NOT MONASTIC YOWS. wring his sky in London, Renaldo, as a matter of course, the Conde's sty yet up to the time of his conver on with Macklonald bis intercourse the Relation of the state of the state tent reasons the two had avoided o other, so far as could be done with-feilure in courtage of kindees. Be

with Elvins hid been very limited. For different reasors the two had avoided different reasors the two had avoided date of the second be done with out failure in courtesy or kindness; Re-nalido, both because he felt that his posi-ion preclucied all possibility of marriage at present, and also tecause he had magnined the heart he prized to be in mouther's possession; Elvins from 'somanly pride. fearing lest if the old familiar intercourse were renewed some-hing of her real leeling might escape, and betay the state of her mind. So anch had excrised a like self repression, and cheriabed their love in silence. But for several days, after that talk in MacRonald's study, Renaldo allowed inmedit to seek the society dearest to him, and drew Elvins back outwardly to heir former relations of uppil and in-tructor. So they read and talked to be villa at Granada of three years ago. for word of love was apoken yeth ut the ubute spell was binding them both, No word of love was spoken yet, but the subtle spell was binding them both, faster and more surely, in its hidden

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- Ethel (to her young brother, who has been whipped)-Don't mind, bruz. zer, don't mind. Bröther (between his tears)-That's just what I was licked for, not minding.-Epoch.

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AND INDIGESTION

MESSENGER AND VISITOR.

APRIL 8

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APRIL 8.

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COPS AFFORTMAN This thing on which thy he this thing that cannot by This weary, disappointing dawns, my friend, for th Be conforted; God knowet God whose name is Low Whose tender care is ever ing lives above. He sends these disappointmu then, take this from His Shall God's appointments se than what thyself had p

Shall God a spointments are than what thyself had p Twas in thy mind to go boro thes stay at home 1 O happy home 1 thrice happ defined and the star man of the star of the star man of the star the star the star man of the star t

than what thyself had j than what thyself had j thy failing strength; Indeed, go on, from strengt through all the journe; God bids thee tarry now a bear the weak compla God's leisare brings the w ordial gives the faint. God bids thee labor, and thick with thorn and l But He will share the hard He calls thee higher. So take each disspointments than what thyself had -Margaret

THE HOM

Hints for the Hou

Inter for the Hou It is not generally kn cleaned with newspapers ter than when cleaned wit A pleasant household made by pouring spirit over lumps of bicarbonats Sate is non recommended

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an other sings and other of moths. Women in hour of moths. Women in hour only to come back to com The simplest way to m take a small quantity that a small quantity our cakes are quite coid of this ioing, and set thes where there is aufficient. To CLANITY MOLASSES. To CLANITY MOLASSES.

dry the leng. Its Ougn white and firm when set. To CLAMPY MOLASSES. The pour in one pitt of each gallen of molasaes, will rise in sours, which eff before broken by boll Eoo wrrn Tra, Corram Barbart, State and State a

VEEY GOOD CHARLOTT box of gelatine dissolv nd set on the back o int of cream, three f upful of sugar, vanilla the gelating then

ing add to

he morning up of sugar ; roll prinkle with a litr cinnamon ; let st

baking. RICE FLANNEL CAN oupful of rice quite light spoonful of bu When cool mix with one and a balf pints well beaten and one-l flour.

Raise with yeast, and or before send

as been keep this multi is becomes as aoney. Pour it int keep good for sever or patty pans with f and afterwards pu

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WALKING AS AN E argent, of Harvard C ecture recently at the he subject of walking he numerous advent

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