

converts who live in the city. They assembled at two o'clock this afternoon (Nov. 26th.) and after a short sermon, we had a season of conference and prayer. The members have a good degree of intelligence, and appear very well."

We need not wonder, therefore, that our esteemed Superintendent, in his last letter to the Secretary, dated Feb. 21st, continues to entreat that funds may still be furnished from these Provinces to enable him to employ native preachers in Burmah. Will not all who love the Saviour, and desire to see his Kingdom extended by the conversion of the perishing heathen, cheerfully contribute to the furtherance of this successful "labor of love"?

Respectfully submitted.

CHARLES TUPPER, *Chairman.*

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CLAIMS OF SEAMEN.

Your Committee, to whom was referred "The Claims of Seamen," recommend that a suitable person be employed to devote his undivided energies to the welfare of our sea-going fathers and sons, by forming *Bethel Unions* in the respective sea-ports of the Province—to enlist the sympathies of the ministers of Religion and the friends of seamen generally. In ports too small to sustain a chaplain, arrange to have Bethel services on the Sabbath, by ministers in turn,—to circulate nautical intelligence, preaching the Gospel as opportunity may offer, and do what he can by way of *linking the British Provinces together* in the important work of the conversion of sailors, on a plan not unlike that of the Bethel Union in England, or the "American Seamen's Friends' Society" of the United States.

From well authenticated documents, we learn with pleasure that the number of hopeful conversions among seamen during the past year exceed very much the returns of any preceding year. Hoping we shall no longer be content with passing resolutions, but, awake to action, putting forth efforts commensurate with the importance of the work.

All of which is respectfully submitted.

EDWARD N. HARRIS, *Chairman.*