POOR DOCUMENT

THE SEMI-WEEKLY TELEGRAPH, ST. JOHN, N. B., WEDNESDAY, AUGUST 26, 1903.

DR. TROTTER OBJECTS.

Services at Souris Discontinued.

preach to.

Rev. Mr. Grant, secretary, explained that since the tabular statement was issued the small congregation of thirty had

Some Clauses Objected To.

Rev. C. W. Corey, of Liverpool (N. S.), moved that certain clauses in the home mission report be elminated. One was as

"We are living in an age when even home mission pastors are so worldly-minded and earthly as to think that they are entitled to sufficient remuneration for their services to enable them to support their families in tolerable comfort." Mr. Corey was assured that this clause

ception was one in which it was claim-ed young men trained for the ministry in Maritime Province colleges, usually found their churches in American towns and

held that a narrow view was being taken of affairs in the home mission fields. While he might stand alone in what he while he might stand alone in what he was about to propose he was prepared to maintain that it was more important to save souls for Christ than to materially increase the membership of the Baptist church. In the mission fields where the Baptist denomination was weakest it would not be unwise to bring about an agreement between the few Baptist residents and the clergymen of the more flourishing denominations, whereby the former might come under the pastoral care of the latter. "I advocate this," said Mr. Goucher, "because I believe it is more in keeping with the spirit of Christ than to seek to add to the strength of any one church. They would not lose their identity as Baptists—surely this measure is superior to seeing them attend no service solely because they lack the opportunity of listening to a Baptist clergyman."

The Tratter Pligions and religious movements and religious movements have had different literatures, and the religious movements have had different literatures, and the religious movements have had different literatures, and the religious literatures to consider as considered as included in the class of those religious writing and the religious expressions of the specially sacred. It was to be looked upon not simply as a large book, but as a small library, which gave the religious expressions of Hebrews Jews and early Christians.

The question of canon was taken up, and what was necessary for authorative canon.

The proper method for the consideration of scriptural interpretation did not exist in applying different theories to it, but from the Bible itself to procure religious was adopted.

The proper method for the consideration of the board felt strongly the necessity of raising of the board, a resolution was adopted that "we shall the light of the study of other literature, and to proceed inductive full duty until they have completed the religions and religious movements, and the religious expression of the side in the class of these religious movements as included in the class of these relig was about to propose he was prepared to maintain that it was more important to save souls for Christ than to materially increase the membership of the Baptist church. In the mission fields where the

DR. TROTTER OBJECTS TO KEEP ACADIA BACK. The following are the concluding clauser

field. Rev. J. E. A. Belyea had worked faithfully, but the growth had been small.

Conditions Reported Poor at Country Harbor.

In the Country Harbor group—a poor field—Rev. Mr. Snelling was finding it difficult to exist on the remuneration he received. It was believed he could not remain under the present circumstances. This matter of the impoverished state of the Country Harbor field formed the basis for an animated discussion.

Rev. Mr. Parker, of Hantsport, pleaded eloquently for a more liberal recognition of Mr. Snelling's labors, and Rev. Mr. Parker, of Hantsport, pleaded eloquently for a more liberal recognition of Mr. Snelling's labors, and Rev. Mr. Parker's remarks entered into a criticism of the remuneration given the home mission workers. There was a lack of funds but efforts should be made to overcome this difficulty, and subsidize the various stations.

Windsor Plains and Greenville were the only two fields in the association which received any attention from a missionary of the board during the year. Both places were visited by Rev. W. A. White, and the special meetings held by him were very successful. Sixteen converts were baptized and a number received by restoration and experience. Mr. White will visit all the African characteristic and the special attention. He felt their attitude was in favor of the Baptiet church, and trusped for the task which lay before him. It would be well to furnish him with specific directions.

The clause dealing with the African essociation was referred back, subject to correction.

Services at Souris Discontinued.

CONVENTION SERMON

BY REV. H. F. WARING. Rev. H. F. Waring, formerly of Brussels Street Baptist church, but now stationed in Halifax, preached the conference ser-mon in Leinster street Baptist church Sunday.

Sunday.

The congregation was very large. Mr.
Waring's theme was: "The Bible as Religious Literature, Inspired and Inspiring. The
discourse was an exhaustive and profound

treatment of the subject, and was listened to with deep interest.

The text was 2nd Timothy iii, 15: "And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus. All scripture is giving by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness."

The safest way to reach the proper view point for discussion of the theme was along the broad road of religious literature.

tion of scriptural interpretation did not exist in applying different theories to it, but from the Bible itself to procure relevant facts, and in the light of the study of other literature, and to proceed inductively toward the goal of a satisfactory definition

that they urge a thorough comparison of the Böble with other literature, and thus instead of defending God's truth, to let it defend itself. It would stand itself the

find gone out. Services had been discontinued as there were no longer any people to preach to. This matter was very fully described by the convention and referred back to the board for further consideration. In the opinion of the convention at Baptist place of worship should not be permitted to discontinue.

Hev. E. M. Saunders, with infectious warmth, called upon the delegates to bay the thirty Baptist church had been allowed to cease its work. The estimated and attringent investigation.

Others who spoke on the matter were E. D. King of Halifax, Rev. Mr. Cohoon of Wolfville, and Rev. Mr. Spurr of Frince Edward Island.

Rev. Dr. Brown, of Havelock, believed that the referring back of claims was a reflection on the mission and ability of the board.

Rev. Mr. Young, of Sydney, took a like view.

Rev. B. N. Nobles pointed out that the general tabular statement was ished that since the tabular statement was ished. Rev. Mr. Grant, secretary, explained that since the tabular statement was ished. Rev. Mr. Grant, secretary, explained that the college served as a medium for a controversy between Rev. Mr. Grant, secretary, explained foreign mission boards and board of governors of Acadia college, served as a medium for a controversy between Rev. Dr. Trotter, president of the memission of the mission of the convention at health or mission governors and the claims of Acadia were as amportant as claims of the mission promittee reported an increase of 578 in membership. Prince Edward Island now has almost on report omplained of the tone mission. From figures at their command the college states and string mission. Prom figures at their claims of Acadia were as amportant as claims of the suggestion. From figure and an admitted that the claims of Acadia were as a magnet

region Mission Report.

The 57th annual report of the foreign mission board was presented by Rev. Dr.
John Manning, secretary.
The first clause taken up dealt with the 20th century fund. The receipts amounted to \$7, 024.02, of which \$4,780.03 came from Nova Scotia, \$2,243.99 from New Brunswick, \$1,579.01; P. E. Island, \$2,145.56; for support of Rev. J. A. Glendenning, \$1,006.55; interest, \$1,711.18; total, \$25,-418.95.

Payments.

Receipts.

Denominational—Nova Scotia, \$3,653.56; New Brunswick, \$1,579.01; P. E. Island, \$231.07; total, \$4,863.64.

W. B. M. U., \$3,175; 107 molecular properties of the foreign mission board was presented by Rev. Dr.
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W

The sisters of the W. B. M. U. were still pursuing their department of the work with commendable energy. The Messenger and Visitor continued to render valuable services. It was essential to every Christian home. Adopted.

The clause dealing with donations showed that the contributions had been generous to a good degree when it was borne in mind that pledges were made at last year's convention to enable the board to increase the number of missions. One The sisters of the W. B. M. U. were

increase the number of missions. One man donated \$300.

man donated \$300.
Other individuals, Sunday schools, hurches, and Y. P. U.'s contributed support of nation helpers, Bible women and children. Adopted.

children. Adopted.

The next clause dealt with the Glendenning fund, created at the last convention to enable the board to send the second missionary to India and to continue for at least five years. There had been received on account of the fund \$1,006.55. Besides this, there was sent to the treasurer of denominational funds \$279.46, but as the sum was included in as the sum was included in the receipts for denominational funds from Nova Scotia, it did not appear in the state-

The clause concerning legacies showed the total amount received to have been \$1,203. Nearly three times last year's.

Among the bequests was \$101 from the estate of Rose K. Raymond, Wilmot (N. B.); \$1,000 from the estate of the Hon. A. F. Randolph, and \$2,000,000 worth of Scandinaviar world, and some of its most earnest disciples are engaged in work out there.

Miss Martha Clarke, a returned mission and lethargy of the all the stagnation and lethargy of the was asked to speak.

He thanked the conference. Although not be was asked to speak.

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tion were dwelt upon, and attention called to Paul's unusual suggestion for sensible men to decide for themselves. In the latest were adopted:

8	ESTIMATES.	
ì	Bimlipitam:	
1	Rev. R. E. Gullison as as as as as as as	1,740
3	Ida M. Newcomb se se se se	160
ş	Bobbili:	
g	Rev. George Churchill	2,050
ş	Chicacole:	0.000
No.	Rev. I. C. Archibald see se se se se	2,300
ą	Mabel Archibald	100
ã	Mr. John Hardy	1.200
15550	Parla-Kimedi:	1,200
ä	Rev. H. Y. Corey	1.850
3	Maud Harrison	620
콯	Tikkali:	
ŧ	Rev. W. V. Higgins	1,940
	Flora Clark	500
ŧ	Vizianagram:	4 000
ā		1,850
	Helena Blackadar	
푷	J. A. Glendenning	56E
	Martha Clark	600

to be a judicious amount for expenditure in the field. The submitted estimates were not fixed quantities, and could be changed

\$590.58. These are the main sources of income.

There have been expended \$21,018.97, leaving the surplus, \$4,399.98. But as the defict last year was \$5,627.78, there is a balance against the board of \$1,227.80. In two years the effort to raise the 20th Century Fund is supposed to end, and it was shown that some provision should be made to meet the loss of income which must ensue when the 20th Century Fund is closed.

Rev. Dr. Gates cruticized the clause. He recommended that a special person be appointed to visit the churches, so that organization and a newly awakened interest

ganization and a newly awakened interest might be created. Rev. David Hutchins, also J. F. L. Par-sons, of Halifax, endorsed this. The clause was adopted without amend-

Clause 15, respecting specific gifts was approved. These were desirable, helpful and valuable, and formed no inconsiderable part of the board's income. The demand for something—specific to work for and given to was a growing one. The time had arrived when churches and individuals might assume larger responsibilities even to the support of a mission family or the work of a given field in whole or in part.

The report of mission work on the field gave in full all the operations accomplished at Bimlipitam, Bobbill, Chicacole, Palcondah, Parla-Kimedi, Tekali and Viziahagram.

At the close of the year there were reported eight churches with membership

gelistic work.

The report was adopted.

Denominational Funds.

Rev. A. Cohoon, of Wolfville, submitted the report of the treasurer of the denominational funds for Nova Scotia. The receipts were \$558.86 below last year. The total raised in Nova Scotia was \$18,562.57.

Rev. Dr. Manning for N. B. denominational funds reported receipts from N. B. Western Association, \$872.18; N. B. Southern Association, \$872.18; N. B. Southern Association, \$872.18; N. B. Southern Association, \$1,568.52; N. B. Eastern Association, \$1,568.52; N. B. Eastern Association, \$1,568.52; N. B. Eastern Association, \$1,217.08; total, \$3,757.78.

Expenditures were \$3,733.28.

The treasurer for P. E. Island reported that \$1,000 had been asked from that province; \$810.54 received from the churches, \$721 from the Woman's Union and \$144.28 from the mission bands.

The convention re-opened at 2.30 o'clock with A. W. Stearns, of Charlottetown, in the chair. Rev. Messres. Hutchins and McLean, on behalf of the Baptists of Truro, invited the Baptists to hold next year's convention there. The invitation was accepted. It was also decided when the conference next meet to substitute September for August in article 5.

Rev. Dr. McLeod, Rev. C. T. Phillips, Rev. A. H. Lavers and Rev. C. Comben were invited to take seats in the conference.

Denominational funds.

The report was adopted.

There are inne male mission arise, two added last year. There are one ordained pastor, at the autumn. There is one ordained pastor, at the chart of 107 the autumn. There is one ordained pastor, at the autumn. There is one ordained pas ported eight churches with membership of 513, a net increase of 18. There was a

Missionaries' salarles, \$11,315.64; general purposes, \$6,327.60; lands and buildings, \$100; traveling expenses, \$1,024.48; outfit, \$450; home work (including secretary treasurer's salary of \$800 and traveling expenses of \$59.12) \$1,262.55; miscellaneous, \$108.25; interest, \$420.45; total, \$21,013.97. With last year's deficit of \$5,627.78, this leaves a deficit of \$1,227.30 for 1903.

W. C. Simpson and T. H. Belyea, audit ors, declared the books of the secretary treasurer correct. The statement of trusts showed:-

The Jacob Bradshaw Memorial Fund, Bradshaw Trust No. 1—Bonds and mort-gages, \$3,700; real estate, \$7,500; cash to in-vest, \$34; total, \$16,234.00. Bradshaw Trust No. 2—Mortgages, \$9,200; real estate, \$8,551.64; cash to invest, \$1,991.36; total, \$19,243.00.

Mortgages, \$9,300; cash to invest, \$700; total

Rev. Mr. Manning Resigns.

With a few minor amendments the statement was adopted.
Rev. J. W. Manning tendered his resig-Free Baptist Greetings.

the receipts for denominational tunds from Nova Scotia, it did not appear in the statement. Adopted.

The clause concerning legacies showed the total amount received to have been \$1,203. Nearly three times last year's.

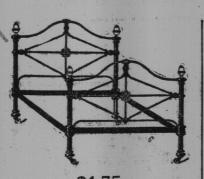
Among the bequests was \$100 from the local transfer of the mission report, and at its conclusion Rev. Dr. McLeod, of Fredericton, was asked to speak.

He thanked the conference. Although not charged with the duty of conveying.

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ST. JOHN, N. B.

zenship.

Rev. C. T. Phillips also spoke briefly.

He had prayed for a closer union of God's
children and looked hopefully toward the
time when there would be no more fric-

of the Baptist belief.

Rev. H. G. Colpitts was appointed secretary of Northwest missions instead of Rev. G. R. White.

Rev. J. D. Spidell read an interesting account of work at the Grand Ligne mission. The buildings were being enlarged, there were 192 pupils, frequent conversions from the Roman Catholic church were being accomplished, the Christian Endeavor Society was accomplishing much good, and efforts were being made to raise \$3,000 to be expended for the benefit of

Rev. Dr. Gordon, of Montreal, supplemented Mr. Spidell's report with a few remarks concerning the power of the Roman Catholic church in the province of Quebec. More than a million and a half of the population might be made to see the light as it was seen by the Baptist church. If a person could not go to India to bring salvation, he could go to Quebec, whose population stood as greatly in need of the true doctrine as the inhabitants of India or China.

true doctrine as the inhabitants of India or China.

The obituary report was read by Rev. Mr. Brown. The following provincial Baptist clergymen had died in the past year: Rev. Messrs. Ralph Hunt, Stephen C. Moore, Peter B. Knight, Wm. Edward Hall, Warren L. Parker and E. N. Archibald. Touching reference was made to the personal worth of each.

MISSIONARY MEETING IN THE EVENING. Rest,

The sixth session of the Maritime Bap-After the Scripture lesson had been read and prayer offered, the Rev. A. H. Whit-man, of Sydney Mines, spoke for a few ninutes, expressing his great pleasure at being present.

The absence of the Rev. Dr. Upcraft,

who was to give an address last evening, was explained by Dr. Manning. He has been called to do deputation work in the United States, and it was altogether impossible for him to come, but the Rev. David Morse had kindly consented to address the state of the last of the

dress the meeting in his absence.

Dr. Boggs, who has been in India for twenty-nine years, then addressed the work. The reverend gentleman, in open-ing, stated the great pleasure it afforded Missionary enterprise is of great importance and it is imperative that we should get the proper view. He based his re-marks on Matthew 16 v. 18: "And upon the rock I will build my church; and he gates of hell shall not prevail against

it."

By missionary enterprise Christ is building his work, and obedience to its claims is no longer matter of option. This text is to the missionary his grounds of confidence in spite of the almost insurmountable difficulties. There are two pre-eminently great countries to be evangelized, India and China, and with their conversion, the whole world will be at the Saviour's feet. When we turn to India and note that it contains one-fifth of and note that it contains one-fifth of the population of the British Empire, we are astonished. The death rate is one every three seconds, 1,200 every hour or 28,000 every day. During my stay there, churches have grown in membership from 1,500 to 25,000. The best thing during those twenty-nine years was the sending abroad of a foreign missionary by the Telugu Christians. Mr. Boggs attended the annual Baptist concert for the first received by their missionaries. A mighty revival is needed both at home and abroad that the churches may be thrilled. The spiritual tide abroad cannot be expected to be any higher than that at home. The connection between work here and in India is vital, and must not be ignored.

Another need in these provinces is a thoroughly informed and deeply enthusiastic agency, that the magnitude of the work may be brought clearly and vividly before the people. The Church Missionary Society is one of the greatest in the world, and some of its most earnest dis-

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JAS. G. TAYLOR,

mains to Christ alone. In approaching were Englishmen, and when aske people they must at first be made to understand that we love them. The religion of the people of India is merely a name, so full are they of their customs and ideas. The workers engaged are faithful and conscientious, and the present year is one of hope. The greatest need of the present age is the realization of the value of

one soul.

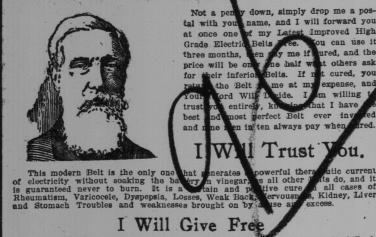
One of the most eloquent addresses yet delivered at the convention was the one which followed by Rev. D. Morse, also a which followed by Rev. D. Morse, also a returned missionary from India. The difference between heathen and Christian land is all the difference in the world. In India there are altogether 330,000,000 gods, and nowhere has there been produced what may be termed "a grand old man." There can be seen no hoary-headed form with a twinkle of hope in his eye for the life that is to come. Moreye for the life that is to come. Morally the stagnation and lethargy of the

The committees appointed by ern, western, southern and prese ventions have decided to call a for the middle of October to vention. The Baptists are to bra on new lines in Sunday school wo

Sir John Leng recently asked

onial secretary whether he was awa proposed in his fiscal policy a duty £2,000,000 worth of Scandinaviar pulp would be treated as a manu

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