

## The Convention.

## TRAVELLING ARRANGEMENTS.

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## CONVENTION

A glimpse of the  
revealed a condi-  
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id Visitor of July  
by Rev. Mr. Har-  
of Baptist pastors  
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of these are well  
Mr. Harvey's last  
Middlesex Assoc-  
from England, and  
as of men who are  
church. The char-  
terian committee  
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erian pastor of this  
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show Mr. Harvey  
St. John before the  
assembly. Suffice it  
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is made no secret  
went out from the  
e obscure people  
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TO SCHOOL  
connection with the  
urch, Toronto, of  
e Harris, B. A., is  
r. It will be model-  
e school in Boston,  
the autumn. Rev.  
y, now pastor of the  
rob, will take charge  
and lecturers will be  
various Christian  
of the city.

ry, Ph. B., of Ayl-  
to go to the South  
as.

is Blenheim for Cal-  
his wife's health.  
am, of Hagerville,  
because of trouble.

resigns at Iona.  
church are expecting  
R. G. Boville, who  
and Palestine.

P. K. D.  
nt relieves Neuralgia  
TO THE GREAT HEALING  
DER'S LIMENT.  
ent for sale every

## Go to the Convention.

## TRAVELLING ARRANGEMENTS.

The following railway and steam-  
boat lines will carry delegates to the  
Baptist Convention to be held at Bear  
River, N. S., 25th to 29th August, at  
one first-class fare, full local fare to be  
paid going, and return free on presenta-  
tion of a certificate of attendance,  
signed by the secretary to the tickets  
agent or purser: Steamers Rimouski,  
Yarmouth Steamship Co., Churchill  
Line, Star Line, Canada Coal & Rail-  
way Co., Carquet, Railway, Kent  
Northern Railway, Esq. & Havelock  
Railway, Salisbury & Harvey Railway,  
Central Railway, and Shore Line R'y.

The Canada Eastern Railway will  
issue return tickets from the 24th to the  
28th; P. E. I. Railway, Charlottetown  
Steam Navigation Co., and Cumberland  
Railway and Coal Co., 25th to 29th.  
On return, certificates to be presented  
to the purser or conductor with ticket.

The Yarmouth & Annapolis Railway,  
Windsor & Annapolis Railway, Steamer  
Evangeline, and Bay of Fundy Steam-  
ship Co. will charge one-third fare,  
when returning with certificate of at-  
tendance.

The Bras d'Or Steam Navigation Co.  
will make no reduction unless nineteen  
or more delegates go over their line,  
when they will charge one fare.

The Intercolonial Railway and Cana-  
dian Pacific Railway use the standard  
certificates which must be procured  
when purchasing your ticket at the  
starting station and filled in by the  
ticket agent, delegate and secretary, to  
present to the ticket agent when re-  
turning.

The Intercolonial Railway will return  
delegates free. The Canadian Pacific  
one-third fare.

Certificates for all lines good until  
1st September. J. J. WALLACE,  
Chairman of Committee.  
Moncton, N. B., July 25, '94.

P. S.—Parties from P. E. Island can  
go via Pictou and Windsor Junction or  
Point du Chene and St. John. Eastern  
Nova Scotia and New Brunswick via  
Windsor Junction, Farnborough St. John.

Extracts from the Report of Acadia  
College for 1893 and 1894.

"In the opinion of this Board the  
Baptists of these provinces are fully ab-  
le to raise the sum of £10,000 for the  
endowment of Acadia College, and the  
object may be accomplished in the fol-  
lowing way:

1. Individuals may fund scholar-  
ships, by the payment of £100 currency  
each, to be held by their sons and de-  
scendants, or by such other persons as  
they or their heirs may appoint, who  
will be exempted from tuition fees  
while holding them, in conformity with  
the notice issued by the governors in  
June, 1891.

2. Two persons may unite for such  
purpose, nominating holders of the  
scholarships in succession, as may be  
agreed on by themselves.

3. Scholarships may be founded by  
churches, the requisite sum being col-  
lected in what manner they please.

4. Two churches may join for such  
an object.

The Board recommend to the Convention  
that all persons taking scholar-  
ships be admitted to sit and vote with  
the Board of Governors at their meet-  
ings.

The report—1893—also embodies a  
copy of "An act to amend the acts for  
the government of Acadia College,"  
passed by the legislature of Nova  
Scotia on the 4th of April, 1893. These  
amendments relate chiefly to scholar-  
ships and scholarship holders. In con-  
formity with the provisions of the act,  
certain additions were made to the by-  
laws and ordinances of the college, viz:

1. Owners of scholarships shall be  
entitled to the tuition of one student at  
the College, in accordance with the laws  
and regulations of the same, free of  
charge, in perpetuity for every scholar-  
ship held by them respectively.

2. Owners of half and quarter scholar-  
ships shall be entitled in like manner  
to a proportional share of privilege,  
that is to say, etc.

3. Owners of scholarships shall be  
entitled to attend and vote at all meet-  
ings of the Board of Governors.

The Christian Visitor of Sep. 23, 1893,  
speaks of the action of the convention  
thus: See Dr. Hill's history of the  
Baptists, page 172.

The report of Acadia College being  
read, it was found to contain so many  
facts adapted to encourage the friends  
of the institution, that it was judged a  
matter of solemn obligation to offer  
united thanks to God for His mar-  
vellous loving kindness to us in seasons of  
peculiar trial. Father Harding was  
called to lead the immense congregation  
in the performance of this duty. It  
was a season of marked solemnity  
and thrilling interest.

Delegates to the Maritime Baptist Con-  
vention will take notice:

1. We shall be pleased to afford free  
entertainment to the extent of our  
ability.

2. Hotels and private boarding houses  
will provide accommodation at moder-  
ate rates for such as prefer to pay and  
for such as cannot be accommodated in  
our homes.

3. All delegates must send their  
names to the undersigned not later than  
Aug. 6th.

4. We shall consider it unkind on the  
part of any who will not take the trou-  
ble to inform us of their coming, and  
yet present themselves to the entertain-  
ment committee, at meeting of conven-  
tion, and expect to be provided for.

5. Delegates who purpose coming in  
their own conveyances should state this  
in order that they may be so located as  
not to be obliged to make use of public  
boarding stables.

6. Attention to the above will greatly  
relieve us in the difficult work of locat-  
ing pleasantly the large number of dele-  
gates usually attending Convention.

EDWARD CLARKE,  
Chairman Entertainment Com.  
Bear River, July 5, '94.

CONVENTION.—Rev. J. A. Marple  
writes us to say that his statement was  
that ten persons had been baptized last  
year on our foreign mission field, not  
two as it was printed in his note from  
Noel last week.

## Go to the Convention.

## TRAVELLING ARRANGEMENTS.

Go to the Convention if you can pos-  
sibly get there. There is likely to be  
room enough for all, and a great bless-  
ing for all who go prepared to receive  
it. But if you go, go to do business.  
The Convention is neither the time or  
place for ministers to take a good rest-  
ful vacation, or for laymen to enjoy a  
few days of agreeable release from all  
sorts of care. There will be work, and  
lots of it, for every delegate. Questions  
that touch the very foundation of our  
distinguishing labors in these prov-  
inces will be considered, and the best  
answers can only be reached after  
everyone has done his best. Those who  
are planning on going to the Convention  
simply or chiefly to enjoy themselves,  
should change their minds at once, or  
go, or stay at home.

Go to the Convention remembering that  
you represent a church. It is one  
thing to make inspiring speeches  
before a good meeting, and another  
thing to make them before a good  
meeting; it may be quite another and  
much more difficult thing to so  
lay the matter before our individual,  
independent churches, that they will  
practically ensure your conclusions  
and make them operative. Pastors  
who are required to urge home upon  
their congregations the claims of so  
many interests in this respect are apt  
to be the most cautious. They have to  
see the wide difference between vot-  
ing a certain sum of money in a big meet-  
ing all on fire with holy enthusiasm,  
and drawing even small portions of it  
from the reluctant pockets of ordinary  
church members. It is becoming more  
every day to make a wonderful display  
of eloquence while trying to solve the  
great problems that now confront us, or  
when the voting moment comes, deeply  
consider the most probable  
outcome of your church on the subject.  
Remember, in the end, on these matters  
the convention must be controlled by  
the churches and not the churches by  
the convention.

Go to the Convention to take an active  
part in its deliberations. In the past  
the convention has been some distance  
from where it ought to be, because a  
few have done too much work and  
have had too much to say. It  
may have been the fault of the  
many as much as of the few—but the  
fact is clear and unmistakable. The  
great majority of delegates, ministers  
as well as laymen, have been in the  
habit of doing very little real work,  
while in the meetings they were usually  
seen but never heard. Too many have  
made a practice of sitting with mouth  
shut to a painful tightness until the  
Convention closed, and then opening  
them to their widest capacity, and ex-  
pressing their disapproval of something  
or everything in a succession of thun-  
derous growls that continued to roar and  
reverberate until all who were not in a  
position to protest their dissent be-  
came thoroughly disgusted with Conventions  
and all concerned. If you have a seri-  
ous intention of visiting Bear River to  
take part in repeating this absurd pro-  
gramme, don't go! The space that you  
would occupy would be far more valu-  
able without your presence. But if you  
feel like putting every pound of ability  
you possess into the labors of the oc-  
casion; if you feel like doing every-  
thing in a hearty, prayerful and Christ-  
like spirit, go, and the God of Israel go  
with you!

ADDISON F. BROWN.

## BIRTHDAY PARTY.

Deacon Dimock Whitman, of Rosette,  
Annapolis, celebrated his 53rd  
birthday on Tuesday, July 24. Quite a  
company of relatives and neighbors  
gathered, including a brother and sister,  
(Mrs. Oakes) from Albany, and two  
sisters, Mrs. Saunders, from Springfield.  
J. B. Mills, M. P., who arrived home  
that day from Ottawa and whose birth-  
day also it was, was among the guests.

The company was photographed in  
front of the house, after which the pas-  
tor read a long pleasant letter from an  
elderly son, E. Ward, now an attorney at  
Joliet, Ill. He also presented our  
brother with a handsome chair from his  
stepdaughters, and conducted worship.  
Mrs. John H. Healey, the eldest daugh-  
ter, read an original poem entitled  
"Tolling in Rowing." Then followed  
an auspicious tea, and soon the party  
broke up after a very pleasant after-  
noon. Brother Whitman is still hale  
and hearty, taking great interest in  
affairs, especially those which pertain  
to the church of Christ. He was among  
the delegates to the Western Associa-  
tion, driving 60 miles each way. His  
home is a hospitable one, he having  
entertained many of our ministers and  
laymen gladly and well very frequently  
during many years.

## Wanted.

In order to complete files of Associa-  
tional Minutes, the undersigned desires  
to obtain the following for the library  
of the First Baptist church, Halifax,  
viz:

Minutes of the N. S. Western Baptist  
Association for 1869; of the N. S. East-  
ern, for 1883; of the N. B. Eastern for  
1883, 1890, 1870, and 1878; of the  
African Baptist Association for 1856,  
1857, 1860, 1861, 1863, 1875, and all since  
1880.

In our library there is at present a  
full set of the Messenger and Visitor from  
1856 to the first down to date, and  
also a full set of Convention Min-  
utes. Anything of historical value re-  
lating to the educational and mis-  
sionary work of our denomination in these  
Maritime Provinces, or to particular  
churches, will be gratefully received by  
us and added to our collection.

We have a few extra copies of the Year  
Book and of Associational Minutes  
which will be gladly forwarded to any  
who are filling out incomplete files.

Address: Pastor 1st Baptist Church,  
Halifax, N. S.

## Kindly Return:

Will the Brother who inadvertently  
carried off my Year Book from the table  
at the N. B. Southern Association kind-  
ly return the same to me and no ques-  
tions asked. It contained my auto-  
graph and other valuable inscriptions  
with which I do not wish to part.

A. C. CRUTE,  
A JUNIOR KEMPSON,  
St. John, West.

SKODA'S LITTLE TABLETS  
Cure Headache and Dyspepsia.

## ORDINATION.

In response to invitation of the 6th  
Cornwallis Baptist church, an ecclesi-  
astical council met in Canning, N. S.,  
July 17th, to consider the advisability  
of ordaining Bro. W. N. Hutchins, M. A.,  
to the work of the gospel ministry.  
After the meeting had been called to  
order by E. M. Beckwith, clerk of the  
church, the council organized by ap-  
pointing Rev. D. G. McDonald, moder-  
ator, and Rev. C. B. Freeman, clerk.  
The following brethren constituted the  
council: Rev. Dr. Sawyer and Rev. M. P.  
Beaumont, of Wolfville; Rev. E. O.  
Raid, Cambridge; W. J. Halsey, (lic.),  
and Bro. Isaac Shaw, Berwick; Rev. E.  
C. Baker and Bro. W. S. Sweet and  
Rupert Parish, Billtown; Rev. C. H.  
Marshall, Canning; Rev. Geo. Webster  
and Deacon Joseph Masters, Kemp-  
ton; Rev. D. G. McDonald and  
W. J. Gates, Halifax, 2nd church;  
Deacons A. Bentley and E. C. West,  
and Bro. W. M. Sanford, Perseus;  
Deacon Levi Woodworth, D. G.  
Harris, and J. Melvin, Canning; Bro.  
Charles Eaton, Kentville; Rev. Dr.  
Boggs and Rev. Prof. Kierstead, (per-  
sonally invited to the council).

The following brethren were invited  
to sit with the council: Rev. John  
Lewis, Rev. W. M. Smallman, Rev. C.  
B. Freeman, Howard Roach, lic.; Bro.  
Thorp, Centerville; Bro. Binney Free-  
man, Walton; Bro. Bishop, lic., and  
Bro. M. S. Reed.

The candidate being introduced to the  
council, narrated briefly his Chris-  
tian experience and call to the ministry,  
and gave a full and extended statement  
of his views of Christian doctrine. He  
was then subjected to the questioning  
of the council for upwards of an hour  
and showed himself at home in the dis-  
cussion of the doctrines, and in a  
marked way familiar with the scrip-  
tures from which the various doctrines  
are gathered. The examination made  
him thoroughly dispelled any such  
idea, as that the theological seminaries  
lead their students away from a  
close acquaintance with the Bible itself.  
Bro. Hutchins having retired the coun-  
cil unanimously and heartily made  
resolutions expressing complete satis-  
faction with the candidate's statements  
of his Christian experience, of his call  
to the ministry, and of his views of  
Christian doctrine respectively. In  
view of these resolutions it was further  
resolved that the council advise the  
church to proceed to the work of ordi-  
nation. In accordance with the de-  
cision of the council the following pro-  
gram was carried out in the evening  
service: Opening exercises participated  
in by Rev. E. Crowell (Free Baptist),  
and Rev. M. P. Freeman, E. C. Baker  
and W. M. Smallman; sermon Rev.  
Prof. Kierstead; prayer of ordination,  
Rev. Geo. Webster; hand of fellowship,  
Rev. C. H. Marshall; charge to candidate,  
Rev. E. O. Raid; charge to church,  
Rev. D. G. Boggs; benediction, Rev. W.  
N. Hutchins.

Bro. Hutchins has a record for faith-  
fulness to duty and efficiency in soul-  
winning which promises much for the  
future of his ministry. He has come  
to an important field. May His grace  
be upon pastor and people and their  
united labors be crowned with  
souls won for the Master.

C. B. FREEMAN, Clerk.

## DENOMINATIONAL NEWS.

(All monies (except legacies) contributed for  
denominational work, i. e., Home Missions,  
Foreign Missions, Universalist, Christian  
Education, Ministerial Aid Fund, drainage  
and other benevolent work, should be sent  
to the Rev. J. W. Manning, St. John, N. S.,  
and all monies for the same work from Nova  
Scotia, New Brunswick, and Prince Edward  
Island, N. S. Envelopes for collecting funds for  
the above, or to the Baptist Book Room,  
Halifax.)

MIDDLETON.—Pastor Locke baptized  
five and gave the hand of fellowship to  
seven July 15th.

SUMNER, N. B.—I had the privilege of  
a few evenings ago of baptizing and re-  
ceiving into the fellowship of the church  
well church, Bro. Elias Whelpy. The  
condition of things in this church is  
very satisfactory. E. J. GRANT.

DAVISON SETTLEMENT, ALBERT CO.—  
We recently baptized four more be-  
lievers—one at Dawson Settlement and  
three at Caladonia, making thirty-nine  
added by baptism. May they all be  
faithful to Christ. J. B. COLWELL.

GREENVILLE.—This church has been  
of late enjoying a season of refreshing  
from the presence of the Lord under  
the leadership of its Evangelist, Mackay.  
A large number have professed faith in  
the Lord Jesus Christ. It was my happy  
privilege last Sabbath to bury with  
Christ in baptism 27 rejoicing believers,  
one of the number being our eldest son.  
May they all prove faithful in his  
prayer.

P. D. NOWLAN.  
HULMEVILLE, Port Morien, C. B.—It  
is quite a long time since we have re-  
ported anything from this field. Our  
service are well attended and a good in-  
terest manifested. Last Sabbath, July  
15th, I exchanged pulpits with Rev. G.  
W. Schurman, of Glace Bay, who  
preached and administered the ordi-  
nance of the Lord's Supper for me at  
Mira Bay, Morien. He also baptized  
the following candidates: Lewis S.  
Phillips and Irene Spencer into the  
fellowship of the Port Morien church;  
and Lucilla Dickson into the fellow-  
ship of the Hulmeville church. We  
are praying that others may come in  
with us. Brethren, pray for us.  
E. A. McFEE, Lic.

SALISBURY, Iat.—No doubt a few lines  
from this church would be of interest.  
This is one of the oldest churches in  
N. B., having been organized in 1800.  
During that time she has seen many  
trials, and through God she has seen  
many victories. Our church has five  
preaching stations, and demand much  
labors. There is harmony and good will  
in the whole church. The Sabbath con-  
gregations are good, and the interest in  
the prayer-meetings is deepening. Since  
we last wrote twelve have been received  
into the church, two by letters and ten  
by baptism. Nine of these were re-  
ceived at Allison—God has blessed that  
part of the church. Nineteen have  
united with the church there since the  
new house of worship was opened. We  
are hopeful. Brethren pray for us.  
PASTOR M. ADDISON.  
Salisbury, N. B., July 15th.

USE SKODA'S DISCOVERY.  
The Great Blood and Nerve Remedy.

## There's Hard

Not.—Bro. Marple is still with us  
at Noel, and the Lord is blessing us.  
Eight were added to the church yester-  
day. 7—Robt. Scott, Mrs. Robt. Scott,  
Mina Webber, Beattie Webber, Annie  
Webber, Beattie Moody and Clara Laf-  
lin, by baptism, and Mrs. Robert, Laffin  
on experience. Some came from miles  
around to witness Christian baptism for  
the first time at the service which  
followed the baptism. Our new church,  
although thought by some to be too  
large for us, was full to the doors, and  
many turned away for lack of room.  
Expect baptism again next Sunday.  
F. E. ROOP.

LUNenburg, Me.—The dear old "Mes-  
senger and Visitor" is a welcome vis-  
itor to our home, as week by week it  
brings us tidings from the "home land,"  
whose chain of hills we can see from  
the verandah of our cosy paragon home.  
We are rejoiced to see tidings of  
increased prosperity in your church-  
house. We too, have been permitted to  
experience the blessed power of the  
Holy Spirit on our new field. During  
the quarter just closing 24 persons,  
mostly heads of families, have been  
added to our church membership, and  
there are a number of enquirers. We  
expect to baptize again soon. Have  
just organized a flourishing B. Y. P. U.  
with a go-ahead executive. Our con-  
gregations are large and the interest is  
extending. We have lots of work, but  
with excellent health and unabated  
faith in God, we are enabled to keep at  
it. Pray for us, as we pray for you.  
A. E. INGRAM.

BROOKFIELD, Colchester Co.—On June  
22nd I baptized Raymond Hamilton.  
Eighteen years ago, and again on  
July 15th John Sanderson, over seventy  
years of age, Mr. and Mrs. Charles  
Archibald and Alexander Park. These  
with Mrs. Park, wife of the last men-  
tioned, were welcomed into the fellow-  
ship of the Brookfield church at the  
service which followed. The last four  
are men and women in the prime of  
life with promising families. Bro.  
Rae Cummings conducted a deeply in-  
teresting evangelistic service in the  
evening. Thanks be to God for the  
assistance the Truro friends have ren-  
dered in these meetings. I discover to  
my great regret that in the account of  
the dedicated services of the new  
building at Beaver Brook, where this  
work is in progress, I omitted to men-  
tion the names of our dear brother, T.  
B. Lavton, who attended those services  
and offered in the Spirit the dedicatory  
prayer. God bless him.  
M. L. FIELDS.

## NOTICES.

The next meeting of the Hants County  
Aux. Board will meet at Brooklyn,  
King's Co., on the first Tuesday in August.  
A large meeting is looked for.  
Let all come who can.

P. A. MACLENN, Sec'y.

The next session of the Shelburne  
County Quarterly meeting will be held  
with the church at Port Clyde, Tues-  
day, Aug. 14th. There will also be a  
meeting on Monday evening. By send-  
ing three delegates with the pastor  
every church in the county is certain  
to receive a great blessing. These  
meetings are sure to be a fountain of  
spiritual power. A very attractive pro-  
gram has been prepared.

ADDISON F. BROWN, Sec'y.

The P. E. I. Baptist Conference will  
meet at Cavendish on Monday, even-  
ing, Aug. 6th, at 8 o'clock; meetings  
to continue all day Tuesday, the 7th.  
Pastors, and churches which pastors  
will please see that delegates are ap-  
pointed for this meeting.

B. H. BENTLEY, Sec.

The District Committee of Kings  
Co., N. S., has its first meeting at Pe-  
rseus, Tuesday, Aug. 7th. The first  
session commencing at 10 o'clock a. m.  
Papers are expected as follows: Drifting  
members, by pastor F. O. Weeks;  
denominational loyalty, by pastor C. E.  
Huber; A consecrated church member-  
ship, by pastor E. O. Roberts; Relation  
between the pastor and his flock, by  
pastor T. A. Higgins; The church's  
duty towards its pastor, by Rev. C. H.  
Martell. Pastor J. L. Read will present  
a plan of a sermon. Bro. Hutchins,  
pastor of the church, will arrange for  
missionary meeting in the evening.  
By order. M. F. FREEMAN, Sec'y.

## DONATIONS TOWARD THE COMPLETION

of the Baptist church at the head of  
Ragged Island Bay, Shelburne Co., N. S.:  
Truro, Prince, \$1.10; New Brunswick,  
Co., \$2; Germantown, \$1.40; Milton,  
Queens Co., \$1.20; Fredericton, \$1;  
Galedonia, \$1; Berwick, \$1.25; Wind-  
sor, \$1.20; Halifax, Tabernacle, \$1.  
Perseus, Yarmouth Co., \$1.20; \$112.05.  
Before acknowledged, \$20.40. Total,  
\$83.05. We feel very grateful to the  
friends for their timely aid in help-  
ing us in our time of need. If any  
other churches feel like giving us a  
helping hand it will be very gratefully  
received and duly acknowledged.

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