Report of the Sabbath School.

TO THE SESSION OF JAMES CHURCH:

We beg to submit to you a report of the position, work and progress of the Sabbath School during the year 1895.

We began the work of the year with 191 scholars, 22 teachers and 5 officers. We close with 210 scholars, 20 teachers and 5 officers.

ATTENDANCE.

Three scholars were present every Sabbath during the year. The best class average was 821 per cent. The average for the whole school being 128 per day, or say 64 per cent.

We think that the attention of the congregation should be called to the fact that a considerable proportion of our young people are not attending school.

There are over 400 young people between the ages of four and 25 years connected with the congregation; of these less than 225 are enrolled in school, while of 243 persons between the ages of 4 and 11 years, less than 200 are attending school. These figures show that there is much room for improvement. strongly urge parents to co-operate with the teachers in their efforts to increase the attendance.

CONTRIBUTIONS.

The managers, as in the past years, gave us the sum of \$50.00 for working expenses, for which we desire to return thanks, Believing that liberality is a grace which should be cultivated, and that the best and most permanent results are obtained by beginning with youth, we determined at the opening of the year, to raise if possible, the sum of \$300.00. We succeeded, the t tal contributions being \$317.00, which amount was disbursed as follows :-

Treasurer of congregation towards Church Parlor\$50	00
French Evangelization	00
College Fund	
Bursary Fund 15	
Augmentation	
Assembly's Sabbath School Fund	
North West Mission	
Foreign Mission 44	00
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\$317 00

In addition to the above we provided \$80.00 for expenses connected with Garden Party, Christmas Entertainment, Papers, etc. We wish to take advantage of this opportunity to thank parents for the very hearty liberality with which they supported our efforts, by putting the younger children in a position to contribute so largely and by encourage them to do so. Congregational life in the next generation will doubtless benefit by it.