

Choice Miscellany.

My Rights.

Yes, God has made me a woman, And I am content to be Just what he meant, not reaching out For other things, since He Who knows me best and loves me most, has ordered this for me.

A woman to live my life out In quiet womanly ways, Hearing the far off battle, Seeing as through a haze The crowding, struggling world of men Fight through their busy days.

I am not strong or valiant, I would not join the fight Or jostle with crowds in the highways To snail my garments white; But I have rights as a woman, and here I claim my right.

The right of a rose to bloom In its own sweet, separate way, With none to question the perfumed pink, And none to utter nay If it reaches a rose-point a thorn, as even a rose-tree may.

The right of the lady birch to grow, To grow as the Lord may please, Beyond the sturdy oak rebuked, Beneath not sun nor breeze, For all its plant slenderness, kin to the stronger trees.

The right to a life of my own— Not merely a casual bit Of somebody else's life, flung out Like taking hold of it, I may stand as a cipher, does, after numerical writ.

The right to gather and glean When food I need and can From the garnered store of knowledge Which man has heaped for men, Taking with free hand freely and after an ordered plan.

The right—ah, best and sweetest!— To snail all undisturbed, Whatever sorrow or wait or sin Call for a woman's aid, With none to cavil or question, by never a look gaided.

I do not ask for a halloo; Though very life were at stake, I would not bear the soldier's brass, That men for manhood's sake Should give ungrudgingly, nor withhold till I must fight and take.

The fleet foot and the feeble foot Both seek the self same goal, The weakest soldier's name is writ On the great army roll, And God, who made man's body strong made, too, the woman's soul.

A Temperance Anecdote. John Jones began at the age of 15 to build a monument and finished it at 50. He worked at it night and day, often all night long and on the Sabbath. He seemed to be in a great hurry to get it done. He spent all the money he earned upon it—some \$50,000. Then he borrowed all he could, and when no one would loan him any more he would take his wife's dresses and bed-clothes and many other valuable things in his home and sell them to get more money to finish that monument.

They say he came home one day and was about to take the blankets that lay over his sleeping baby to keep it warm, and his wife tried to stop him; but he drew back his fist and knocked her down, and then went away with the blankets and never brought them back, and the poor baby sickened and died from the exposure. At last there was not anything left in the house. The poor heart-broken wife soon followed the baby to the grave. Yet John Jones kept working at the monument, 'T saw him when he was about 50 years old. The monument was nearly done; but he had worked so hard at it he hardly knew him, he was so worn, his clothes were all in tatters, and his hands and face, indeed his whole body was covered in scars which he had got in laying up some of the stones. And the wretched man had been so little in good for the world that he was building that he had almost forgotten how to use the English language; his tongue had somehow become very thick; when he tried to speak out would come an oath.

That may seem strange, but I have found out that they who build such monuments as John's prefer oaths to any other word.

Now, come with me, I will show you John's monument. It stands in a beautiful part of the city where five streets meet. Most men put such things in a cemetery. But John had his own way and put it on one of the finest lots to be found.

"Does it look like Bunker Hill monument?" asked little Amy Abbott by my side.

"Not at all, John didn't want to be remembered that way. He might have taken that \$50,000 and built an asylum for poor little children that have no home, and people would have called the asylum his monument.

But here we are at the front door. It is a grand house. It is high and large, with great halls and towers, and velvet carpets, elegant mirrors and a piano, and I know not what all, so rich and grand. This is John's monument, and the man who sold John nearly all the whiskey he drank lives here with his family, and they all dress in the richest and finest clothes.

My Favorite Receipt. Some time ago the Royal Baking Powder Co. conceived the idea of collecting from its patrons, for redistribution among them when printed in book form, their best and favorite methods for the preparation of articles of food of all descriptions. It responds there were furnished a very large number of practical receipts, from which were selected the 300 contained in the book entitled, "My

Favorite Receipt." The publication was intended originally for the contributors only, but the collection proved to be of such remarkable value that its publishers, believing its circulation would be productive of good by affording a larger knowledge as to the practical preparation of real home cookery in a way to make it most wholesome and appetizing, have issued an edition for general circulation, which is sold at cost of production and postage. "My Favorite Receipt" contains formulas for the preparation of almost every dish in every conceivable way. These have been classified into departments representing Soups and Broths, Fish and Shell Fish, Vegetables, Meats, Stews, Poultry and Game, Eggs, Salads, Desserts, Breads, Cakes, Condiments, Beverages, Ices, Preserves and Pickles, Preserved Meats, Canned Vegetables, etc., to which a copious index is added. Every branch of the culinary art has ample attention. The publication is one of unusual value, from the fact that the receipts are thoroughly tested formulas of genuine home cookery. In it each contributor vouches for the utility of her receipt not only, but attests that years of experience have proved it the very best way of making the article named, and signs her name and address to it as an evidence of its genuineness and her faith in its superiority.

The practical character of the receipts will especially commend them to American housewives. While cookery of the very finest and richest, as well as that more plain and economical, is provided for, "My Favorite Receipt" is not like many of the cookbooks of the day, a collection of impracticable, untried, or foreign formulas, following which frequently results in a failure and a waste of good materials. The contributors are from all parts of the country and give the best experience of the best cooks for preparing the dishes peculiar to each locality.

"My Favorite Receipt" handsomely printed and bound, is sent by the Royal Baking Powder Co., New York, at the nominal price of 50 cents, to any address express charges paid.

Why We Should Abstain. One reason for abstinence from drink is the danger which attends even the occasional use of intoxicating draughts. The occasional use, though moderate, soon becomes habitual; and habitual use, directly to intemperate indulgence. The law of stimulation is not to be trifled with; when all are excited, it craves additional indulgence, and thus by a sure and certain process leads to the most fatal results. There is no safety in the use of stimulants of any kind; it leads to habits fatal and ruinous.

Another reason for abstinence is the danger of others; the use not only endangers ourselves, but it also endangers others. Even if we do not form intemperate habits ourselves, others imitating our example and encouraged by our practice, may form such habits and thus be ruined, and we may be responsible for their undoing. No man lives to himself; every man is bound to do all the good he can, and to prevent all the evil he can; and we are responsible both for all the good we might do, and all the evil we might prevent. Hence we must do good actively; and we must deny ourselves in order to do good to others. If their safety requires us to deny ourselves, we are bound to do it. All those influences, and no man can doubt that if he drinks, his example will encourage others to drink; and something can be done to prevent this. Let the young do this for the good of their youthful companions; and let the old do it for the sake of the young. The children and youth are in danger—some of them our own children—the appeal is to us as parents and as friends of the rising race, to deny ourselves for their sakes, and to adopt as a rule of our lives the principle of entire abstinence as a beverage from all the intoxicants, and to sustain and advance in every proper way the cause of temperance. Abstinence for the good of others, should be the rule of our lives. Let no one have occasion to say that our example led them astray. Rather let our example and influence help and encourage every one to walk in the way of temperance and sobriety.

Superiority of Woman. Why am I a woman suffragist? Because I am. Because a woman has more good hard common sense than a man. Because she makes less bluster about her rights and quietly maintains them better than a man. Because she won't give \$1.50 for an article that she knows she can get for 75 cents. Because she does not stalk loftily away from the counter without her change if the robber behind the counter is a little reluctant about counting it out. Because she is too independent to pay the landlord \$2 for her dinner, and then pay the head waiter \$1 to send her a waiter who will bring it to her for 50 cents. Because she will hold her money tightly in her own good little right hand for two hours until she gets first a receipt for it from a fellow who made her husband pay the same bill five times last year. Not any "just give you credit for it" for her. Because one day a Pullman porter complained to me, "No money on this trip; too many women aboard. Don't never get nothin' out of a woman 'ceptin' her regular fare." I had just paid him twenty-five cents for blacking one of my boots and losing the other. And when he said that—when I saw for

myself the heroic firmness of those women traveling alone, paying their fare and refusing to pay the salaries of the employes of the railway corporation, I said, "These women have a right to vote. To vote! By all that is brave and self-reliant and sensible they have a right to run the government."—Burdette.

Clubbing Offer. Having made special arrangements with the publishers of Canada and the United States we are enabled to make a large discount to subscribers. We will send any of the publications named and the ACADIAN one year for the following "Clubbing Prices," which as will be seen is in some cases giving two papers for the price of one. Cash must accompany all orders.

Publication Regular Price Clubbing Price

Table with 3 columns: Publication, Regular Price, Clubbing Price. Includes items like Farmer's Advocate, Toronto Weekly News, Toronto Daily News, etc.

Advice to Mothers.—Are you disturbed at night and broken of your rest by a sick child suffering and crying with pain of Cutting Teeth? If so send at once and get a bottle of "Mrs. Winslow's Soothing Syrup" for Children Teething. Its value is incalculable. It will relieve the poor little sufferer immediately. Depend upon it, mothers, there is no mistake about it. It cures Dysentery and Diarrhoea, regulates the Stomach and Bowels, cures Wind Colic, softens the Gums, redness inflammation, and gives tone and energy to the whole system. "Mrs. Winslow's Soothing Syrup" for children teething is pleasant to the taste and is the prescription of one of the oldest and best female physicians and nurses in the United States, and is for sale by all druggists throughout the world. Price twenty-five cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. 39

The fast increasing sales and the wonderful cures that have attended Dr. Norton's Boreck Blood Purifier (of which I have published the formula to-day) have induced parties in Toronto selling a different article to register the word Boreck so that I cannot use it, with the intent to drive me from the market. I now have registered Dr. Norton's Boreck Blood Purifier, Tonic and Cathartic Bitters. Do not buy off with anything else. J. B. Norton.

"Did you ever go to sea?" asked Mr. Brown of Jones as he walked into his office the other afternoon. "No, I am no sailor, replied Jones. I was going to advise you," said Brown, "if you ever did, to be sure and carry a bottle of Minard's Liniment with you, for it is a whole medicine chest in itself."

SAFE FOR \$1.—With Minard's Liniment, Minard's Family Pills, Minard's Honey Balsam and Nelson's Cherokee Vermifuge in the house any family can consider themselves safe from having to go for a doctor, and all four packages for one dollar.

POPULAR FEMALE PILLS WILL CONQUER OVER 80,000 WOMEN

Are using them monthly with grand results. They are safe, pleasant, effective and warranted PURELY VEGETABLE. These pills will improve the general health of female regulate the system, and give tone and energy to the whole system.

Let the young do this for the good of their youthful companions; and let the old do it for the sake of the young. The children and youth are in danger—some of them our own children—the appeal is to us as parents and as friends of the rising race, to deny ourselves for their sakes, and to adopt as a rule of our lives the principle of entire abstinence as a beverage from all the intoxicants, and to sustain and advance in every proper way the cause of temperance. Abstinence for the good of others, should be the rule of our lives. Let no one have occasion to say that our example led them astray. Rather let our example and influence help and encourage every one to walk in the way of temperance and sobriety.

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W. & A Railway. Time Table 1886—Winter Arrangement—1887. Commencing Monday, 22d November.

GOING EAST. Accm. Daily. Exp. Daily. A. M. P. M. 14 Bridgeport 6:55 2:15 28 Middleton 7:55 3:25 42 Aylesford 8:55 4:35 47 Berwick 9:20 5:00 50 Waterville 9:45 5:30 59 Kentville 10:10 6:05 64 Fort Williams 10:35 6:30 68 Wolfville 10:55 6:55 69 Grand Pre 11:20 7:20 74 Annapolis 11:45 7:45 77 Hantsport 12:05 8:05 84 Windsor 12:30 8:30 116 Wolfville 12:55 8:55 130 Halifax 1:20 9:20

GOING WEST. Exp. Daily. Accm. Daily. A. M. P. M. 14 Windsor 7:00 8:15 2:30 46 Wolfville 7:40 8:55 3:30 53 Hantsport 8:20 9:35 4:30 61 Grand Pre 9:00 10:15 5:30 64 Wolfville 9:40 11:00 6:30 68 Wolfville 10:20 11:35 7:30 71 Kentville 10:55 12:05 8:00 80 Waterville 11:35 12:50 8:40 84 Aylesford 12:15 1:30 9:00 102 Middleton 12:55 2:10 9:30 116 Bridgetown 1:40 2:55 10:00 130 Annapolis 2:20 3:35 10:30

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