# "First Church Endeavorer."

"FOR CHRIST AND THE CHURCH."

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## First \* Church \* Endeavorer.

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THOMAS MORRIS, Jr. - Editer-in-Chief.

CHARLOTTE KERRUISH, - J Asst. Editors.

JENNIE HARVEY, - - Proof-Reader.

ALLAN DAVIS, - - Business Manager.

## Auxilium ab alto.

Not on thyself rely, but in His strength; Thou shalt be strong If led by Him—no matter if the way Seem drearisome and long.

Trust in His all-sufficient grace, though dark The path. That power Is all omnipotent to comfort, aid, And help in any hour.

Trust in His matchless love to cheer and bless
Through all the coming year;
His tender care continually shall guide,
No wrong hast thou to fear.—]. H.
Hamilton, Aug. 3rd, 1891.

## Editorial Notes.

Will our friends kindly send in their subscriptions for the Endeavorer immediately, to Mr. Allan Davis.

Our Pastor finds that his hands are pretty full already helping and counselling the numerous interests of our church. What will he do when we are running under a full head of steam? We are glad to be able to publish in this issue a letter from Miss Knight, late Editor-in-chief of this paper.

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We are desirous of making the Endeavorer so bright and entertaining that all will welcome it heartily into their homes. We want it to contain items of interest for everyone. Will each of the various societies of our church please appoint a correspondent to send news, which we shall be giad to publish in these columns.

It is a matter for congratulation that the Epworth League Societies are rapidly adopting the additional name, "Christian Endeavor," and also Christian Endeavor work and principles. Lately, Gore, Zion, and Wesley Societies have affiliated with the City Local Union. At the great International Convention, when Mr. R. J. Colville, president of the Provincial Union, reported that in Canada the Epworth League Societies had joined their forces to those of the Christian Endeavor, there was great enthusiasm, and Canadians were congratulated on having solved the difficulty of union between the two organizations.

The holidays are now over. The happy sunburnt faces of Sunday School scholars, teachers, and members of the congregation are again seen in their accustomed places. Many are the strange stories of sights seen, of dangers by land, and sea experienced; of storms, of travels, of voyages, of camp life. It is well for those who can get away into the country, or lounge around by the lake or seashore for a few weeks during the hot weather. Now let the holiday-makers get to work in real earnest, and relieve the faithful ones who have been shouldering the burdens and responsibilities during their absence. Let us all prepare for a vigorous fall and winter campaign in every department of church work. Each has a work to do, a work that no one else can perform, and if we are not faithful God will hold us responsible.