

parents, and when put by the river, Pharaoh's daughter found him just at the time he was exposed to death. Her heart was moved with compassion, and although she knew it was one of the children which the decree of her father ordered to be put to death, yet she took him under her own protection. His own mother was selected for his nurse, and he afterwards found a home in the palace of his intended destroyer, where he obtained those qualifications which so eminently fitted him to be the deliverer, guide, and ruler of his own people.

In addition to the history of Moses, given in the book of Exodus, he is spoken of in the seventh chapter of the Acts of the Apostles, and in the 11th chapter of Epistle to the Hebrews. The whole account of this wonderful man, and type of Christ, may be read with great profit.



**THE BRAZEN SERPENT.**

The bitten Israelites and the Brazen Serpent are represented by this cut. Our little readers will perhaps recollect, if they have read the Bible attentively, that when the Israelites were in the wilderness, God was so displeased with them at one time that he sent fiery flying serpents to bite them, and thousands died of the wounds which the serpents inflicted, and many more would have died if God himself had not provided a remedy. The Lord

commanded Moses to make a serpent of brass and put it upon a pole, and to tell the bitten Israelites to look at it and they would be healed: and as many as obeyed the direction were cured of their wounds.

Now all this was intended to teach us important truths, in which we are deeply concerned. The bitten Israelites represent the condition of all mankind as sinners; the brazen serpent, teaches us that Jesus Christ alone can heal us of our spiritual diseases. Hence our Saviour says in the 3rd chapter of John's Gospel: "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth on him should not perish, but have eternal life."



**JONAH AND THE WHALE.**

"Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights"—(ch. i. v. 17).

"And the Lord spake unto the fish, and it vomited out Jonah upon the dry land"—ch. ii. v. 10.

Jonah tried to flee from the presence of the Lord; but he could not even flee from the whale, how much less from the presence of the Lord. Let all children remember this. The history of this man will be found in the book of Jonah.