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doctrine, of the Catholic's devotion to Mary?

Very fair questions, brethren; questions which you should be ready to answer with intelligence and kindness. And this being the feast of our Lady's Assumption into heaven, let us renew our faith in her dignity. What, then, does the Catholic faith teach us about her? It teaches us that she is the Mother of God; and that on account of the foreseen merits of her Son she was preserved from the stain of Original sin; that she was always a virgin; and that it is lawful and profitable to ask her prayers. Such are the articles of faith concerning the Blessed Virgin.

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we know that He is as truly man as He is God. The answer is that He has a God. The answer is that He has a human nature as well as a divine nature. He became man; and he did so by taking human nature from Mary His Mother. But you ask again, Is He a human person also? No, for we have seen that He is the divine person, God the Son. There cannot be two persons in Christ. He is but a single person, one individual, and that is divine. So that the divine personality of the Son of God takes human nature and unites it to the divine nature. The one divine person whose name is Christ, and who is of both divine and human nature, has no human personality.

possesses! An affectionate allegiance is due her from her son, an obedience, instinctive, sacred, supreme, a reverential and hearty loyalty which arouses the noblest emotions in the hardest heart and gives birth to heroic deeds even in men of the weakest natures. A mother is entitled to her son's love by the most ease of fellipses. the weakest natures. A mother is entitled to her son's love by the most sacred of all obligations. Well, just think of it: our Blessed Lord was and is yet bound to His Mother by that imperative divine law; He was and ever will be subject to the sure test and—for a noble nature—the most resistless impulse to do His Mother's will and to make her happy. He owes her love, obedience, reverence, friendship, support, companionship, sympathy. And He that doth all things well, would He not do His whole duty as Son, would He not be a model Son? Would He not grant her lightest wish while He lived with her on earth—will He not gladly do so now in heaven?

Hence our Lord Jeeus Christ spent

Hence our Lord Jesus Christ spent tearly His whole life in His Mother's immediate company, consenting to post-pone for her sake His Father's work of publishing His divinity and preaching His Gospel. Hence He worked His first hiracle at her request at the wedding of lana. Hence He inspired her to prohesy that all generations should call her leased. Hence to a lease of the lessed. Hence, too, our Lord has in-illed into every Christian heart some title glow of His own deep filial love for its Method

In truth, brethren, whatever Christ's Mother is to Him by nature that she is to us by adoption. Just in proportion to our union with Him are we bound to her. our union with Him are we bound to her. And if we wish to know Him well we can study in no better school than His Mother's. If we wish to love Him tenderly, her maternal heart can best teach us how. And if we have favors to ask Him we shall be glad, if we are not too telf-conceited, to obtain her prayers to assist us.

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And this is the Son of Mary. Is she not the Mother? Gun any one be a mother is children on the sufficiency of the Son of God made man, No vender is entirely what a mysterious and work what is ence, to be Mother of the divine years of the Son of God made man, No vender that we homor her; although we know, but by a gift of God; and that she is purely a human being. Those who do not honor Mary fail to appreciate the majesty of Christ; fail to understand the doctrine of the Incarnation; fail tograph the immensity of the divine love of God becoming man.

No wonder, then, that God should have saved her from her kind to deam's single, should have saved as a spotless vigin, should have saved and should have saved the form the grave's filts by the August possible conceive in thy womb and shalt bring forth a Son and thou shalt call His name Jaus: He shall be great and shall be called the Son of God.

Now onder, then, that God should have saved the form the grave's filts by the August possible conceives in thy womb and shalt bring forth a Son and thou shalt call His name Jaus: He shall be great and shall be called the Son of God.

Now, brethren, to be a mother is to hold in the conceive in thy womb and shalt bring forth a Son and thou shalt call His name Jaus: He shall be great and shall be called the Son of the Most High shall overshodow thee, and therefore the holy (Dau) that shall be born of the shall be great and shall be called the Son of God.

Now, brethren, to be a mother is children of the beautiful shall be form the grave's filts by the same possesses. It is not to call the shall be great and shall be called the Son of God.

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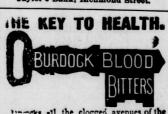




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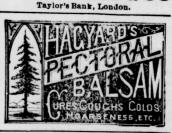
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