in Christ; rest way."

"I will warrant you when By-ends comes eth" is saved from guilty fear, and from endangered spirit; trust in the appointed sacrifice for sin, to the exclusion of every will turn in hither to see." other, and the salvation shall be thine. Now accomplished by and ivis, therefore, tree thou shalt experience deliverance from guilt and condemnation, from moral bondage and hundred to one he dies there." enslaving fears; and the same "power of

On Schism.

God' which begins the work, shall maintain

and perfect it, until salvation from sin in

been raised up to publish the truth among with a kiss. It is " another Gospel;" not with those cone organions where you shwell bly fixed for eternity. For two days she Pagans, or to reassert its ancient detrines that which you have received from St. Paul, not, nor have any particular call to join with was in great distress of soul. in the fallen and corrupt Church. In that the teacher of us Gentiles "in faith and them; nor that you choose the purest and pure form in which alone it is "the power verity." It denies the Sen, who, though et | most eduying society, rather than one that Then the light of God's countenance was

reached us, and is now ever before us in the with power, "according to the Spirit of her as to deny due love and communion to the written word, the living ministry, and in liness, by the resurrection from the dead," re t is schism. To limit all the Church to heart in humble thankfulness. Is this real-the examples of its saving effectly. How Nor is its Gospel "the power of God," your prey, and dony all or may of the rest ity, or is it delusion? God has appeared ought this mercy, which crowns every other, since it denies the Hely Spirit, who a power to be charstians, and parts of the universal for me, and granted me more than I could and without which every other were in vain alone can make it so; and, for "the vight- Church, is schism by a canzerous breach of showered upon us, to excite our gratitude! coursess which is by faith," it substitutes its charity. It is seli in also to condemn un-I justy any particular church as no clarch. gift." Guilty and unworthy as we are, we Exalted, then, as your religion is, by the i-Above all sects, take held of this permiknow what we must do to be saved; the divinity of its Author; there etie as it is close seet, who present their usurped authotrue sacrifice for sin is exhibited to car rend red by the influence of the Spirit, thy for their schism, and have no way to faith; great and precious premises much withe Lord and Giver of life;" and able a preside their sect, but by calling all secta-

intellect as drathen't the reality the fourt power of College the wildow of Gold of Challet - But by Italiaho and bear and and line as law, at the control of the control of the other characters and and line as law, at the control of the control of the other characters and and line as law, at the control of the control of the other characters and and line as law, at the control of the control of the other characters and and line as law, at the other characters and the other characters are at the control of the c or the is mind and way, and renounce comment of nind. At length smanifest symptoms of the as grace, nie here. Allie L. A system practical acceptance.

Our thought for the faith, however it is but along with the real medice, which for terms. Our thought faith, however it is but along with the real medice, which for terms.

Our thought for the faith, however it is but along with the real medice of their work of Christian can be very great; but in the midst of them. bem volume as be joins sampley. I he per the inter reproving to us, and but the more a great part of the beave of Chri t on car he were very great; but in the midst of them Wion, readered of a real traditional of velocity and so reposit, if it became not the tarties is to add tary and addedition to an un-

and they were slain. Some also had been maimed there, and could not, to their dying

Then I saw in my dream, that a little off of the road over against the silver mine, stood Domas, to call passengers to come and see; who said to Christian and his felshow you a thing."

"What thing so deserving as to turn us

"Here is a silver mine and some digging in it for treasure. If you will come, with a

Then said Hopeful, "let us go and see." is a snare to those that seek it, for it hindereth them in their pilgrimage. Then

"Not very dangerous except to those that are earcless." But withal, he blushed as he

"Then," said Christian to Hopeful, "let

up, if he has the same invitation as we, he

"No doubt thereof," said Christian, "for his principles lead him that way, and

Dying in Peace.

A mother in Israel entered upon her last consummate .- Rec. Richard Watson's Ser- illness. Her mind was clear, as she looked at death and the scenes beyond it. The nature of the account which she was about to render to an infinitely holy Judge, overwhelmed her. She was afraid to appear It is not selden that you join not bodily before Him, and have her destiny unaltera-

> The next day she appeared to be dying. inted upon her, and her mouth was full of praises. "I feel," said she, "as if I had the presence of God with me, and I lift my ask or even think. I hoped to be accepted at last; but such comfort in this world is more than I expected. Why are his charlot wheels so long in coming? Lord come

"Are you in haste to leave us?" said one. "Oh, I will wait God's time," was her re-

She soon fell into a gentle sleep. When

She remained several days in this state she exclaimed, "Be of good cheer; thy sine

"I hope I am dying," and she, "Izrd Joses receive my departing spirit; come, Land Jesus, come quickly." Shortly aftervands he expired.

"That," said one who witnessed her de-

the class of the war free followed by a first record and an interest first and the first war free followed find its and that will be recorded and a second and a