NEWS FROM IRELAND.

Wickiew.

His Grace the Archbishop has appointed the Very Rev. Wm. Dunphy, who has been for several years curate in Ferrybank. Arklow, in the parish of Avces, Co. Wicklow, parish priest of The Naul. On Nov. 9th, Richard Fenton, a middleman, holding from the Earl of Wicklow, evicted Patrick Hore, an undertenant of his from his holding at Knocknaminion, near Donard, for non-payment of rent. Hore held 54 acres of land at a rent fixed by agreement under the Land Act at £14 los. per annum. The valuation of the holding is £1, and the old rent paid up to a few years ago, £17, 33, 9d. On the land is a wollen factory worked by Hore, which is valued at £10 a year. The poor man has a family of eight, including himself and wife; the ages of the children range from betweep sixteen and five. There was three years' rent due, and last June a writ was served. Hore offered to pay two years' rent, and the remainder after the harvest. The middleman refused.

On Nov. 11th a number of basisifis left Kilkenny for the purpose of carrying out evictions on the estate of Captain Thomas, at Ballysalls. Two tenants named Fleming and Butler were ejected from their homes. The house of the first named tenant was barricaded; it was found that his son was inside armed with a pitchfork, and the bailiffs were obliged to force their way into the house. Heavy rents and bad seasons reduced the tenants to an impoverished state, so that they were totally unable to meet the landlord's demand. An eye-witness of the day's proceedings states that he was present at several evictions in the West of Ireland and he never saw such a scene of misery and wretchedness before as he beheld at the house of one of the victims, and yet this man was expected to pay an impost beyond the range of possibility.

Wexford.

On November 7th a large and most enthusiastic meeting was held at Cranford, a townland situated about four miles from a townland situated about four miles from Gorey. The meeting was called for the purpose of denouncing an eviction which had taken place recently in the county. Mr. John Redmond, M. P., Mr. Counsel B. L., and Mr. James O'Connor, of United Ireland, attended. They were met at the railway station by a large number of persons with bands and banners, and men on horseback, who loudly cheered them. They were conveyed in a carriage and pair, which was surrounded by the horsemen, to the place of meeting.

Carlow.

Carlow.

The difference that has for a considerable time existed between Mr. J. W. Smithwick and his tenants in the Goresbridge district, has at length been finally settled. The issue of the matter is a decided victory for the tenants. From the beginning they asked nothing more than what appeared to every reasonable person, considering the circumstances of the times a moderate reduction in their rents. For this they held out like men, following, almost to the letter, on the lines since laid down by United Ireland as "a plan of campaign" for the coming winter. The landloid's conduct throughout the whole transaction is a record of equivocation and cavil, as well on his own part as on that of his agent, Mr. Boche Keily. In tion and cavil, as well on his own part as on that of his agent, Mr. Roche Kelly. In the end he has been forced, from sheer necessity, to concede what, if granted some time sgo with a good grace, would some time sgo with a good grace, would have been received in as generous a spirit by the tenantry. At present Mr. Smithwick has neither his full rent nor the thanks of his tenants, who acknowledge that their gratitude is solely due to the members of the different branches of the National League through the country who stood by them in their struggle.

The Sir James Martin whose death is

attempt will have to be abandoned altegether, as was the case last year, owing, to the opposition offered. The representatives of some Branches of the National Lesgue have laid it down, as a condition for permitting the report to be resumed, that the landlords of the country must reinstate evicted tentants and not give that sanction to evictions for the non-payment of renta

ment of rents.

At the examination of applicants seek-At the examination of applicants seeking to become apprentices to solicitors, recently held in the Four Courts, Dublin, the first and second places were obtained by candidates from Limerick, viz.—T. M. McCoy, and M. J. McCoy, sons of Mrs. Kate McCoy, Duncaba.

The Most Rev. Dr. O'Dwyer, Bishop of Limerick, has made the following changes in his diocess:—Rev. Micheal Byrne, C. C., Abbey feale, has been appointed Administrator of Tournsfalls; Rev. Timothy Curtin. C. C., Ballingarry, has been re-

ministrator of Tournafulls; Rev. Timothy
tourin, C. C., Ballingarry, has been removed to Abbeyfeale; Rev. John Reeves,
tournafulls, to Ballingarry; Rev. Patrick
Condon, Athea to Effin; Rev. James
Cregan, Monsgay, to Athea; and Rev.
John Curtin, has been appointed to
Monaday.
Another gallant stand in defence of a
man's home has resulted in the rout of an
evicting force. The scene of the fight

evicting force. The scene of the fight this time was a place called Elton, near this time was a place called Elton, near Knocklong, in the county Limerick. Mr. Edmund Davorin, Secretary of the Local Branch of the League was to have been turned out by the sheriff at the instance of a Dublin firm, Mesers Guinness, Mahon & Co., mortgagees of the estate of a trio of absentee landlords. There were some rather exciting episodes at the attempted eviction. A considerable crowd of people had assembled at the place, and the house was barricaded so effectually that it would have almost required the siege train which was barriesded so effectually that it would have almost required the siege train which Sarsfield blew up at Ballyneety to make a clearance. The police, in order to effect an entrance from the rear, marched through the adjacent field of Miss Barry, but that lady opposed their passage in the sturdiest and most persistent manner, and when some of them attempted to cross a dyke a little scrimmage occurred, which, however, had no serious consequences. The police eventually gave up the idea of taking the fortress in the rear, and returned to the front. There such a formidable barrier of Limerick manhood interposed between them and Mr. Davoren's barricaded dwelling that eventually they gave up the job in despair. After their retreat the people present resolved themselves into a public meeting and spirited addresses were delivered by Rev. Father Godfrey and others.

Tipperary.

His Grace the Archbishop of Cashel has sent a cheque for £50 to the pastor of Emly for the altar to the Blessed Virgin in the magnificent church, which, at a cost

Derry.

The Sir James Martin whose death is just amounced, was a son of the late Min. The Sir James Martin whose death is just amounced, was a son of the late Min. The offered himself as a candidate to the year 1820. He received his education in the College of Sydney, and was called to the Australian Bar. He was three times Premier of New South Wales, and in 1873 was appointed Chief Justice of the Supreme Court of the Colony, state of the Colony, state of the Supreme Court of the Supreme

could be found to represent the division than their Precident, Mr. Thomas Barry, P. L. G. He then proposed a resolution in favor of Mr. Barry's claims. Mr. Barryeaid he was afraid that the resolution would look like dictation, and while thanking the meeting for their action, he requested that the proposition should be withdrawn.

On Nov. 10th, the sgent, accompanied by bailiffs, arrived in Balliutober. The tenant, Mr. Mullane, having come to no arrangement, he was ruthlessly cast on the roadside, and the sheriff then proceeded to the house of John Cusen who was also evicted. Later on the two persons evicted were allowed back as caretakers. Mullane has seven or eight helpless children. The land is on the property of Mr. J. Cantillon.

Limerick.

The efforts to revive hunting in the County of Limerick have not, so far, proved a success, and it is probable the attempt will have to be abandoned altogether, as was the case last year, owing, to the apposition offered. The representation was beld under the august of the National League covairy presented a most imposing spectacle. The house of John Cusen who was also evicted. Later on the two persons evicted were allowed back as caretakers. Mullane has seven or eight helpless children. The land is on the property of Mr. J. Cantillon.

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Mr. Thomas Sexton, M. P., bade fare-well to his constituents of South Sligo, on Nov. 7th, at Businadden. His extraordinary popularity in the county was never better evidenced than on that day. The weather was most inclement, but it did not prevent many thousands from coming together with bands and banners to listen to their representative's retiring address. Probably such prolonged and emphatic cheering was never heard at an open air meeting as when Mr. Sexton expressed the belief that the trust his Sigo constituents reposed in him for nearly seven years had suffered no dishonor in his hands. In parting from the good men and true of Sigo be can carry with him the consolation of knowing that he still possesses their unbounded confidence, and that at this latest meeting they gave him megnificent assurance of the gratifying fact.

CARDINAL MANNING ON THE FEAR OF DEATH.

[London Universe, Nov. 20, London Universe, Nov. 20, Lon

[London Universe, Nov. 20,

A large congregation attended High
Mass at St. James's, Spanish Place, on
Sunday morning, when the Cardinal
Archbishop of Westminster preached.
His Eminence, taking for his text part of
the 5th verse of the 54th Psalm, "The
fear of death is fallen upon me," proceeded to say: We are in the month of
the dead. The month began with the [London Universe, Nov. 20, ceeded to say: We are in the month of the dead. The month began with the bright gleam of all the splendours of the saints—which soon passed away—and then the whole of the month settles down into a daily commemoration of the departed. They are preaching to us all the month long of death, warning us how near and how sudden that death may be. Everywhere in fact is now preaching to the ceeded to say: We are in that you have never known, and you know not how little deliberation there was in that act that brought him to the sceffold. Do not think because we hear of people who commit great sins that they before God are more guilty than we may have been. St. Paul said he was the chief of sinners, and why? B-scause he knew himself, he knew his own heart. Once more do you know anybody who has re-Everywhere in fact is now preaching to us of death. The winter has come, the days are short and the nights are long, the sun is low and the lights are dim, the fruits are gathered and the earth is at rest, the flowers are gone and the leaves are fallen, and the trees are bare and lift their leafless arms like the bones of the decreased. Everything is preching to us of a considure of a Two thoughts I will add. fallen, and the trees are bare and lift their leafless arms like the bones of the departed. Everything is preaching to us of death. Let us, then, think for a while on the fear of death. Some men there are who say they have no fear, that they do not dread death. The bravest soldier that ever went into battle fears death, but he cover comes it because his moral contage. the fear of death. Some men there are who say they have no fear, that they do not dread death. The bravest soldier that ever went into battle fears death, but he overcomes it because his moral courage subdues every other fear. So with the Christian. There is a servile fear, the fear of slaves, and that is the fear of the sinner. That is not what the Psalmist speaks of in the words of my text, and there is the fear of the hireling and the mercenary, who serves God only for what he can get in this world and in the world to come. They fear death, but it is with a most impure fear. But there is a fear which is loving and filial, and it is of what I wish to speak. What are the motives of that fear? First, the awfulness

the presence of our Divine Redeemer, the Word made Flesh. Is it possible, then, to the first of death without fear? There is an other motive for this fear, because we realize the holiness of God. Men who speak so boldly of having no fear of death, if we could read their hearts, should we find that they realize the holiness of God?

I DO NOT BELIEVE IT,
I do not think it possible for a man to be without this fear if he thinks of the holiness of God, of which we read in the Book of Job, "Can that man be justified compared with God, or he that is born of a woman appear clean? Behold, even the moon doth not shine, and the stars are not pure in His sight. How much less man that is rottenness, and the son of man who is a worm." Can we go and stand in His presence without fear, can we even think of that transition now without fear? More than this, we shall stand before His Omniscience; He knows all things. Our memory of our past life, what is it? Most cloudy. We have forgotten more than we remember, but everything has been written down in the book of God's remembrance. If we pray for the darkness to cover us the darkness will be turned into noon day. Our whole life will be centred in one focus, as drowning men in the moment before death becoming unconscious seem to see before them their whole life from their birth to that last hour. Once more we are told that there is a great gateway, but there is no gate. Why?

Because there are told that there is a great gateway, but there is no gate. Why? Because there are three bars that close that gateway, viz., the holiness and the purity and the justice of God, and no soul that is not holy, pure, and just, can enter within that gateway.

WE COULD NOT DWELL WITH A STAIN

thanks of his tennate, who schowledges that their gratitude is solidy the to the that their gratitude is solidy the to the state of the property of the state of other property of the state of the property of the state of other property of the state of the property of the state of other property of the state of the property of the state

WONDERFUL REMEDY.

The value of Ayer's Cherry Pectoral, in the protection it affords from the dangers of pulmonary disorders, cannot be overestimated. Mr. C. K. Phillips, Pittsburg, Pa., writes: "About three years ago I had severe Laryngitis, which resulted in chronic hoarseness. By the use of Ayer's Cherry Pectoral I have since entirely regained my health." Mr. Henry Russell, Excelsior Printing Co., New York, writes: "Influenza became epidemic in my neighborhood. Several members of my family suffered severely with it, all of whom took Ayer's Cherry Pectoral, and were cured by it in a few days. It all of whom took Ayer's Cherry Fectoral, that is claimed for it." E. J. Styers, Gerand were cured by it in a few days. It is a wonderful medicine for Influenza. Too much cannot be said in its favor."

Lut is claimed for it." E. J. Styers, Germanton, N. C.. writes: "Ayer's Cherry Pectoral is the best Cough preparation I ever saw. It gives instant relief."

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Good chi which pare they canno cept they goodness. Catholic p

It would

must atter parents wo mand, wer given Ten

nishing th

In the

Providenc

FIRST SUNDAY IN ADVENT. the night is past and the day is at hand-us, therefore, cast off the works of dark-tand put of the armor of fight. Put year the Lord Jesus Christ."—Epistle of the

To-day, dear brethren, we enter upon the season of preparation for the coming of Jesus Christ. For "the night is past and the day is at band." "The Day, epring, the Brightness of the everlasting given Tent Light, the S nof righteonesses," is come "to give light to them that sit in darkness and in the shadow of death."

and in the shadow of death."

To give light to them that have been unfaithful to God's grace, to call them back—to turn them to a new life—this is the call He makes upon us to day—that we should return to Him, 'the Ruler of the should return to Him,' the reference of the should return to Him, 'the Ruler of the should return to Him,' the Ruler of the should return House of 'srael, who didst appear to If pared out into the Moses in the burning bush, and gave him

You, dear biethren, were taught that law when the first rays of the light of reason lit up your soul. God wrote it on your hearts; your heard it from your parents' lips; your teachers bade you love it and keep it. But have you done so? Have you not become like those whom of old God taught and would not listen, but went after false gods, who howed down went after false gods, who bowed down before idols of gold and silver, of wood

Have you not howed down like them Have you not bowed down like them when you preferred money getting to serving God, when you were willing for the sake of gold and aliver to risk the loss of your immortal souls? Have you not bowed down when you chose to gratify your lower instincts at the cost of your spiritual rain? Have you not bowed down to idols of clay when you have steeped yourselves in drunkenness, in tery of down to idols of clay when you have steeped yourselves in drunk-nuess, in impurities, in the many sips of the flesh? Oh, surely you have need of the "wisdom that cometh out of the mouth of the Most High" to teach you "the way of prudence." Oh, surely you have need of "the Orient from on high," for you "sit in darkness and in the shadow of death."

But, dear brethren, "the night is past."
"Let us therefore cast off the works of darkness"; 'let us walk honestly." Oh, "put ye on the Lord Jesus Christ." 'Be hold Emmanuel, our King and Lawgiver," Him for whom the nations sighed and their salvation, has come to save us—to save man whom He has made from the dust of the earth.

Then

must be dust of the earth.

Dear brethren, shall we be slow to go to Him, who comes with healing for our immortal souls? Tell it out among the people and say, "Behold, God our Saviour cometh" "Emmanuel is His name, and His name is great. Behold He is my God and I will glorify Him; my father's G.d. and I will exait Him. The Lord our Lawgiver, the Lord our King, cometh to save us."

must be Then folded his seen that we are the people and say, "Behold, God our Saviour cometh" "Emmanuel is girle on But Mille and I will grait Him. The Lord our Lawgiver, the Lord our King, cometh to save us."

Begin this day to prepare for the joyous feast of Christmas. Cleause your hearts by prayer and fasting; come to the sacraments and be washed in the blood of your Redeemer; come to His Table and break the bread of true friendship, that the joy of your heart may be full when we shall celebrate that day of days when the Wood. celebrate that day of days when the Worl celebrate that day of days when the Worl which "was made flesh dwelt among us." Truly "we have seen His glory," and "of His fulness we have all received." Let us never forget His mero; ; let us remember "that it is now the hour for us to rise from

THE WHITE FATHERS:

CARDINAL LAVIGERIE'S SELF SACRIFICING

"Send me a road division of infentry, or twenty of Father Lavigeries White Fathers," wrote an eminent French Gen laid the Fathers," wrote an endneat Franch Grueral stationed in Algeria. Who are the saw White Father? It may be asked. They are the pioneers of true civilization to day in that portion of Africa who is under the spiritual jurisdiction of Cardinal Lavigerie and the secular dominion of the French republic. In that oriental region, once hallowed by the presence of St. Augustine, the modern traveler frequently comes across a tail figure enveloped in a white woolen garment, wearing a red comes across a tail figure enveloped in a white woolen garment, wearing a red head dress, and closely resembling, exteriorly, a marabout. At one time he is hastening to the tent of a dying Arab; at another he is wandering about from tribe to tribe tesching and exhorting old and young. The Arabs hold him in great esteem and veneration. He is one of the White Fathers of the Primate of Cartage; and his mission is to spread the light of the Gospel among the sons and daughters of the desert, to teach them the French lappuage, and to impart to them a praclanguage, and to impart to them a prac-tical knowledge of western civilization. Apart from his work as a minister of Christ, he is building up a great French colonial dependency, and spreading far and wide the influence of his native land. To help these devoted missionaries to pursue their noble and patriotic labors, which are productive of such beneficent results, and which are influitely more off city than a productive of such beneficent results. effective than regiments and batteries, the annual sum of four thousands pounds has hitherto been voted by the French Parliament. With characteristic perversity, the short-sighted and well paid infidels who form the Budget Commission and who have never made a single sacrifice for their country's benefit, have struck the vote off the list. This senseless proceeding has, however, been condemned even by Repub-

lican politicians, and it is probable that the Chamber, or if it should not have the courage to do so, the Senate, will replace the vote on the Budget list—Liverpool Catholic Times. "By medicines life may be orolonged, Yet death will seize the doctor, too."

True, all must die, yet few must suffer while they live. Stop pain, and prolong life, by taking Dr. Pierce's "Golden Medical Discovery," a cure for consumption (which is scrofula of the lungs), as well as for coughs, colds, bronchitis, catarrh, and a specific in liver complaints, scrofula, and all blood and skin diseases. Sold every-

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