

seized my hand and covered it with kisses—some kiss once, and others kiss once and then bow, so that their foreheads come on one's hand, and then kiss again; some after one kiss turn one's hand and kiss the other side; but though methods differ, all agree in kissing, men and women and little children. Apparently they have no priest of their own with them at all. I do wish we could do something for them.

. . . . I baptized one of their children, and they were to have come to Service the next day (St. Peter's Day), but at the time appointed they were not there. I went to see what was wrong, and gathered that it was the great clothes difficulty; they had not got their Sunday clothes; so I went back disappointed, but at the end of the Service they began to come, and I found that I had made a mistake, they were only waiting to get themselves washed and tidied up. However, into the Church they trooped, everyone kissing my hand as he or she passed. They had no use for bench or stool, but knelt or stood in the aisle and muttered their prayers and crossed themselves repeatedly; the priest in charge gave them his blessing and let them go."

PARISH NEWS.

(From the *Church Messenger* and the *Grenfell Parish Magazine*).

GRENFELL.—On Wednesday, August 4th, there were special services for the opening of the new Chancel. Several of the Diocesan Clergy assisted. The first Service was of course the Celebration of the Holy Eucharist, which took place at 8 a.m. The Rev. J. P. Sargent was the Celebrant. The office of Mattins was said at 10.30 a.m., and Evensong was sung at 8 p.m. The first procession was the hymn "*The Church's One Foundation*," and the Rev. T. C. Williams, of Moosomin, preached from the eighth verse of Psalm xxvi. The Service, which was bright and hearty throughout, was concluded by singing the hymn "*For all the Saints*," as a procession. The organ was played by Mr. Barford of Qu'Appelle, who kindly gave his services for the day. The Chancel is a great improvement to the Church. It not only gives more room but it increases the beauty of the Church. They hope to be able to place stained glass in the windows, but at present have to be content with "glacier." They hope also to obtain Altar rails and a pulpit; for these things however they must wait.