

class. A sense of class loyalty had been developed.

The direct results of the "trip" were increased attendance, greater punctuality, better lesson preparation, larger offerings, etc. The indirect result was that the School started steaming ahead once more and is still forging on.

The fame of the contest spread, and some of the neighboring Schools tried it and found it of benefit. The superintendent, who was a printer, in response to many requests, had several "trip" outfits made up and one of these came to a large Sunday School Publishing House, who, realizing how useful the trip would be to Schools, made up a large quantity of them.

If you are ingenious, or have a handy man in your Sunday School, you can readily make up the necessary supplies for the contest from the description given above. If not, you can obtain one of the complete outfits mentioned above\*. It is well worth trying if your School is not steaming ahead at full speed.



### The Scholar as a Recruiting Officer

[Few Sunday Schools in Canada have a better record than that of Bonar Church, Toronto. In the following article it is shown how the scholars are enlisted in the work of increasing the School attendance.—EDITORS.]

Active he is, and will be,—I mean the average scholar. How to make him helpfully active is one of the problems that will always be calling for solution. To provide some means for "expressional activity" for every member of the School, is a task that will continue to tax the ingenuity of the most resourceful management.

For a quarter of a century, which is the lifetime, less one year, of the School, we have found a fine field of service for many scholars, in seeking and bringing to our School new scholars. The fruitfulness of such a line of service is largely conditioned by locality. In that particular we were fortunate. Beginning in what was practically a "commons," it was easy to get in touch with newcomers.

When houses were few, every new house became a centre of interest, and to the child of the neighborhood a new child was a person of very considerable importance. Children have a gracious way of getting acquainted. I can always get later and more accurate information touching the neighborhood and the

\*They may be had from PRESBYTERIAN PUBLICATIONS, Church & Gerrard Sts., Toronto, at the following prices:

A trip large enough for 12 classes sent postpaid for \$4.00	
" " " " 13-16 classes for \$4.25	
" " " " 17-21 " " \$4.50	
" " " " 22-26 " " \$4.75	
" " " " 27-31 " " \$5.00	

neighbors from the child than from the parent.

The word to the scholars was: "If you find a new boy or girl on your street without any Sunday School connection, neither claiming one nor being claimed, count him as yours and bring him with you to Bonar." In the years of our history we have added at least one thousand in this way. "Literally the little one has become a thousand."

By way of encouragement, we say: "For every three *bona fide* scholars that you introduce, the School will present you with a leather-bound copy of the Book of Praise; for every five, a Bible." On special occasions lockets and chains have gone to scholars who have brought ten or over, and one sunny-faced lad, now a stalwart of six feet and a member of a battalion for overseas service; received a silver watch for bringing in twenty-five members.

The teacher of the pupil vouches that in every particular, the recruiting has been fairly done and the distinction honorably won.

In our experience, the work of the scholar has been a large factor in the growth, development and enthusiasm of our School.



### A "Bad Boys" Class

A teacher writes: "Some time ago I took charge of a class in our School, of so-called 'bad boys.' Now, they want to do things, starting with the raising of a fund with which to furnish their class room."

Under the wise direction of their teacher, who has not forgotten that he was once a boy, his group of youths are headed in the right direction. They worked up a fine audience at a war lecture by Mr. Yeigh, clearing a substantial sum, and a good-sized deputation, headed by their teacher, attended an Older Boys' Work Conference, returning with new ideas and fresh inspiration.

It is no longer a class of bad boys, but a group of the liveliest lads in the church, eager for helpful service.



### The Sunday School and the Stranger

By Rev. A. Macgillivray, D.D.

The series of articles, of which this is the sixth, have been written in view of the problems and opportunities of Canada in the work of readjustment, reconstruction and assimilation, when the War has ceased.

"A great multitude . . of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb."

Such was the glorious vision given to John "in the Isle called Patmos, for the word of God, and for the testimony of Jesus Christ."

The vision is a most satisfactory answer to the question, "Are there many that be