

ward to the second term as the time when, by God's help, fewer mistakes may be made and better service rendered.

There is certainly plenty of work at home for those who cannot go where the need is greater. Let us compare the need numerically. Has any pastor at home so many as five thousand people for whom he and his church officials and workers alone are responsible? I think not. The missionaries, with their very few native helpers, are responsible on the average for at least ten times that number.

If any man or woman of prayer wishes to compare the need of India in depths of sin and sorrow with that need in Canada, let him or her read Amy Wilson-Carmichael's books, "Things as They Are" and "Overweights of Joy," and enter in a measure into the inner difficulties and heart trials of the missionary. The joy of obedience to the loving Saviour who loves the Telugus as He loves you and me, is the missionary's compensation.

THE BAPTIST WOMAN'S MISSIONARY SOCIETY OF SASKATCHEWAN.

Mrs. H. C. Speller, President.

The Baptist Woman's Missionary Society of Saskatchewan has no outstanding feature by which it can lay claim to notoriety, except it be that we are the "least in the Father's house," but we trust that the spirit of the Lord is in our offerings and that they shall not be in vain.

Up till the year 1909, the Saskatchewan Baptist women had no independent missionary organization. Their missionary work had been done under the auspices of "The Baptist Woman's Missionary Society of Western Canada,"

one of the vice-presidents of that organization being a resident of Saskatchewan.

At the Convention of the B. W. M. S. of W. C. convened in Moose Jaw in 1909, it was resolved, that four Provincial organizations be called into existence at the regular annual meetings of the four Provinces in 1910. The organization in Saskatchewan took the form of a Board of Woman's Work of Saskatchewan Baptist Convention. The Board consisted of seventeen members, with four officers. We had at that time 15 Mission Circles, making a contribution that year of \$361.85.

After two years we changed our name to "The Woman's Auxiliary" of Saskatchewan Baptist Convention, and the following year, when the Baptist Woman's Missionary Society of Western Canada merged into the Board of Woman's Work of the Baptist Union, the word Society was substituted for Auxiliary, so that the woman's organizations of the four Provinces might be similar in name, as they are in aim and object.

The first three years of organization we nearly doubled our contributions to missions each year, but last year, owing to financial conditions existing in the West, we merely realized the amount promised to the Budget.

We assume a certain amount of the Budget of the Baptist Union as our portion, so do not have separate Mission funds or special missionaries that we support, only as it is an extra over and above the amount we promise to the Budget.

Our officers are: A president, three vice-presidents, recording secretary, corresponding secretary, treasurer, Circle organizer, Band superintendent, superintendent of Bureau of Literature, and Life Membership Certificate and Mission Box superintendent, with a Board