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MESSENGER AND VISITOR.

Miller Forbes' Obstinacy.

of grain.
"Oh, no, sir, not that. But I used to do a great many little things to asve may father's steps when he was employed here. I can run of errands, I can sweep, I can care for the fowls and I can look safter the horses of your customers. I can make and set traps for the rats that are thick here in the mill-there you are this minute1-and I can go about among the shafting with more safely than you, because I am smaller."
"This was an unfortunate allusion, for the wealtby and penurious proprietor of the great feed mill, who prefered to look after the sealtby and penurious proprietor of the great feed mill, who prefered to look after all details himself, liked not any reference to his increasing corpulency: and he interrupted sharply:
"You have got all those hints from your father, I have no doubt."
"You have got all those hints from your father, I have no doubt."
"You have got all those hints from your father, I have no doubt."
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"You have got all those hints from your father, I have no doubt."
"You have got all those hints from your father, I have no doubt."
"You have got all those hints from your father would prevail upon me to take him back into favor," again interrupted the mille. "I dare say he is praging about it, co."
"Yea air, I cannot deny that everything may oome out right," replied the lad modesly. "But my that everything may one out right, prepied the lad modesly. "But my that every day of my life since I was able to run alone, you know. I think this mill glen must be the very pleasancest place in the world. I am proud of the mew mill and the new machinery, and I believe I can, after I have thought of it a little more, perfect the model inger shown hing would work who here you your gait, understand this," said the proprietor at the high deak, laying down his pene

what we wank in our church is a miniater that will draw."  $\cdot$  O no, my Christian freed, what you want is a church its a church its is control of the state of the second provided of the was will hold. You have of is a church its will hold. You have of is a church its will hold. You have of the second provided of the was winded a church its will hold you want a church that have a prevent haf so much upon the minister as upon you, the church you have never a cur own hearts, if we have never a reime, some single offence—an offence of the have a filter bold in the second to the second to the cerred there, turking *baseath* the level at which for a time has spread its infection over the whole character of our dive tions. We have been self convicted of the hord forms of sound works, we did the full drass of sound works, we did the hard a time of shill not hold the hard a time of sound works, we did the full drass of sound works, we did the to full drass of sound works, we did the to full drass of sound works, we did the the full drass of sound works, we did the to full drass of sound works, we did the to full drass of sound works, we did the to full drass of sound works, we did the to hard a single shill hold did out the seare as a thie to at col-tians. We have been self convicted of the full ware run tike a shuttle to an the full drass of sound works, we did the the ware as may full to a sould the full drass of sound works, we did the full ware in the to sture of some plan of fif-tu any seare in the to sture of some plan of fif-tu any seare in the to a course, basing state the sound states the the ware as all the toward the billing to the source and the tof

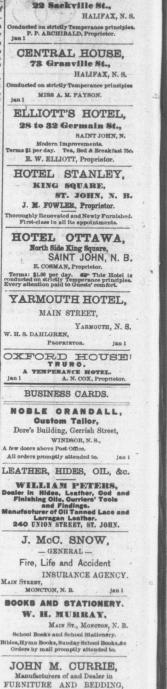
ust provide me to ever enter the mining "I take it back," moaned the suffering inn faintly. "I take everything back. want you to go and have full charge of he boy with you too—at good wages. A, no, doctor, I wont be moved just yet. want to tell a strange thing before you ull right here. Then you may gather up miserable bones and take me iome.

Confirmation of Scripture.

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